

**Rescue Union School District
2390 Bass Lake Road, Rescue, California 95672**

**BOARD OF TRUSTEES
REGULAR MEETING MINUTES**

Tuesday, August 13, 2019 - 6:30 p.m. Open Session
Rescue District Office Board Room

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

ITEM	ITEM DESCRIPTION
CALL TO ORDER:	The Board president called the meeting to order at 6:34 p.m.
ROLL CALL:	<ul style="list-style-type: none"> ✓Kim White, President ✓Stephanie Kent, Vice President ✓Tagg Neal, Clerk <li style="padding-left: 20px;">Nancy Brownell, Member ✓Suzanna George, Member ✓Cheryl Olson, Superintendent and Board Secretary ✓Sean Martin, Assistant Superintendent of Business Services ✓Dave Scroggins, Assistant Superintendent, Curriculum and Instruction
OPEN SESSION:	Convened open session in the Board Room.
Welcome	The Board president will provide an introduction to Board meeting proceedings.
Flag Salute	<p>Assistant Superintendent of Business Services, Sean Martin led the flag salute.</p> <p>At this point in the meeting, Superintendent Olson introduced to the Board of Trustees, Claudia “Dee” Spillers our new Director of Transportation.</p>
1. Adoption of Agenda (Consideration for Action)	Trustee George moved and Trustee Kent seconded to approve the agenda as presented. The motion passed 4-0.
REPORTS AND COMMUNICATION:	
2. Presentation: MJ’s Project (Supplement) (Presentation)	The Board heard a presentation regarding a non-profit charity collection and distribution program. This program was formed during the 2018-19 school year in response to needs at our local high schools and middle schools.
3. Superintendent’s Report (Supplement)	Superintendent Olson reported on the kick off to the 2019-2020 school year starting with our fourth annual Day in Paradise theme! The day began with a welcome breakfast, introductions of new staff members, trivia questions and Jamba Juice cards thrown to the winners. Mrs. Olson shared some practical strategies for all staff to use in practicing self-care, and then everyone participated in a presentation from Matt McCue on effective verbal de-

	<p>escalation strategies. The morning ended with CalPERS representatives answering questions for current staff and retirees regarding our new insurance.</p> <p>Our Back-to-School nights are underway. Pleasant Grove’s is hosting theirs this evening, with Rescue School tomorrow evening and Marina Village on Thursday.</p> <p>Mrs. Olson presented a certificate to Dave Scroggins from Assemblyman Kevin Kiley and shared an article from the Village Life highlighting his ACSA Administrator of Year award.</p>		
<p>4. Department Update: Curriculum and Instruction</p>	<p>Assistant Superintendent of Curriculum and Instruction, Dave Scroggins, provided an overview of activities this past summer.</p> <p><i>New York Creek Project</i> In partnership with Oak Ridge High School’s Science Department, RUSD teachers including Sarah Fitzhugh, Michelle Noble, and Erin Shoemake, and Renee Mallot worked to develop online, NGSS aligned lessons that fit into the outdoor learning stations found along the New York Creek Trail. Teachers and community members will be able to download these lessons in advance, or use QR codes posted along the trail to access lessons on the spot. Lessons span elementary grades through high school and more are in the works. This will prove to be a highly valuable community resource for years to come.</p> <p><i>ESGI Training</i> On August 1, Lynn Scales and Jenny Riley led a team of TK, kindergarten, and first grade teachers, demonstrating how to use the ESGI Primary Assessment System. Teachers were trained in how to build assessments, how to use the tool with students, and how to create support resources for parents to use at home. Time was also allotted for teachers to develop assessments for their classes.</p> <p><i>Assessment Development</i> On August 2, a team of teachers met to develop Common Core aligned assessments to help inform parents on progress toward standards. While these assessments would ideally be used by all teachers within a grade level, they would not replace, nor be included on, the required district benchmark assessment list. Instead, they would serve as additional common tools that teachers can rely on to assess and report progress and more accurately complete report cards.</p> <p><i>Kelly Rizzi Restorative Practices</i> On August 2, a team of teachers, counselors, and administrators met with Kelly Rizzi to be trained on restorative approaches for addressing student behaviors. The group studied and practiced restorative circles and restorative chats. These classroom management strategies, and more, will be shared with all teachers on the October 14 Staff Development Day.</p> <p><i>New Hire Onboarding</i> On August 9, we welcomed 24 new certificated teachers into the district with an onboarding event. During this time, the Human Resources Department, Business Services, and Technology each shared important processes, protocols, and practices. After lunch, veteran teachers provided a curriculum overview and RUFT representatives closed the day with information about union membership.</p> <p><i>EL Newcomer Informational Night</i> Amy Bohren and Brittney Kernan put on a wonderful and informative dinner to welcome new English learner families to the District. Information was provided about standards, stakeholder engagement, report cards, holidays, various school events, and special education.</p>		
<p>PUBLIC COMMENTS:</p>	<p>Public comments from:</p> <table border="1" data-bbox="662 1787 1442 1925"> <tr> <td data-bbox="662 1787 987 1925"> <p>Michelle Winberg, Principal Green Valley School</p> </td> <td data-bbox="987 1787 1442 1925"> <p>RE: Appreciation to the Board of Trustees and the Administration for their support of the students at Green Valley. The additional counselor will be a valuable resource and will make a huge difference for children.</p> </td> </tr> </table>	<p>Michelle Winberg, Principal Green Valley School</p>	<p>RE: Appreciation to the Board of Trustees and the Administration for their support of the students at Green Valley. The additional counselor will be a valuable resource and will make a huge difference for children.</p>
<p>Michelle Winberg, Principal Green Valley School</p>	<p>RE: Appreciation to the Board of Trustees and the Administration for their support of the students at Green Valley. The additional counselor will be a valuable resource and will make a huge difference for children.</p>		

GENERAL:	
5. CSBA Call for Nominations for Legislative Awards (Supplement) (Consideration for Action) Superintendent	CSBA annually honors current members of Senate and Assembly as well as members of Congress, who have demonstrated strong leadership for public education and supported local school board governance in 2019. Nominees must be from within our district boundaries and received by September 5, 2019. The Board will consider submitting a nomination to CSBA. There were no nominations.
6. CSBA Nominations for Board Member of the Year (Supplement) (Consideration for Action) Superintendent	In its inaugural year, the CSBA Board Member of the Year Awards program promotes excellence in education by recognizing outstanding board members in school districts and county offices of education throughout California. The Board will consider submitting a nomination to CSBA. There were no nominations.
CONSENT AGENDA: (Consideration for Action)	All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below will enact all items. Items 11 and 13 were pulled for clarifying questions Item 15A was pulled for separate vote Trustee Kent moved and Trustee George seconded to approve the balance of the Consent Agenda as presented. The motion passed 4-0.
7. Board Meeting Minutes (Supplement)	Minutes of June 25, 2019 Regular Board meeting.
8. District Expenditure Warrants (Supplement)	Warrants must regularly be presented to the Board of Trustees for ratification. Detailed warrant order listings are available at the District Office. The supplement reflects expenditures from 6/6/19 through 8/1/19.
9. District Purchase Orders	Purchase orders must regularly be presented to the Board of Trustees for ratification. The supplement reflects expenditures from 6/4/19 through 8/5/19.
10. Williams Act Uniform Complaint Procedure Quarterly Report (Supplement)	Title 5, Chapter 5.1, Section 4600 requires school districts to report summarized data from the Uniform Complaint Process to the county superintendent quarterly. District administration recommends the Board approve the Williams Act Quarterly Report for the period of April 1, 2019 – June 30, 2019.
11. Electric Vehicle Infrastructure Project At Rescue Elementary (Supplement)	The Board will consider approval of the contract with Phil Haupt Electric for the electric vehicle infrastructure project at Rescue Elementary.

<p>12. San Joaquin Valley Air Pollution Control District Grant for Electric Bus Purchase (Supplement)</p>	<p>Rescue Union School District qualifies for the Electric School Bus Incentive Program for \$180,000. The Board will consider approval of the contract with Lion Electric Co. USA for the purchase of an electric bus to receive this funding.</p>
<p>13. Contract for Audit Services (Supplement)</p>	<p>The Board will consider approval of the contact for audit services with the firm Stephen Roatch Accountancy Corp for a three-year service agreement beginning in 2019-2020.</p>
<p>14. Authorized Signatures (Supplement)</p>	<p>The Board will consider approval of the updated authorized signatures for Bank of America Cardholder Services.</p>
<p>15. Personnel (Supplement)</p>	<p>Rescue Union School District's long-range goal is to recruit a diverse, high quality staff whose goals and philosophies are student focused. Periodically, changes in staffing occur due to need for additional positions, resignations, or requests for leaves of absence. All positions listed are within current budget allocations.</p>
<p>A. Certificated Personnel Employment: Resignation:</p>	<p>Megan Alvarado, temporary teaching assignment, (1.0 FTE), Jackson, effective 8/12/19 Danielle DeSimoni, temporary counseling assignment, (1.0 FTE), Green Valley, effective 8/12/19 Alexandra Greer, temporary teaching assignment, (.50 FTE), Lakeview/Marina Village, (1.0 FTE), Lake Forest, effective 8/12/19 Jenna Lillywhite, temporary teaching assignment, (1.0 FTE), Green Valley, effective 8/12/19 Anne Muse-Fisher, Teacher, (.50 FTE), Green Valley, effective 7/15/19 Achsa Rothe, Teacher, (1.0 FTE), Lake Forest, effective 8/6/19 Trustee George moved and Trustee Kent seconded to amend Item 15A Certificated Personnel to adjust Alexandra Greer to 1.0 FTE at Lake Forest School. The motion passed 4-0.</p>
<p>B. Classified Management Employment: Promotion:</p>	<p>Maureen Hillel, Behaviorist, (1.0 FTE), Student Support Services, effective 8/12/19 Claudia Spillers, Transportation Director, (1.0 FTE) Transportation, effective 8/5/19</p>
<p>C. Classified Employment:</p>	<p>Lana Bermudez, Instructional Assistant, (.13 FTE), Lakeview, effective 8/13/19 Charlene Bosso, Student Service Secretary, (.50 FTE), Marina Village, effective 7/29/19</p>

<p>Promotion:</p> <p>Resignation:</p>	<p>Karen Freed, School Secretary, (1.0 FTE), Marina Village, effective 7/15/19</p> <p>Randee Hooton, Instructional Assistant, (.23 FTE), Lakeview, effective 9/3/19</p> <p>Dawn Hutchcraft-Vargas, Certificated OT Assistant, (.37 FTE), Student Support Services, effective 8/27/19</p> <p>Debbie Joyce, IA Paraeducator, (.19 FTE), Rescue, effective 9/3/19</p> <p>Cynthia McKinney, Office Clerk, (.50 FTE), District Office, effective 6/26/19</p> <p>Jennifer Mihal, IA Paraeducator, (.19 FTE), Rescue, effective 9/3/19</p> <p>Kristine Mumbert, Itinerant Independence Facilitator, (.75 FTE), Pleasant Grove, 8/13/19</p> <p>Catherine Porter, Instructional Assistant, (.23 FTE), Lakeview, effective 9/3/19</p> <p>Erin Riviello Kinley, School Secretary, (1.0 FTE), Pleasant Grove, effective 7/25/19</p> <p>Timothy Brown, Account Technician, (1.0 FTE), District Office, effective 7/15/19</p> <p>Amey Adkins, Food Service Worker, (.25 FTE), Food Service – Lake Forest, effective 6/11/19</p> <p>Aimee Brierly, Itinerant Independence Facilitator, (.75 FTE), Jackson, effective 6/30/19</p> <p>Timothy Brown, Student Support Services Secretary, (1.0 FTE), Student Support Services, effective 7/12/19</p> <p>Christine Garcia, Food Service Worker, (.25 FTE), Food Service – Jackson, effective 7/25/19</p> <p>Robin Hutchins, Yard Supervisor, (.51 FTE), Green Valley, effective 7/25/19</p> <p>Annette Schiltz, Yard Supervisor, (.46 FTE), Lakeview, effective 8/1/19</p> <p>Claudia Spillers, Bus Driver Trainer, (1.0 FTE), Transportation, effective 8/2/19</p>
<p>16. Out-of-State Travel 2019 Fall Trauma Informed School Conference (Supplement)</p>	<p>The Board will consider the out-of-state travel for the Superintendent, Assistant Superintendent of Curriculum and Instruction and Green Valley Principal to attend the 2019 Fall Trauma Informed School Conference in Denver, Colorado.</p>
<p>17. Surplus Property (Supplement)</p>	<p>Board Policy allows staff to identify District property that is unusable, obsolete or no longer needed by the District to be declared surplus so that disposal and/or sale can proceed. A list of surplus property items is provided as a supplement.</p>
<p>18. Investment Portfolio Report (Supplement)</p>	<p>The Board will receive written Investment Portfolio Reports from the El Dorado County Treasurer-Tax Collector for the quarter ending June 30, 2019. This report is for information only.</p>

<p>19. Overnight Field Trip and Contract: Lakeview 4th Grade</p> <p>(Supplement)</p>	<p>The following trip to Coloma Outdoor Discovery School has been approved by Instructional Services and is submitted with the service contract for Board approval.</p> <p><u>Coloma Outdoor Discovery School</u> Lakeview 4th Grade May 4-6, 2020</p>
<p>20. Job Description Classified Employee</p> <p>(Supplement)</p>	<p>The Board will consider approval of the updated job description for Bus Driver Instructor.</p>
<p>CLOSED SESSION:</p>	<p>The Board may reconvene to closed session as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.</p>
<p>OPEN SESSION:</p>	<p>The Board may reconvene open session.</p>
<p>REPORT FROM CLOSED SESSION:</p>	<p>The Board president will report any action taken in closed session.</p>
<p>ADJOURNMENT:</p>	<p>Trustee Kent moved to adjourn the meeting at 7:40 p.m.</p>

Tagg Neal, Clerk

Date

Kim White, President

Date

**Rescue Union School District
2390 Bass Lake Road, Rescue, California 95672**

**BOARD OF TRUSTEES
BOARD STUDY SESSION MINUTES**

Tuesday, August 27, 2019 – 5:30 P.M.
Rescue District Office Board Room

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

ITEM	ITEM DESCRIPTION
CALL TO ORDER:	Board president called the meeting to order at 5:35 p.m..
ROLL CALL:	<ul style="list-style-type: none"> ✓Kim White, President ✓Stephanie Kent, Vice President ✓Tagg Neal, Clerk ✓Nancy Brownell, Member ✓Suzanna George, Member ✓Cheryl Olson, Superintendent and Board Secretary ✓Sean Marin, Assistant Superintendent, Business Services ✓Dave Scroggins, Assistant Superintendent, Curriculum and Instruction
OPEN SESSION:	
Welcome	The Board president provided an introduction to the Board Study Session format.
1. Adoption of Agenda (Consideration for Action)	Trustee Brownell moved and Trustee Neal seconded to adopt the agenda as presented. The motion passed 5-0.
PUBLIC COMMENTS:	There were no public comments.
GENERAL:	
2. District Facilities (Supplement) (Information and Discussion) Assistant Superintendent of Business Services	The Board continued discussion regarding the Goals/Vision for district facilities, next steps for a potential facilities bond, and timeline and process for completing a master facilities plan.
ADJOURNMENT:	Trustee George moved to adjourn the meeting at 8:39 p.m.

Tagg Neal, Clerk

Date

Kim White, President

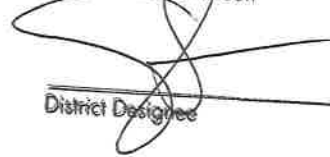
Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount			
105639/00	WOODBURN PRESS							
PV-200025	07/23/2019	PO 200123 INVOICE 8685	01-1100-0-4300-1110-1000-020-0000-90-000 NN					412.02
		TOTAL PAYMENT AMOUNT		412.02 *				412.02

TOTAL BATCH PAYMENT	234,284.20 ***	0.00	234,284.20
TOTAL USE TAX AMOUNT	58.03		
TOTAL DISTRICT PAYMENT	234,284.20 ****	0.00	234,284.20
TOTAL USE TAX AMOUNT	58.03		
TOTAL FOR ALL DISTRICTS:	234,284.20 ****	0.00	234,284.20
TOTAL USE TAX AMOUNT	58.03		

Number of checks to be printed: 33, not counting voids due to stub overflows.
 Number of zero dollar checks: 2, will be printed.

Pursuant to Rescue Union School District Policy, the El
 Dorado County Superintendent of Schools is hereby
 authorized and directed to issue individual warrants to the
 payees named hereon


 District Designer

8/7/19
 Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE	ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount				

102582 (CONTINUED)

205152	PO-200150	07/26/2019	391045150	AUG PROP DAMAGE	2	01-0000-0-5690-1110-1000-081-0000-00-000	NN	P	167.38	167.38
TOTAL PAYMENT AMOUNT										
					2,970.99	*			2,970.99	

100931/00 VOYAGER SOPRIS LEARNING

205182	PO-200183	07/23/2019	2124382		1	01-6300-0-4300-1110-1000-099-0000-00-000	NN	F	4,896.65	4,866.54
TOTAL PAYMENT AMOUNT										
					4,866.54	*			4,866.54	

102998/00 WELLS FARGO FINANCIAL LEASING

205150	PO-200148	08/14/2019	5006636254	AUG	1	01-0000-0-5690-1110-1000-081-0000-00-000	NN	P	235.95	235.95
TOTAL PAYMENT AMOUNT										
					235.95	*			235.95	


TOTAL BATCH PAYMENT	118,918.19	***	0.00	118,918.19
TOTAL USE TAX AMOUNT	102.96			

TOTAL DISTRICT PAYMENT	118,918.19	****	0.00	118,918.19
TOTAL USE TAX AMOUNT	102.96			

TOTAL FOR ALL DISTRICTS:	118,918.19	****	0.00	118,918.19
TOTAL USE TAX AMOUNT	102.96			

Number of checks to be printed: 55, not counting voids due to stub overflows.
 Number of zero dollar checks: 1, will be printed.

Pursuant to Rescue Union School District Policy, the El
 Dorado County Superintendent of Schools is hereby
 authorized and directed to issue individual warrants to the
 payees named hereon:


 District Designee

8/14/19
 Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS			Liq Amt	Net Amount	

103721/00	WALSH, DAVID OR KELLY							
	PV-200052 08/12/2019	FOOD REIMB LEFT DISTRICT	13-5310-0-8634-0000-0000-000-0000-00-000	NN				52.50
		TOTAL PAYMENT AMOUNT			52.50 *			52.50

103779/00	WILLIAM H. SADLIER INC							
205188	PO-200190 07/29/2019	INV19641	1 01-6300-0-4300-1110-1000-099-0000-00-000	NN P		2,175.62		2,175.62
205188	PO-200190 07/26/2019	INV19444	1 01-6300-0-4300-1110-1000-099-0000-00-000	NN F		4,302.44		4,343.66
		TOTAL PAYMENT AMOUNT			6,519.28 *			6,519.28

022495/00	WILLIAMSON, MICHELE							
	PV-200043 08/14/2019	TEACHER APPRECIATION COFFEE	01-9421-0-4300-1110-1000-021-9000-91-000	NN				46.68
		TOTAL PAYMENT AMOUNT			46.68 *			46.68

105519/00	ZLABS							
205338	PO-200327 08/16/2019	20973	1 01-1100-0-5806-0000-3110-026-0000-96-000	NN F		125.00		125.00
		TOTAL PAYMENT AMOUNT			125.00 *			125.00

TOTAL BATCH PAYMENT	190,261.30 ***	0.00	190,261.30
TOTAL USE TAX AMOUNT	30.95		
TOTAL DISTRICT PAYMENT	190,261.30 ****	0.00	190,261.30
TOTAL USE TAX AMOUNT	30.95		
TOTAL FOR ALL DISTRICTS:	190,261.30 ****	0.00	190,261.30
TOTAL USE TAX AMOUNT	30.95		

Number of checks to be printed: 59, not counting voids due to stub overflows.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon


 District Designee

8/21/19
 Date

Vendor/Addr	Remit name	Tax ID num	Deposit type	ABA num	Account num	EE ES	E-Term	E-ExtRef
Req Reference	Date	Description	FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS	Liq Amt	Net Amount			

105726/00	SUSHVEEN MCWHORTER							
	PV-200071	08/16/2019	PARENT PAID FOR HS STUDENT	01-0842-0-8675-0000-0000-000-0000-00-000	NN			51.00
			TOTAL PAYMENT AMOUNT					51.00

105310/00	TCG ADMINISTRATORS							
205144	PO-200142	08/05/2019	160828	1 01-0000-0-5806-0000-7400-504-0000-00-000	NN P			38.00
			TOTAL PAYMENT AMOUNT					38.00

105011/00	TEACHER SYNERGY LLC							
205345	PO-200336	08/16/2019	94842548	1 01-9427-0-4300-1110-1000-027-0000-97-000	NY P			68.59
			TOTAL PAYMENT AMOUNT					68.59

075823/00	THOMPSON'S AUTO AND TRUCK							
205112	PO-200040	08/09/2019	120002	1 01-0842-0-4360-0000-3600-083-0000-00-000	NN P			130.00
			TOTAL PAYMENT AMOUNT					130.00

105720/00	VICTOR VILLARREAL							
	PV-200083	07/25/2019	FLUTE & PICCOLO REPAIR	01-1100-0-5610-1110-1000-099-0034-00-000	NN			1,120.00
			TOTAL PAYMENT AMOUNT					1,120.00

101217/00	WAL MART							
205340	PO-200331	08/26/2019	CANCEL ORDER NEW VENDOR	1 01-0000-0-4300-1110-1000-024-0073-94-000	NN C			0.00
			TOTAL PAYMENT AMOUNT					0.00

TOTAL BATCH PAYMENT	115,675.43 ***	0.00	115,675.43
TOTAL USE TAX AMOUNT	110.29		
TOTAL DISTRICT PAYMENT	115,675.43 ****	0.00	115,675.43
TOTAL USE TAX AMOUNT	110.29		
TOTAL FOR ALL DISTRICTS:	115,675.43 ****	0.00	115,675.43
TOTAL USE TAX AMOUNT	110.29		

Number of checks to be printed: 66, not counting voids due to stub overflows.
 Number of zero dollar checks: 2, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

Cheryl Olson 8/28/19
 District Designee Date

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
200296	ACCELERATE LEARNING INC	Stemscopes Renewal -elem schls	13,030.50	DISTRICTWIDE SERVICES
200330	ALDAR ACADEMY	NPS for C.E daily services	45,000.00	DISTRICTWIDE SERVICES
200274	ALL STATE SIGN & PLAQUE CORP	Parking Sign	47.73	Lakeview
200292	AMAZON CAPITAL SERVICES INC	supplies	1,000.00	Marina Village School
200320	AMAZON CAPITAL SERVICES INC	Open PD for LF	500.00	Lake Forest School
200358	AMAZON CAPITAL SERVICES INC	Disposable Eye Wash cups	64.30	DISTRICTWIDE SERVICES
200359	AMAZON CAPITAL SERVICES INC	Active Kids Chair	62.19	DISTRICTWIDE SERVICES
200383	AMAZON CAPITAL SERVICES INC	phone case for M. Hillel	9.64	DISTRICTWIDE SERVICES
200386	AMAZON CAPITAL SERVICES INC	Supplies for OT Therapy	181.48	DISTRICTWIDE SERVICES
200404	AMAZON CAPITAL SERVICES INC	Printer,10 Chargers, 2 Remotes	404.86	DISTRICTWIDE SERVICES
200406	AMAZON CAPITAL SERVICES INC	Tool Kit & Label Maker	46.63	DISTRICTWIDE SERVICES
200329	AMERICAN RIVER SPEECH	Speech Service for B.S	200.00	DISTRICTWIDE SERVICES
200351	ANDERSON'S	Lanyards/Sam	79.90	Marina Village School
200279	BANK OF AMERICA	Title III welcome families	26.12	DISTRICTWIDE SERVICES
200284	BANK OF AMERICA		60.00	Maintenance
200311	BANK OF AMERICA	Sam's Club pick-up 8/13	308.54	Marina Village School
200312	BANK OF AMERICA	Promethean Need It Now order	80.44	DISTRICTWIDE SERVICES
200328	BANK OF AMERICA	food for EL event	259.20	DISTRICTWIDE SERVICES
200347	BANK OF AMERICA	Business cards Morris/Riviello	43.57	Pleasant Grove Middle School
200348	BANK OF AMERICA	Business cards & Posters	293.62	Pleasant Grove Middle School
200372	BANK OF AMERICA	Step Stools	87.13	Lakeview
200385	BANK OF AMERICA	Coolers for Leadership	64.25	Green Valley School
200314	BLICK ART MATERIALS	Art Class Supplies T. Lubic	1,270.62	Marina Village School
200403	CATAPULT K12	EMS Renewal	7,588.94	DISTRICTWIDE SERVICES
200278	CCHAT CENTER-SACRAMENTO	CCHAT RSY/ESY FOR M.C.	29,000.00	DISTRICTWIDE SERVICES
200337	CDW-G	New copier for C-Wing	792.58	Lakeview
200364	COLOMA OUTDOOR DISCOVERY	Coloma 4th Grade Trip	11,455.00	Green Valley School
200313	CONFORTI PLUMBING INC.		845.00	Maintenance
200369	CSBA	CSBA Membership	9,641.00	DISTRICTWIDE SERVICES
200370	CSBA	Gamut Online-Manual Maintenance	5,735.00	DISTRICTWIDE SERVICES
200322	CURRICULUM ASSOCIATES INC	Focus Books - LIP Crangle	109.07	Lake Forest School
200388	CUSTOMINK	Cross Country Shirts	958.34	Lakeview
200298	DAWSON'S FLOOR FASHIONS		6,207.65	Maintenance
200299	DAWSON'S FLOOR FASHIONS		4,004.38	Maintenance
200300	DAWSON'S FLOOR FASHIONS		1,665.24	Maintenance
200302	DAWSON'S FLOOR FASHIONS		2,301.81	Maintenance
200376	DECKER EQUIPMENT		305.77	Maintenance
200374	DEMCO INC	stool for student AP	171.59	DISTRICTWIDE SERVICES
200282	DIPIETRO & ASSOCIATES INC	HEARTSINE AED DEVICES	8,301.15	DISTRICTWIDE SERVICES
200308	DOOR & WINDOW STOP, THE		1,543.12	Maintenance
200377	EDC SPORTS LEAGUE	Annual League Fee	125.00	Green Valley School
200283	EL DORADO COUNTY	ENVELOPES - DIST OFFICE	450.45	DISTRICTWIDE SERVICES
200294	EL DORADO COUNTY	ABC Kinder Books	334.08	Green Valley School
200357	EL DORADO COUNTY	SIPPS Training	1,495.00	Lakeview
200363	EL DORADO COUNTY	Professional Development	750.00	Green Valley School
200402	EL DORADO COUNTY	1st Grade ABC Book	83.66	Green Valley School
200079	EL DORADO HILLS COMMUNITY		2,000.00	Operations
200342	EL DORADO HILLS MUSIC LLC	Music Supplies	150.00	DISTRICTWIDE SERVICES
200353	EL DORADO HILLS MUSIC LLC	Instrument/Band supplies	352.21	Pleasant Grove Middle School
200340	EPS	Writing Journals for 2nd Grade	209.65	Lakeview
200405	EXPLORE LEARNING	Reflex Math Renewal - 5 elems	14,827.50	DISTRICTWIDE SERVICES

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
200305	FOLLETT SCHOOLS SOLUTIONS INC	Theresa S. for M. Jones books	350.06	Marina Village School
200384	FOLLETT SCHOOLS SOLUTIONS INC	battle of the books	340.80	Marina Village School
200390	FOLLETT SCHOOLS SOLUTIONS INC	R - lost/damaged book replacem	620.13	DISTRICTWIDE SERVICES
200391	FOLLETT SCHOOLS SOLUTIONS INC	LV- lost/damaged book replacem	355.00	DISTRICTWIDE SERVICES
200393	GOPHER SPORT	PE & Playgournd Equipment	2,882.18	Jackson School
200295	GUITAR CENTER-SACRAMENTO	New Sounds System	5,248.36	Lakeview
200392	HANDWRITING WITHOUT TEARS	LV - Kinder screens + spares	382.85	DISTRICTWIDE SERVICES
200285	HILLYARD/SACRAMENTO	Custodial Supplies PG	9,652.50	Operations
200286	HILLYARD/SACRAMENTO	Custodial Supplies Jackson	9,652.50	Operations
200287	HILLYARD/SACRAMENTO	Custodial Supplies LV	9,652.50	Operations
200288	HILLYARD/SACRAMENTO	Custodial Supplies LF	9,652.50	Operations
200289	HILLYARD/SACRAMENTO	Custodail Supplies Rescue	9,652.50	Operations
200290	HILLYARD/SACRAMENTO	Custodial Supplies GV	9,652.50	Operations
200291	HILLYARD/SACRAMENTO		9,652.50	Operations
200371	HOFF, JESSICA	Community Relations	20,000.00	DISTRICTWIDE SERVICES
200304	IXL.COM	B. Bluebaugh subscription	1,157.23	Marina Village School
200366	IXL.COM	PG Math Site License	5,995.00	DISTRICTWIDE SERVICES
200380	IXL.COM	Site License	4,050.00	Lakeview
200307	J.W. PEPPER & SON INC	Ben Cain music order	964.37	Marina Village School
200362	J.W. PEPPER & SON INC	Band supplies	858.25	Marina Village School
200315	JET MULCH INC		2,000.00	Maintenance
200350	JOHN MCNAMEE COMPANY	PE Uniforms	8,017.00	Marina Village School
200381	JUNIOR LIBRARY GUILD	Library Books	704.75	Lakeview
200400	JUNIOR LIBRARY GUILD	Birthday Books	416.67	Lakeview
200389	JUPITER ED INC	Gradebook and Juno	10,656.00	DISTRICTWIDE SERVICES
200332	KELVIN EDUCATIONAL	PLTW order for C. Ferrara	85.69	Marina Village School
200293	LAKESHORE	Kinder Dictionary Stickers	108.26	Green Valley School
200339	LEARNING A-Z	Murphy Raz Kids Renewal	109.95	Lakeview
200375	LEARNING A-Z	Raz Kids/Lewis	109.95	Lakeview
200235	LIBERTY PLUGINS INC	ELEC SCHOOL BUS CHARGER	67,055.92	DISTRICTWIDE SERVICES
200280	LIBERTY PLUGINS INC	BUS CHARGER SVC FEES	2,088.00	DISTRICTWIDE SERVICES
200323	LIFETOUCH	posters	724.39	Rescue School
200361	LOGICLOFT LLC	EVALUAT'D FEES 19/20 & 20/21	9,720.00	DISTRICTWIDE SERVICES
200297	M J MARTIN PAINTING		5,000.00	Maintenance
200335	MAR-CAL	student & health folders	163.93	Rescue School
200367	MAR-CAL	Cumulative Records Folder	71.96	Green Valley School
200378	MAR-CAL	Health folders for CUM folders	35.12	Marina Village School
200310	MCGRAW-HILL EDUCATION	PG - FLEX	7,129.35	DISTRICTWIDE SERVICES
200333	MUSIC K-8 MARKETPLACE	Recorders & Belts for Music	1,674.17	Jackson School
200338	NEWSELA	NewsEla	375.00	Pleasant Grove Middle School
200349	NEWSELA	teacher subscription	375.00	DISTRICTWIDE SERVICES
200360	ORIENTAL TRADING COMPANY INC	JAGY Prizes	641.74	Jackson School
200356	PAR	Assessments for Psychologist	975.98	DISTRICTWIDE SERVICES
200354	PEARSON ASSESSMENTS	Assessments for Psychologist	2,409.91	DISTRICTWIDE SERVICES
200355	PEARSON ASSESSMENTS	Software Assessments	445.36	DISTRICTWIDE SERVICES
200365	PEARSON ASSESSMENTS	PSYCHOLOGICAL ASSESSMENTS	1,673.10	DISTRICTWIDE SERVICES
200324	PERFECT PIXEL PHOTO BOOTH	1ST DAY PHOTO BOOTH	303.10	Pleasant Grove Middle School
200399	RAY MORGAN COMPANY	Staples for Canon Copiers	126.56	Jackson School
200325	RESOURCES FOR EDUCATORS	Publication, Middle Years/Levi	256.33	Marina Village School
200276	RISO PRODUCTS OF SACRAMENTO	Riso Blanket/Open- ink/toner	500.00	Pleasant Grove Middle School
200334	RISO PRODUCTS OF SACRAMENTO	Ink for Riso / 2019-2020	500.00	Marina Village School

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
200352	RISO PRODUCTS OF SACRAMENTO	Maintenance Cont 3 machines	750.00	Marina Village School
200326	RUBBER BAND ARRANGEMENTS	Ben Cain, arrangements	308.88	Marina Village School
200275	SCHOOL SPECIALTY INC	Supplies	236.05	Lakeview
200306	SCHOOL SPECIALTY INC	Paper for Cindy Arnold	62.72	Green Valley School
200344	SCHOOL SPECIALTY INC	1 & 2 Construction Paper	529.95	Lakeview
200345	SCHOOL SPECIALTY INC	Kinder Construction Paper	191.15	Lakeview
200397	SCHOOL SPECIALTY INC	Workroom Construction Paper	918.92	Lakeview
200341	SIERRA PACIFIC TREE CARE INC		2,400.00	Maintenance
200281	SIERRA SCHOOL EQUIPMENT CO.	JACKSON CAFETERIA TABLES	27,504.73	DISTRICTWIDE SERVICES
200301	SIGN BANNER PRINT EXPRESS	Name Plates for Doors	85.80	Jackson School
200273	STAPLES ADVANTAGE	Open PO	1,000.00	Green Valley School
200277	STAPLES ADVANTAGE	AVID binders	1,000.00	Pleasant Grove Middle School
200321	STAPLES ADVANTAGE	Open PO 19.20	2,000.00	Lake Forest School
200387	STAPLES ADVANTAGE	Title III LEP supplies	40.86	DISTRICTWIDE SERVICES
200319	SUCCESS BY DESIGN INC	Student Planners 5th Gr.	415.89	Lake Forest School
200343	TEACHER DIRECT	1 & 2 Construction Paper	799.40	Lakeview
200346	TEACHER DIRECT	Kinder Construction Paper	457.74	Lakeview
200396	TEACHER DIRECT	Workroom Paper	936.51	Lakeview
200336	TEACHER SYNERGY LLC	Teacher Supplies	2,145.00	Lakeview
200401	TOUCH OF UNDERSTANDING INC, A	3rd Grade Wkshop	1,733.50	Lakeview
200081	UNITED RENTALS		1,500.00	Maintenance
200368	UNIVERSITY OF OREGON	Annual License	375.38	Green Valley School
200309	US GAMES	Posters for PE	95.41	Pleasant Grove Middle School
200331	WAL MART	PLTW - C. Herrera	181.85	Marina Village School
200303	WOODWIND & BRASSWIND	Ben Cain / Instruments /	1,404.87	Marina Village School
200327	ZLABS	SCUTA zLabs Counseling program	125.00	Pleasant Grove Middle School
TOTAL FUND			456,948.44	

13 CAFETERIA FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
200395	EL DORADO UNION HIGH SCHOOL	19/20 FOOD SERVICE	1,000.00	Food Services - Req Entry
200382	HEARTLAND PAYMENT SYSTEMS	19/20 FOOD SERVICE	694.98	Food Services - Req Entry
200379	MOTHER LODE CSNA-CHAPTER 45	2019/20 FOOD SERVICE	160.00	Food Services - Req Entry
200316	P & R PAPER SUPPLY CO INC	2019/2020 OPEN PO FS	25,000.00	Food Services - Req Entry
200318	SCHOOL NUTRITION ASSOCIATION	19/20 OPEN PO FS	122.00	Food Services - Req Entry
200317	San Mateo-Foster City School D	19/20 OPEN PO FS	536.25	Food Services - Req Entry
200394	TRI MARK ERF INC.	19/20 FOOD SERVICE	15,002.13	Food Services - Req Entry
		TOTAL FUND	42,515.36	

35 SCHOOL FACILITIES FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
200373	CAMPBELL, JACK E	CM SERVICES OPEN PO	14,779.05	DISTRICTWIDE SERVICES
		TOTAL FUND	14,779.05	
		TOTAL DISTRICT	514,242.85	

FUND		AMOUNT
01	GENERAL FUND	456,948.44
13	CAFETERIA FUND	42,515.36
35	SCHOOL FACILITIES FUND	14,779.05
	TOTAL DISTRICT	514,242.85

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Certified Personnel

BACKGROUND:

Periodically changes in certificated staffing occur due to hiring, resignations or request for leaves of absence. The Board must formally approve these requests.

STATUS:

The following certificated personnel changes are listed on the agenda.

Name	Personnel Action	Position FTE	Position	School or Dept.	Effective Date
Michelle Lisa Mesunas	Employment (Temp)	.50	Teacher	Lakeview/Marina Village	8/12/19
Michele Pease	Employment (Temp)	.4568	Teacher	Green Valley	8/12/19
Cara Diaz	Employment (Temp)	1.0	Teacher	Lakeview	8/12/19

FISCAL IMPACT:

Fiscal impact will be reflected in the 2019-20 budget.

BOARD GOAL:

Board Focus Goal IV – STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to providing quality education for our students.

RECOMMENDATION:

The Superintendent recommends the Board approve the above personnel actions.

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Classified Personnel

BACKGROUND:

Periodically changes in classified staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following classified personnel changes are listed on the agenda:

Name	Personnel Action	Position FTE	Position	School/Dept.	Effective Date
Amaral, Kimberly	Employment	1.0	Student Support Services Sec.	Student Support Serv.	8/05/19
De Lapp, Kathleen	Employment	.46	Yard Supervisor	Lake Forest	8/13/19
Hanko, Zoe	Employment	.31	Yard Supervisor	Lake Forest	8/13/19
Heinemann, Melissa	Employment	.39	Yard Supervisor	Lake Forest	8/13/19
Heinemann, Melissa	Employment	.13	Instructional Asst. TK	Lake Forest	8/13/19
Henning, Julie	Employment	.14	Instructional Asst. (Short Term)	Jackson	9/17/19
Hernandez III, Antone	Employment	.68	Bus Driver	Transportation	8/09/19
McClellan, Shane	Employment	.50	Custodian	Pleasant Grove	8/13/19
McGinnis, Melanie	Employment	.75	Itinerant Independ. Facilitator	Lake Forest	8/13/19
Nilluka, Jenelle	Employment	.38	Yard Supervisor	Jackson	8/13/19
Obregon, Kristin	Employment	.29	Instructional Asst. (Short Term)	Lakeview	8/20/19
Owens, Charles	Employment	.38	Yard Supervisor	Marina Village	8/13/19
Payne, Ariel	Employment	.75	Itinerant Independ. Facilitator	Lake Forest	8/13/19
Tuveson, Kelly	Employment	.41	Occupational Therapist	Student Support Serv.	8/13/19
De Lapp, Kathleen	Resignation	.39	Yard Supervisor	Lake Forest	8/09/19

FISCAL IMPACT:

Fiscal impact will be reflected in the 2019-2020 budget years.

BOARD GOAL:

Board Focus Goal IV – STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to providing quality education for our students.

RECOMMEDATION:

The Superintendent recommends the Board approve the above personnel actions.



RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road • Rescue, CA 95672
(530) 677-4461 • FAX (530) 677-0719

CERTIFICATE OF RESCUE UNION SCHOOL DISTRICT
CERTIFYING BUDGETED RENTAL PAYMENTS AS OF September 1, 2019
RELATED TO CERTIFICATES OF PARTICIPATION, 2010

WHEREAS Section 4.6 of the Trust Agreement between U.S. Bank National Association (the "Trustee"), the Rescue Union School District (the "District") and the Rescue District Facilities Corporation (the "Corporation") dated May 1, 2010 relating to 2010 Certificates of Participation requires that the District certify that the adopted budget contains the necessary appropriations for all rental payments and additional payments related to the Certificates of Participation, 2010.

WHEREAS the Rescue Union School District Board of Trustees provided for the adoption of the Budget for Fiscal Year 2019-20 on June 25, 2019 whereby the necessary payments for all rental payments and additional payments related to the Certificates of Participation, 2010 were established;

WHEREAS the Rescue Union School District is also engaged in the Joint Exercise of Powers Agreement dated as of June 19, 1990, as amended by the First Supplemental Agreement dated June 23, 1992, by and between the Buckeye Union School District, the Rescue Union School District, and the El Dorado Union High School District, which established the El Dorado Schools Financing Authority;

WHEREAS Resolution No. 2018-07 of the El Dorado Schools Financing Authority provided for the adoption of the Budget for Fiscal Year 2019-20 on June 27, 2019 whereby the necessary payments for rental payments and additional payments related to the Certificates of Participation, 2010 were established;

IT IS HEREBY certified by the District that the Fiscal Year 2019-20 Adopted Budget for the Rescue Union School District and the Fiscal Year 2019-20 Adopted Budget for the El Dorado Schools Financing Authority, of which Rescue Union School District is a member, has budgeted for the necessary payments for all rental payments and additional payments related to the Certificates of Participation, 2010.

Prepared By:

September 1, 2019

Sean Martin
Assistant Superintendent of Business Services
Rescue Union School District

Approved By:

Cheryl Olson
Superintendent
Rescue Union School District

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **Resolution #19-25 Adopting the 2018-2019 Actual and 2019-2020 Appropriation Limit (Gann Limit)**

BACKGROUND:

With the adoption of the Gann Amendment in November 1979, the state established a maximum appropriation limit for all public agencies including school districts. This calculation must be reviewed and approved annually by the Board. The information is used by the state to determine its compliance with the Gann Amendment.

STATUS:

The Gann Limit calculation has been prepared as attached for 2018-2019 Actual and 2019-2020 Appropriations Limit.

FISCAL IMPACT:

N/A.

BOARD GOAL:

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

RECOMMENDATION:

District administration recommends approval of this resolution adopting the 2018-2019 Actual and 2019-2020 Appropriations Limit (Gann Limit).

RESOLUTION #19-25 ADOPTING THE “GANN” LIMIT
Rescue Union School District
(Normal, no increase to Limit pursuant to G.C. 7902.1)

WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,

WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called “Gann Limits,” for public agencies, including school districts; and,

WHEREAS, the District must establish a revised Gann limit for the 2018-2019 fiscal year and a projected Gann Limit for the 2019-2020 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2018-2019 and 2019-2020 fiscal years are made in accord with applicable constitutional and statutory law;

AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2018-2019 and 2019-2020 fiscal years do not exceed the limitations imposed by Proposition 4;

AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

AYES _____

NOES _____

ABSENT _____

ABSTAINED _____

Attest:

Date: September 10, 2019

Clerk

President

	2018-19 Calculations			2019-20 Calculations		
	Extracted Data	Adjustments*	Entered Data/Totals	Extracted Data	Adjustments*	Entered Data/Totals
A. PRIOR YEAR DATA (2017-18 Actual Appropriations Limit and Gann ADA are from district's prior year Gann data reported to the CDE)	2017-18 Actual			2018-19 Actual		
1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT (Preload/Line D11, PY column)	21,187,716.06		21,187,716.06			21,956,519.12
2. PRIOR YEAR GANN ADA (Preload/Line B3, PY column)	3,548.29		3,548.29			3,547.01
ADJUSTMENTS TO PRIOR YEAR LIMIT	Adjustments to 2017-18			Adjustments to 2018-19		
3. District Lapses, Reorganizations and Other Transfers						
4. Temporary Voter Approved Increases						
5. Less: Lapses of Voter Approved Increases						
6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT (Lines A3 plus A4 minus A5)			0.00			0.00
7. ADJUSTMENTS TO PRIOR YEAR ADA (Only for district lapses, reorganizations and other transfers, and only if adjustments to the appropriations limit are entered in Line A3 above)						
B. CURRENT YEAR GANN ADA (2018-19 data should tie to Principal Apportionment Software Attendance reports and include ADA for charter schools reporting with the district)	2018-19 P2 Report			2019-20 P2 Estimate		
1. Total K-12 ADA (Form A, Line A6)	3,547.01		3,547.01	3,550.25		3,550.25
2. Total Charter Schools ADA (Form A, Line C9)	0.00		0.00	0.00		0.00
3. TOTAL CURRENT YEAR P2 ADA (Line B1 plus B2)			3,547.01			3,550.25
C. CURRENT YEAR LOCAL PROCEEDS OF TAXES/STATE AID RECEIVED	2018-19 Actual			2019-20 Budget		
TAXES AND SUBVENTIONS (Funds 01, 09, and 62)						
1. Homeowners' Exemption (Object 8021)	88,118.12		88,118.12	85,033.00		85,033.00
2. Timber Yield Tax (Object 8022)	0.00		0.00	0.00		0.00
3. Other Subventions/In-Lieu Taxes (Object 8029)	0.00		0.00	0.00		0.00
4. Secured Roll Taxes (Object 8041)	9,781,717.63		9,781,717.63	9,792,092.00		9,792,092.00
5. Unsecured Roll Taxes (Object 8042)	177,521.55		177,521.55	172,330.00		172,330.00
6. Prior Years' Taxes (Object 8043)	4,787.56		4,787.56	5,849.00		5,849.00
7. Supplemental Taxes (Object 8044)	140,143.27		140,143.27	64,421.00		64,421.00
8. Ed. Rev. Augmentation Fund (ERAF) (Object 8045)	1,747,949.00		1,747,949.00	1,424,942.00		1,424,942.00
9. Penalties and Int. from Delinquent Taxes (Object 8048)	3,981.92		3,981.92	0.00		0.00
10. Other In-Lieu Taxes (Object 8082)	0.00		0.00	0.00		0.00
11. Comm. Redevelopment Funds (objects 8047 & 8625)	0.00		0.00	0.00		0.00
12. Parcel Taxes (Object 8621)	0.00		0.00	0.00		0.00
13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)	0.00		0.00	0.00		0.00
14. Penalties and Int. from Delinquent Non-LCFF Taxes (Object 8629) (Only those for the above taxes)	0.00		0.00	0.00		0.00
15. Transfers to Charter Schools in Lieu of Property Taxes (Object 8096)						
16. TOTAL TAXES AND SUBVENTIONS (Lines C1 through C15)	11,944,219.05	0.00	11,944,219.05	11,544,667.00	0.00	11,544,667.00
OTHER LOCAL REVENUES (Funds 01, 09, and 62)						
17. To General Fund from Bond Interest and Redemption Fund (Excess debt service taxes) (Object 8914)	0.00		0.00	0.00		0.00
18. TOTAL LOCAL PROCEEDS OF TAXES (Lines C16 plus C17)	11,944,219.05	0.00	11,944,219.05	11,544,667.00	0.00	11,544,667.00

	2018-19 Calculations			2019-20 Calculations		
	Extracted Data	Adjustments*	Entered Data/Totals	Extracted Data	Adjustments*	Entered Data/Totals
EXCLUDED APPROPRIATIONS						
19. Medicare (Enter federally mandated amounts only from objs. 3301 & 3302; do not include negotiated amounts)			307,266.92			329,307.00
OTHER EXCLUSIONS						
20. Americans with Disabilities Act						
21. Unreimbursed Court Mandated Desegregation Costs						
22. Other Unfunded Court-ordered or Federal Mandates						
23. TOTAL EXCLUSIONS (Lines C19 through C22)			307,266.92			329,307.00
STATE AID RECEIVED (Funds 01, 09, and 62)						
24. LCFF - CY (objects 8011 and 8012)	17,730,447.00		17,730,447.00	19,149,405.00		19,149,405.00
25. LCFF/Revenue Limit State Aid - Prior Years (Object 8019)	26,689.00		26,689.00	0.00		0.00
26. TOTAL STATE AID RECEIVED (Lines C24 plus C25)	17,757,136.00	0.00	17,757,136.00	19,149,405.00	0.00	19,149,405.00
DATA FOR INTEREST CALCULATION						
27. Total Revenues (Funds 01, 09 & 62; objects 8000-8799)	37,425,414.14		37,425,414.14	36,727,398.00		36,727,398.00
28. Total Interest and Return on Investments (Funds 01, 09, and 62; objects 8660 and 8662)	107,659.57		107,659.57	75,000.00		75,000.00
D. APPROPRIATIONS LIMIT CALCULATIONS						
PRELIMINARY APPROPRIATIONS LIMIT						
1. Revised Prior Year Program Limit (Lines A1 plus A6)			21,187,716.06			21,956,519.12
2. Inflation Adjustment			1.0367			1.0385
3. Program Population Adjustment (Lines B3 divided by [A2 plus A7]) (Round to four decimal places)			0.9996			1.0009
4. PRELIMINARY APPROPRIATIONS LIMIT (Lines D1 times D2 times D3)			21,956,519.12			22,822,366.77
APPROPRIATIONS SUBJECT TO THE LIMIT						
5. Local Revenues Excluding Interest (Line C18)			11,944,219.05			11,544,667.00
6. Preliminary State Aid Calculation						
a. Minimum State Aid in Local Limit (Greater of \$120 times Line B3 or \$2,400; but not greater than Line C26 or less than zero)			425,641.20			426,030.00
b. Maximum State Aid in Local Limit (Lesser of Line C26 or Lines D4 minus D5 plus C23; but not less than zero)			10,319,566.99			11,607,006.77
c. Preliminary State Aid in Local Limit (Greater of Lines D6a or D6b)			10,319,566.99			11,607,006.77
7. Local Revenues in Proceeds of Taxes						
a. Interest Counting in Local Limit (Line C28 divided by [Lines C27 minus C28] times [Lines D5 plus D6c])			64,229.74			47,374.13
b. Total Local Proceeds of Taxes (Lines D5 plus D7a)			12,008,448.79			11,592,041.13
8. State Aid in Proceeds of Taxes (Greater of Line D6a, or Lines D4 minus D7b plus C23; but not greater than Line C26 or less than zero)			10,255,337.25			11,559,632.64
9. Total Appropriations Subject to the Limit						
a. Local Revenues (Line D7b)			12,008,448.79			
b. State Subventions (Line D8)			10,255,337.25			
c. Less: Excluded Appropriations (Line C23)			307,266.92			
d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT (Lines D9a plus D9b minus D9c)			21,956,519.12			

	2018-19 Calculations			2019-20 Calculations		
	Extracted Data	Adjustments*	Entered Data/Totals	Extracted Data	Adjustments*	Entered Data/Totals
10. Adjustments to the Limit Per Government Code Section 7902.1 (Line D9d minus D4; if negative, then zero) If not zero report amount to: Keely Bosler, Director State Department of Finance Attention: School Gann Limits State Capitol, Room 1145 Sacramento, CA 95814 SUMMARY 11. Adjusted Appropriations Limit (Lines D4 plus D10) 12. Appropriations Subject to the Limit (Line D9d)			0.00			
	2018-19 Actual			2019-20 Budget		
			21,956,519.12			22,822,366.77
		21,956,519.12				

* Please provide below an explanation for each entry in the adjustments column.

Sean Martin
 Gann Contact Person

(530) 672-4803
 Contact Phone Number

The FISCAL REPORT 32 informational update

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Volume 39

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No. 17

It's Gann Limit Calculation Time

The Gann Limit (named for Paul Gann, the author of Proposition 4 which amended the State Constitution to establish this limit) is intended to constrain the growth in state and local government spending by linking year-to-year changes in expenditures to changes in inflation (represented by per capita personal income) and population (represented by average daily attendance [ADA] for schools). Established in 1979 following the enactment of Proposition 13 and subsequently amended by Proposition 111, the Gann Limit has become a largely pro forma calculation that no longer constrains governmental expenditures. This is because the limit has grown significantly faster than appropriations subject to the limit.

Education Code Section 42132 requires that on or before September 15 of each year, the governing board of each school district adopt a resolution to identify the estimated appropriations limit for the current fiscal year and the actual appropriations limit for the preceding fiscal year. The resolution must be adopted at a regular or special meeting of the governing board.

The Gann Limit is calculated by multiplying the prior-year limit by the percentage change in ADA and per capita personal income. There is no need to pull out your calculators, though, as the state's Standardized Account Code Structure (SACS) software does all of the work for you (see SACS Form GANN). The software includes the 3.85% statewide factor for per capita personal income change. Once you have uploaded the data from your financial software and entered prior year and current year estimated ADA in SACS Form A, the SACS software will calculate the percentage change in ADA for you and use the combination of these factors to provide you with the change in your district's Gann Limit.

The next step is to determine how much of your district's local resources are subject to that limit. It is important to understand that not all revenue sources count against your district's Gann Limit. Gann Limits only constrain the appropriations from state and local tax sources—therefore federal aid is excluded as well as nontax income, such as revenues from cafeteria sales, adult education fees, and foundations. Once again, the SACS software does the hard work for you as the Form GANN within the SACS software is prepopulated based on the data imported from your financial software.

Let's step back from the calculations for a moment and paint a mental picture of how the Gann Limit works. Envision the dollar amount of your district's Gann Limit as a bucket and this bucket can hold \$50 million (the calculated Gann Limit). First, put your local property taxes that count toward your Local Control Funding Formula entitlement into this bucket, including appropriate district interest income. Next, pour all of the district's other unrestricted state aid into this bucket. Per Government Code Section (G.C.) 7906, the amount of state aid that fills up the bucket counts toward your district's Gann Limit, while the amount that overflows the bucket counts toward the state's Gann Limit. (Note that all state aid for categorical programs always counts toward the state's Gann Limit.) Through this process, as much state aid as possible counts toward school agency Gann Limits. By reducing the amount of state aid that counts toward the state's Gann Limit in this manner, this process helps the state avoid being over its Gann Limit.

Through this calculation, the revenues of nearly every local education agency are close to if not exactly at its Gann Limit. Furthermore, if any school agency should find itself over its Gann Limit, for any reason, that agency may adopt a Governing Board resolution increasing its Gann Limit by the amount needed and then

inform the Director of the Department of Finance, who must then reduce the state's Gann Limit by an equal dollar amount (see G.C. 7902.1).

To summarize, school agencies are required to perform Gann Limit calculations by the State Constitution; but it is also important for them to complete these calculations to identify how much state aid counts toward the local agency's Gann Limit, so that the state of California knows how much state aid counts toward its own Gann Limit.

[Note: Current year software and instructions are available through the SACS2019ALL software as a supplemental form at www.cde.ca.gov/fg/sf/fr. While the functionality within the SACS software allows for the Form GANN to be prepopulated from the school agency's uploaded data, it is important to review the completed form for accuracy and any necessary board action (i.e., resolutions).]

—*Brianna García and Robert Miyashiro*

posted 08/12/2019

ITEM #: 19
DATE: September 10, 2019

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **Budget Revisions and Transfers - Resolution No. 19-26**

BACKGROUND:

Board policy requires that all budget revisions and transfers between expenditure classifications be approved by the board by majority vote. (BP 3110 (a)).

STATUS:

The district budget will be adjusted for additional revisions and necessary transfers that reflect operating conditions through the end of the 2019-2020 fiscal year.

FISCAL IMPACT:

None

BOARD GOAL:

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

RECOMMENDATION:

The Board of Trustees gives approval to the District Superintendent, or designee, in accordance with the provisions of Section 42601 of the Education Code, to make budget transfers and revisions to the current year budget as may be necessary to permit payments of the obligations that the School District incurred during the 2018-2019 and 2019-2020 school year, as recommended by administration.

RESCUE UNION SCHOOL DISTRICT
RESOLUTION NO. 19-26
BUDGET REVISIONS AND TRANSFERS

On motion of member _____, seconded by member

_____ the following resolution is adopted:

BE IT RESOLVED, that the Board of Trustees of the Rescue Union School District hereby gives approval to the District Superintendent, or designee, in accordance with the provisions of Section 42601 of the Education Code, to make such transfers between expenditures on the District budget as may be necessary to permit payments of the obligations that the school district incurred during the 2018-2019 and the 2019-2020 school year.

PASSED AND ADOPTED by the Board of Trustees by the following vote on the 10th day of September, 2019.

AYES:

NOES:

ABSENT:

ABSTAIN:

President of the Board of Trustees

ATTEST:

Clerk of the Board of Trustees

Item #: 20
Date: September 10, 2019

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Annual Attendance Report

BACKGROUND:

The Local Control Funding Formula is based significantly on the average daily attendance (ADA) of students enrolled in the district. The State requires districts to submit an attendance report in July that discloses the district's average daily attendance from July 1st – June 30th each fiscal year.

STATUS:

The attached Annual ADA Report is presented for your review. The annual ADA Report shows a total ADA of 3,531.00 for 2018-19. This is a decrease of 0.74 over 2017-18 Annual ADA of 3,531.74. Although most district revenues are based on P-2 ADA, some revenues such as lottery revenue are based on annual ADA.

FISCAL IMPACT:

The District continues to project flat ADA with potential growth in the out years.

BOARD GOAL:

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

RECOMMENDATION:

Information Item: The Board of Trustees is asked to review the Annual Report of Attendance.

Certification

County: El Dorado

Fiscal Year: 2018-19

District: Rescue Union Elementary

Annual

CDS CODE 09 61978

07A02184

Attendance School District

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

School District Superintendent: _____



Date: 7/3/19

County Superintendent of Schools: _____

Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Janice Klee
PHONE (530) 672-4822 *
FAX (530) 677-0719
E-Mail jklee@my.rescueusd.org

Attendance School District

County: El Dorado

Fiscal Year: 2018-19

District: Rescue Union Elementary

Annual

CDS CODE 09 61978

Certificate Number: 07A02184

Regular ADA		TK/K-3	Grades 4-6	Grades 7-8	Grades 9-12	Total
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	A-1	1,484.54	1,203.58	836.45	0.00	3,524.57
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	A-2	1.14	0.84	0.30	0.00	2.28
Special Education - Nonpublic, Nonsectarian Schools [EC 56366 (a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions	A-3	1.84	1.22	0.82	0.00	3.88
Extended Year Special Education - Nonpublic, Nonsectarian Schools [EC 56366 (a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions (Divisor 175)	A-4	0.10	0.02	0.15	0.00	0.27
Community Day School [EC 48660] (Divisor 70/135/180)	A-5	0.00	0.00	0.00	0.00	0.00
ADA Totals (Sum of A-1 through A-5)	A-6	1,487.62	1,205.66	837.72	0.00	3,531.00
Other						
Full-Time Traditional Independent Study ADA, pursuant to EC 51747, included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-1	0.00	0.00	0.00	0.00	0.00
Full-Time Traditional Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-2	0.00	0.00	0.00	0.00	0.00

Attendance School District

County: El Dorado

Fiscal Year: 2018-19

District: Rescue Union Elementary

Annual

CDS CODE 09 61978

Certificate Number: 07A02184

Course Based Independent Study ADA, pursuant to EC 51749.5, included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-3	0.00	0.00	0.00	0.00	0.00
Course Based Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-4	0.00	0.00	0.00	0.00	0.00
ADA for Students in Transitional Kindergarten pursuant to EC 46300 included in Section A (Lines A-1 through A-5, TK/K-3 Column, First Year ADA Only)	B-5	96.07				96.07
ADA for Students in Continuation Education included in Section A (Line A-1, Grades 9-12 Column)	B-6				0.00	0.00
ADA for Students in Opportunity Classes included in Section A (Line A-1, Total Column)	B-7					0.00

Attendance School District

County: El Dorado

Fiscal Year: 2018-19

District: Rescue Union Elementary

Annual

CDS CODE 09 61978

Certificate Number: 07A02184

Prior Year ADA Adjustment (P-1 and P-2 only)		TK/K-3	Grades 4-6	Grades 7-8	Grades 9-12	Total
<p>Prior Year P-2 ADA for pupils attending a charter school sponsored by the district in the current year who attended a non-charter school of the district in the prior year [EC 42238.051(a) (2) (B)].</p>						
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-1	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b) (3)] (Divisor 175)	C-2	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-1 + C-2)	C-3	0.00	0.00	0.00	0.00	0.00
<p>Prior Year P-2 ADA for pupils attending a non-charter school in the current year who attended a charter school sponsored by the district in the prior year [EC 42238.051(a) (2) (C)].</p>						
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-4	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b) (3)] (Divisor 175)	C-5	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-4 + C-5)	C-6	0.00	0.00	0.00	0.00	0.00

Attendance School District

County: El Dorado

Fiscal Year: 2018-19

District: Rescue Union Elementary

Annual

CDS CODE 09 61978

Certificate Number: 07A02184

Prior Year P-2 ADA attributable to district resident pupils attending a non-charter school [EC 42238.052].

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-7	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	C-8	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-7 + C-8)	C-9	0.00	0.00	0.00	0.00	0.00
Gain or Loss of ADA due to a Reorganization or Transfer of Territory [EC 42238.05 (a)(3)]. If the ADA adjustment is a loss, report the loss as a negative number in Line C-10 or C-11.						
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-10	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	C-11	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-10 + C-11)	C-12	0.00	0.00	0.00	0.00	0.00

Rescue Union School District

AGENDA ITEM: Site Facilities – Eagle Scout Project at Marina Village

BACKGROUND:

Andrew Cowart, is completing his Eagle Scout badge and would like to install new benches at Marina Village. The project would be completed in September by Mr. Cowart with the help of his Scout Troop.

STATUS/DISCUSSION:

Currently there are old benches that are in need of replacement. This project has been reviewed and approved by Mr. Cambridge and the M&O/facilities team.

FISCAL IMPACT:

The cost is anticipated to be approximately \$850 and will be funded by Mr. Cowart's fundraising as part of his Eagle Scout project requirements.

BOARD GOAL(S):

Board Focus Goal I - STUDENT NEEDS

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

Board Focus Goal V – FACILITY/HOUSING:

Build, improve and maintain school facilities to meet current and future education needs while integrating the most effective and efficient use of resources.

RECOMMENDATION:

The Board should take action to approve Mr. Cowart's Eagle Scout project for the installation of benches at Marina Village.



Eagle Scout Service Project Proposal



BOY SCOUTS OF AMERICA®

Eagle Scout candidate's full legal name Andrew Cowart

Eagle Scout Service Project Name Marina Village Middle School Benches

Eagle Scout Requirement 5

While a Life Scout, plan, develop, and give leadership to others in a service project helpful to any religious institution, any school, or your community. (The project must benefit an organization other than Boy Scouting.) The project proposal must be approved by the organization benefiting from the effort, your unit leader and unit committee, and the council or district before you start. You must use the *Eagle Scout Service Project Workbook*, No. 512-927, in meeting this requirement.

Instructions for Preparing Your Proposal

Meeting the Five Tests of an Acceptable Eagle Scout Service Project

Your proposal must be prepared first. It is an overview, but also the beginnings of planning. It must show your unit leader, unit committee, and council or district that your project can meet the following tests.

1. **It provides sufficient opportunity to meet the Eagle Scout service project requirement.** You must show that planning, development, and leadership will take place; and how the three factors will benefit a religious institution, a school, or your community.
2. **It appears to be feasible.** You must show the project is realistic for you to carry out.
3. **Safety issues will be addressed.** You must show you have an understanding of what must be done to guard against injury, and what will be done if someone gets hurt.
4. **Action steps for further detailed planning are included.** You must make a list of the key steps you will take to make sure your plan will have enough details so it can be carried out successfully.
5. **You are on the right track with a reasonable chance for a positive experience.**

When completing your proposal you only need enough detail to show a reviewer that you can meet the tests above. If showing that you meet the tests requires a lengthy and complicated proposal, your project might be more complex than necessary. Remember, the proposal is only the *beginnings* of planning. Most of your planning will come with the next step, preparation of your project plan.

If your project does not require materials or supplies, etc., simply mark those spaces "not applicable." As a reminder, do not begin any work, or raise any money, or obtain any materials, until your project proposal has been approved.

Consider also, that if you submit your proposal too close to your 18th birthday, it may not be approved in time to finish planning and executing the project.

Working with Your Project Beneficiary

On the last two pages of this workbook there is an information sheet called, "Navigating the Eagle Scout Service Project." This is for you to print and give to the religious institution, school, or community that will benefit from your efforts. You should do this as part of your first meeting with your beneficiary and use the sheet to help explain how the Eagle Scout service project works. Be sure to read it carefully so you can explain what it says.

"Navigating the Eagle Scout Service Project" will help you communicate a number of things to your beneficiary. For example, it provides thanks and congratulations for accepting the project; and it gives some background, discusses the requirements, and points out the responsibilities connected with approving your project proposal. It also explains that the beneficiary has the right to review, and also to require changes in your project plan.

Again, be sure to read carefully "Navigating the Eagle Scout Service Project" so you will have a full understanding of the role of your beneficiary.

Next Step: Your Project Plan

Once your proposal is approved, you are **strongly encouraged** to prepare your project plan using the form in this workbook. Doing so increases the likelihood your project will be approved at your Eagle Scout board of review. As you begin preparing it, you should meet with a project coach. Check with the person who handled the approval of your project proposal to learn how coaches are designated in your community.

Your designated coach can help you avoid the common pitfalls associated with Eagle Scout service projects and be a big part of your success. You may also want to talk to your unit leader. There may be adults in your troop who are experts in conducting the kind of project you are planning. It's ok for you to work with them as well. The more coaching you get, the better your results will be.

Beginning Work on Your Project

Once your proposal has been fully approved and you have finished your project planning, only then, may you begin work on your project.

Project Description and Benefit

Briefly describe your project.

My Eagle Project will be to replace unneeded retaining wall benches with newer long lasting benches at Marina Village Middle School outside of classrooms to allow students and teachers to sit and socialize during breaks.

Attach sketches or "before" photographs if these will help others visualize the project.

Please click below to add images (JPEG, JPG, BMP, GIF, TIF, PNG, etc.)

See attached

Click above box to add an image. Click here to add an image caption.

Click above box to add an image. Click here to add an image caption.

Tell how your project will be helpful to the beneficiary. Why is it needed?

Marina Village has been redoing their landscaping throughout the schools property. These new benches will look nicer and add to their long term goals for the school. Teachers and students will all benefit from this project as the benches are placed outside of a classroom for students to enjoy as well as the teachers.

When do you plan to begin carrying out your project? Late August 2019

When do you think your project will be completed? September 28, 2019

Giving Leadership

Approximately how many people will be needed to help on your project? 10-15 people

Where will you recruit them (unit members, friends, neighbors, family, others)? Explain:

I plan on asking my unit members, church friends team mates, and family members to help me accomplish this project. I will announce it at youth group, and also send out emails and texts to those that will be helping.

What do you think will be most difficult about leading them?

I think the most difficult part of leading this team is keeping them focused on what we are doing and getting the task done in a timely manner. Also it will be important that everyone knows the expectations for the project so that it is done to the highest quality.

Materials

Materials are things that become part of the finished project, such as lumber, nails, and paint.

What types of materials, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required. For example, for lumber, include basic dimensions such as 2 x 4 or 4 x 4.

3 bags of concrete mix
4x4x12 composite decking planks x5
crushed gravel
1/2" x 3-3/4" expansion anchor bolts x6
3/8" ss. flat washer x12
3/8" x 2" SS. lag scr x12
SS. support brackets for surface mount x3

Supplies

Supplies are things you use up, such as food and refreshments, gasoline, masking tape, tarps, safety supplies, and garbage bags.

What kinds of supplies, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required.

Food and refreshments. (3-4 pizzas and waters)

Tools

Include tools, and also equipment, that will be borrowed, rented, or purchased.

What tools or equipment, if any, will you need? You do not need a detailed list, but you must show you have a reasonable idea of what is required.

Post hole digger
Shovel
5 gallon bucket
wheel barrow
Power tool with cement mixer attachment
Variety sizes of wrenches
Rotary hammer
Hammer drill bit
Hammer
Sledge hammer
Reciprocating saw
safety glasses and gloves

Other Needs

Items that don't fit the above categories; for example, parking or postage, or services such as printing or pouring concrete, etc.

What other needs do you think you might encounter?

electrical outlet for power tools

Permits and Permissions

Note that property owners should obtain and pay for permits.

Will permissions or permits (such as building permits) be required for your project? Who will obtain them? How long will it take?

No permits are needed but I have gotten permission from the school Principle, Levi Cambridge to proceed with tearing down two of the old retaining wall benches and adding permanant benches in there places.

Preliminary Cost Estimate

You do not need exact costs yet. Reviewers will just want to see if you can reasonably expect to raise enough money to cover an initial estimate of expenses. Include the value of donated material, supplies, tools, and other items. It is not necessary to include the value of tools or other items that will be loaned at no cost. Note that if your project requires a fundraising application, you do not need to submit it with your proposal.

Enter estimated expenses below: <i>(Include sales tax if applicable)</i>	Fundraising: Explain how you will raise the money to pay for the total costs. If you intend to seek donations of actual materials, supplies, etc., then explain how you plan to do that, too.
Materials:	\$500.00
Supplies:	\$150.00
Tools:	\$100.00
Other:	\$100.00
Total costs:	\$850.00

Ask for donations from family members, and from members at my church.

Project Phases

Think of your project in terms of phases, and list what they might be. The first may be to prepare your project plan. Other phases might include fundraising, preparation, execution, and reporting. You may have as many phases as you want, but it is not necessary to become overly complicated; brief, one line descriptions are sufficient.

1. prepare project plan
2. fundraising to get the money needed
3. purchase supplies/ materials needed
4. demolition of existing wall/ bench, dig holes, and pour concrete
5. mount brackets and install bench, clean up
- 6.

Logistics

Check with your council service center to determine if a Tour and Activity Plan is required.

How will you handle transportation of materials, supplies, tools, and helpers? Will you need a Tour and Activity Plan?

To help with the logistics of this project, I will use a truck to get the materials, supplies, and tools needed to Marina Village. I will have those that have signed up to volunteer organized at what time and what part of the project they will be working on. I will do a sight walk with the team so everyone understands the project.

Safety Issues

The Guide to Safe Scouting is an important resource in considering safety issues.

Describe the hazards and safety concerns you and your helpers should be aware of.

During demolition I will need to make sure everyone has safety glasses and gloves. After demolition the only hazards will be the normal safety issues when working with tools. I will have an adult using these tools for safety.

Project Planning

You do not have to list every step, but it must be enough to show you have a reasonable idea of how to prepare your plan.

List some action steps you will take to prepare your project plan. For example "Complete a more detailed set of drawings."

After getting the project approved, I will start asking for donations so I can begin purchasing the materials and supplies needed. I will also make the plan as to how many volunteers are needed and begin sign ups for that.

Candidate's Promise* Sign below before you seek the other approvals for your proposal.

On my honor as a Scout, I have read this entire workbook, including the "Message to Scouts and Parents or Guardians" on page 5. I promise to be the leader of this project, and to do my best to carry it out for the maximum benefit to the religious institution, school, or community I have chosen as beneficiary.

Signed

Date

*Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project proposal has been approved.

Unit Leader Approval*

I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development, and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow him.

Signed

Date 8/19/15

Name (Printed)

Joselyn Taylor

Unit Committee Approval*

This Eagle Scout candidate is a Life Scout, and registered in our unit. I have reviewed this proposal, I am comfortable the project is feasible, and I will do everything I can to see that our unit measures up to the level of support we have agreed to provide (if any). I certify that I have been authorized by our unit committee to provide its approval for this proposal.

Signed

Date

Name (Printed)

Beneficiary Approval*

This service project will provide significant benefit, and we will do all we can to see it through. We realize funding on our part is not required, but we have informed the Scout of the financial support (if any) that we have agreed to. We understand any fund raising he conducts will be in our name and that funds left over will come to us if we are allowed to accept them. We will provide receipts to donors as required.

Our Eagle candidate has provided us a copy of "Navigating the Eagle Scout Service Project, Information for Project Beneficiaries."

Yes

No

Council or District Approval

I have read topics 9.0.2.0 through 9.0.2.15, regarding the Eagle Scout service project, in the *Guide to Advancement*, No. 33088. I agree on my honor to apply the procedures as written, and in compliance with the policy on "Unauthorized Changes to Advancement." Accordingly, I approve this proposal. I will encourage the candidate to prepare a project plan and further encourage him to share it with a project coach who has been designated for him.

Signed

Date 8/20/19

Name (Printed)

Leo Cambridge

Signed

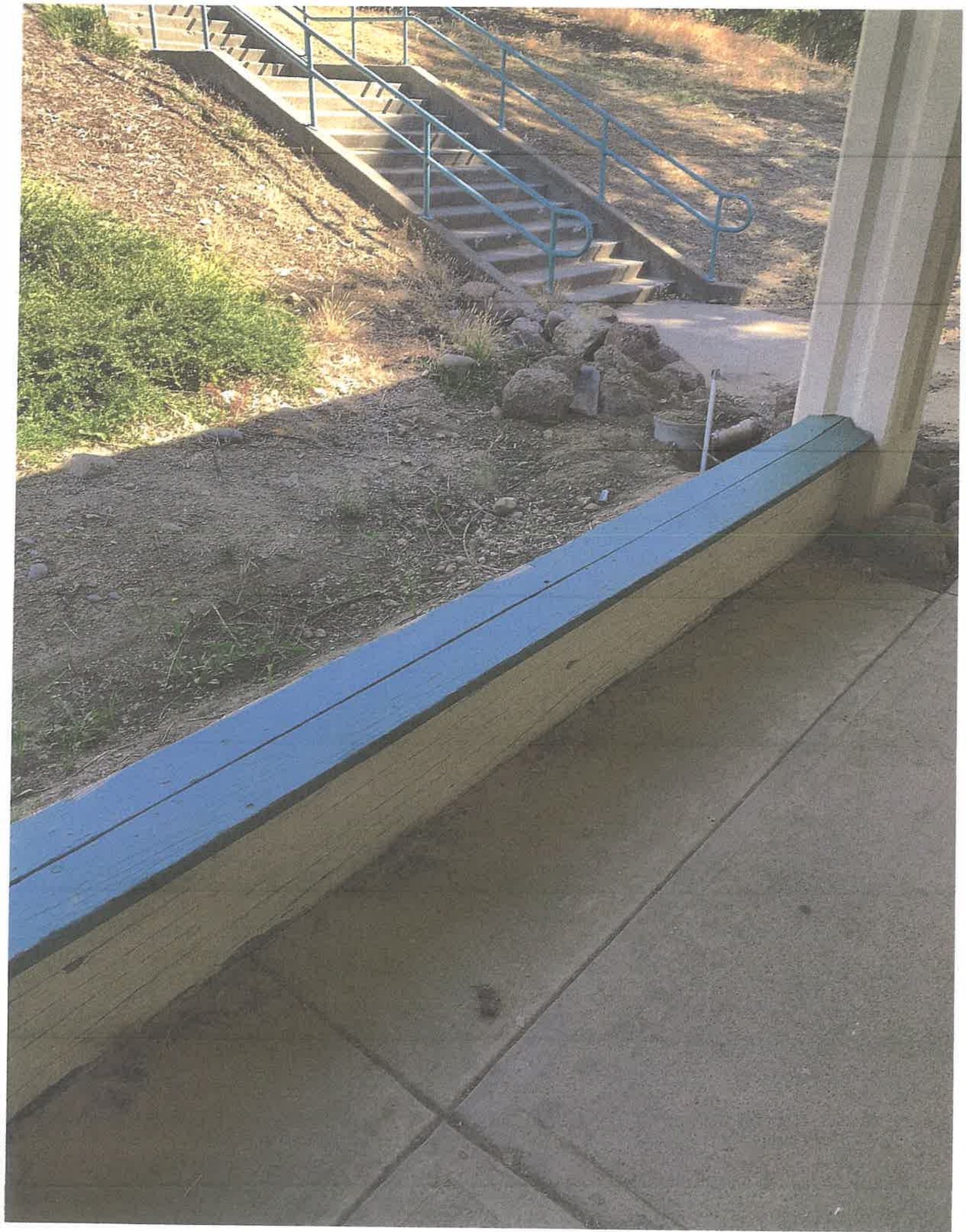
Date

Name (Printed)

While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (). Council or district approval, however, must come after the others.











Mandate Block Grant (MBG) Application

Fiscal Year 2019–20

Contact Information

Local Educational Agency (LEA): Rescue Union Elementary
CDS Code: 09-61978-0000000

Charter Number:

Mailing Address 1: 2390 Bass Lake Rd.

Mailing Address 2:

City / State / Zip: Rescue / CA / 95672-9608

Phone: (530) 677-4461

Administrator Name: Cheryl Olson, Superintendent

Phone: (530) 677-4461

Email: colson@my.rescueusd.org

Secondary Contact

Name: Sean Martin, Assistant Superintendent

Phone: 530-677-4461

Email: smartin@rescueusd.org

Request for Funding

As the authorized representative of the above applicant entity I am submitting this application, which represents my letter requesting funding, for the 2019–20 Mandate Block Grant (MBG) pursuant to *Government Code (GC)* Section 17581.6. Funding apportioned for the 2019–20 MBG is specifically intended to fund the costs of the programs and activities identified in *GC* Section 17581.6(f). A school district or county office of education that receives MBG funding shall not be eligible to submit claims to the State Controller for reimbursement pursuant to *GC* Section 17560 for any costs of any state mandates identified in *GC* Section 17581.6(f) incurred in the same fiscal year that MBG funding is received.

Certification and Signature of Authorized Representative

I want to participate I do not want to participate

I hereby certify that to the best of my knowledge and belief, this data is true and correct and that data reported on this application have been reported in accordance with applicable laws and regulations.

* Signature: _____

* Type name of Authorized Sean Martin
Representative:

Date: 8/7/2019 12:09:50 PM

* It is recommended that this certification be printed, signed, and retained for the local educational agency's records.

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **Nonpublic School/Agency Master Contract Approval:**
 Aldar Academy
 American River Speech
 CCHAT Center-Sacramento
 Growing Healthy Children Therapy Services, Inc.
 It Takes THE VILLAGE, Inc.
 New Horizons Child & Family Services
 Odyssey Learning Center
 Placer Learning Center
 Point Quest Education
 Summitview Child & Family Services

BACKGROUND:

The District contracts with Aldar Academy, American River Speech, CCHAT Center-Sacramento, Growing Healthy Children Therapy Services Inc., It Takes The Village Inc., New Horizons Child & Family services, Odyssey Learning Center, Placer Learning Center, Point Quest Education, and Summitview Child & Family Services to provide specialized educational services to students, on behalf of the District, which are in accordance with the student’s IEP. The individual service agreements are made under the umbrella of a Master Contract.

STATUS:

The approval of this contract will provide for specialized services from July 1, 2019 to June 30, 2020.

FISCAL IMPACT:

These costs are included in the Districts’ nonpublic school/agency current budget.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RECOMMENDATION:

District administration recommends the Board approve the Master Contract as recommended with Aldar Academy, American River Speech, CCHAT Center-Sacramento, Growing Healthy Children Therapy Services Inc., It Takes The Village Inc., New Horizons Child & Family services, Odyssey Learning Center, Placer Learning Center, Point Quest Education, and Summitview Child & Family Services for the 2019-2020 school year.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR

LEA

Aldar Academy
Nonpublic School/Agency

Rescue Union School Dist
LEA Name

By: [Signature] 8/17/19
Signature Date

By: [Signature] 8/26/19
Signature Date

Daniel Ramirez Principal
Name and Title of Authorized Representative

Laura Hendrix Director Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Notices to LEA shall be addressed to:

Aldar Academy
Name and Title
4436 Engle R
Nonpublic School/Agency/Related Service Provider
4436 Engle Road
Address
Sacramento CA 95821
City State Zip
916) 485-9685 916) 485-1510
Phone Fax
dramirez@aldaracademy.org
Email

Laura Hendrix Director Support Service
Name and Title
Rescue Union School District
LEA
2390 Bass Lake Rd
Address
Rescue CA 95672
City State Zip
530-672-4830 530-672-1889
Phone Fax
lhendrix@rescueusd.org or
Email kamaral@rescueusd.org

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

Email

EXHIBIT A: 2018-2019 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Aldar Academy

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 –TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: _____
- 2) Inclusive Education Program (Includes: Behavior Intervention Planning, as specified on the student's IEP.) DAILY RATE: \$165
- 3) Related Services

<u>SERVICE</u>	<u>RATE</u>	<u>PERIOD</u>
<u>Transportation</u>	<u>\$38.00</u>	_____
<u>Intensive Individual Services (340)</u>	_____	_____
<u>Language and Speech (415)</u>	<u>\$115.00</u>	<u>per hour</u>
<u>Adapted Physical Education (425)</u>	_____	_____
<u>Health and Nursing: Specialized Physical Health Care (435)</u>	_____	_____
<u>Health and Nursing: Other Services (436)</u>	_____	_____
<u>Assistive Technology Services (445)</u>	_____	_____
<u>Occupational Therapy (450)</u>	_____	_____
<u>Occupational Therapy Assessments</u>	_____	_____
<u>Physical Therapy (460)</u>	_____	_____
<u>Individual Counseling (510)</u>	<u>\$85</u>	<u>per hr</u>
<u>Counseling and Guidance (515)</u>	<u>\$85</u>	<u>per hr</u>
<u>Mental Health Assessments</u>	_____	_____
<u>Parent Counseling (520)</u>	_____	_____
<u>Social Work Services (525)</u>	_____	_____
<u>Psychological Services (530)</u>	_____	_____
<u>Behavior Intervention Services (535)</u>	_____	_____
<u>Specialized Services for Low Incidence Disabilities (610)</u>	_____	_____
<u>Specialized Deaf and Hard of Hearing (710)</u>	_____	_____
<u>Interpreter Services (715)</u>	_____	_____
<u>Audiological Services (720)</u>	_____	_____
<u>Specialized Vision Services (725)</u>	_____	_____
<u>Orientation and Mobility (730)</u>	_____	_____
<u>Specialized Orthopedic Services (740)</u>	_____	_____
<u>Reader Services (745)</u>	_____	_____
<u>Transcription Services (755)</u>	_____	_____
<u>Recreation Services, Including Therapeutic (760)</u>	_____	_____
<u>Other Transition Services (890)</u>	_____	_____
<u>Other (900)</u>	_____	_____

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR

LEA

American River Speech, Inc

Laura Hendrix

Nonpublic School/Agency

LEA Name

By: Vicki Norman 8-2-19
Signature Date

By: [Signature] 8/7/19
Signature Date

Vicki Norman Clinic Director

Laura Hendrix, Director of Support Services

Name and Title of Authorized Representative

Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Notices to LEA shall be addressed to:

Vicki Norman Clinic Director

Laura Hendrix, Director of Support Services

Name and Title

Name and Title

American River Speech

Rescue Union School District

Nonpublic School/Agency/Related Service Provider

LEA

11344 Coloma Rd #810

2390 Bass Lake Rd

Address

Address

Gold River CA 95670

Rescue CA 95672

City

City

State

State

Zip

Zip

916-631-0428

530-672-4830

530-672-1889

Phone

Fax

Phone

Fax

speech@arsogoldriver.com

lhendrix@rescueusd.org

Email

Email

Additional LEA Notification
(Required if completed)

Name and Title

Address

City

State

Zip

Phone

Fax

Email

EXHIBIT A: 2019-2020 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: American River Speech, Inc.

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: _____
- 2) Inclusive Education Program
 (Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.)
 DAILY RATE: _____
- 3) Related Services

Service	Rate	Period
Intensive Individual Services (340)	_____	_____
Language and Speech (415)	<u>\$100</u>	_____
Adapted Physical Education (425)	_____	_____
Health and Nursing: Specialized Physical Health Care (435)	_____	_____
Health and Nursing: Other Services (436)	_____	_____
Assistive Technology Services (445)	_____	_____
Occupational Therapy (450)	_____	_____
Physical Therapy (460)	_____	_____
Individual Counseling (510)	_____	_____
Counseling and Guidance (515)	_____	_____
Parent Counseling (520)	_____	_____
Social Work Services (525)	_____	_____
Psychological Services (530)	_____	_____

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR

CCHAT Center-Sacramento
Nonpublic School/Agency

By: Laura Covello 8/26/19
Signature Date

Laura Covello, Director
Name and Title of Authorized Representative

LEA

Rescue Union School District

By: [Signature] 8/26/19
Signature Date

Laura Hendrix, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Laura Covello, Director
Name and Title
CCHAT Center-Sacramento
Nonpublic School/Agency/Related Service Provider
11100 Coloma Road
Address

Rancho Cordova CA 95670
City State Zip

(916) 361-7290 (916) 361-8613
Phone Fax

laurac@cchatsacramento.org
Email

Notices to LEA shall be addressed to:

Laura Hendrix, Director of Support Services
Name and Title
Rescue Union School District
LEA

2390 Bass Lake Road
Address

Rescue CA 95672
City State Zip

(530) 672-4830 (530) 672-1889
Phone Fax

lhendrix@rescueusd.org or jreed@rescueusd.org
Email

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

Email

EXHIBIT A: 2018-2019 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: CCHAT Center- Sacramento

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 –TEACHER-TO-PUPIL RATIO: 1:5

Maximum Contract Amount:

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: \$153.98
- 2) Inclusive Education Program (Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student's IEP.) DAILY RATE: \$153.98
- 3) Related Services

<u>SERVICE</u>	<u>RATE</u>	<u>PERIOD</u>
<u>Transportation</u>	_____	_____
<u>Intensive Individual Services (340)</u>	_____	_____
<u>Language and Speech (415)</u>	<u>120.00 hr.</u>	_____
<u>Adapted Physical Education (425)</u>	_____	_____
<u>Health and Nursing: Specialized Physical Health Care (435)</u>	_____	_____
<u>Health and Nursing: Other Services (436)</u>	_____	_____
<u>Assistive Technology Services (445)</u>	_____	_____
<u>Occupational Therapy (450)</u>	_____	_____
<u>Occupational Therapy Assessments</u>	_____	_____
<u>Physical Therapy (460)</u>	_____	_____
<u>Individual Counseling (510)</u>	_____	_____
<u>Counseling and Guidance (515)</u>	_____	_____
<u>Mental Health Assessments</u>	_____	_____
<u>Parent Counseling (520)</u>	_____	_____
<u>Social Work Services (525)</u>	_____	_____
<u>Psychological Services (530)</u>	_____	_____
<u>Behavior Intervention Services (535)</u>	_____	_____
<u>Specialized Services for Low Incidence Disabilities (610)</u>	_____	_____
<u>Specialized Deaf and Hard of Hearing (710)</u>	_____	_____
<u>Interpreter Services (715)</u>	_____	_____
<u>Audiological Services (720)</u>	_____	_____
<u>Specialized Vision Services (725)</u>	_____	_____
<u>Orientation and Mobility (730)</u>	_____	_____
<u>Specialized Orthopedic Services (740)</u>	_____	_____
<u>Reader Services (745)</u>	_____	_____
<u>Transcription Services (755)</u>	_____	_____
<u>Recreation Services, Including Therapeutic (760)</u>	_____	_____
<u>Other Transition Services (890)</u>	_____	_____
<u>Other (900) mileage .58 & travel time \$2.00 minute</u>	_____	_____

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR

LEA

Growing Healthy Children Therapy Services
Nonpublic School/Agency

Rescue Union School District
LEA Name

By: S. Chiea 8/13/2019
 Signature Date

By: L. Hendrix 8/14/19
 Signature Date

Sandy Chiea, Administrative Director
Name and Title of Authorized Representative

Laura Hendrix, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:	Notices to LEA shall be addressed to:
Name and Title Sandy Chiea, Administrative Director	Name and Title Laura Hendrix, Director of Support Services
Nonpublic School/Agency/Related Service Provider Growing Healthy Children Therapy Services	LEA Rescue Union School District
Address 3498 Green Valley Road	Address 2390 Bass Lake Road
City State Zip Recue, CA 95672	City State Zip Rescue, CA 95672
Phone Fax 530-391-8670	Phone Fax 530-672-4830 530-672-1889
Email admin@ghcot.com	Email lhendrix@rescueusd.org

Additional LEA Notification
 (Required if completed)

Name and Title

Address

City **State** **Zip**

Phone **Fax**

Email

EXHIBIT A: 2019-2020 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Growing Healthy Children Therapy Services

The CONTRACTOR CDS NUMBER: 1AS-09-016

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: _____
- 2) Inclusive Education Program
 (Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.)
 DAILY RATE: _____
- 3) Related Services

Service	Rate	Period
Intensive Individual Services (340)	_____	_____
Language and Speech (415)	<u>\$106</u>	<u>per hr</u>
Adapted Physical Education (425)	_____	_____
Health and Nursing: Specialized Physical Health Care (435)	_____	_____
Health and Nursing: Other Services (436)	_____	_____
Assistive Technology Services (445)	<u>\$115</u>	<u>per hr</u>
Occupational Therapy (450)	<u>\$106</u>	<u>per hr</u>
Physical Therapy (460)	<u>\$106</u>	<u>per hr</u>
Individual Counseling (510)	_____	_____
Counseling and Guidance (515)	_____	_____
Parent Counseling (520)	_____	_____
Social Work Services (525)	_____	_____
Psychological Services (530)	_____	_____

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR

LEA

IT Takes The Village
Nonpublic School/Agency

Rescue Union School District
LEA Name

By: Marcia Cosetto 8/13/19
Signature Date

By: [Signature] 8/14/19
Signature Date

Marcia Cosetti Office Manager
Name and Title of Authorized Representative

Laura Hendrix, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Marcia Cosetti
Name and Title
IT Takes The Village
Nonpublic School/Agency/Related Service Provider

1150 Suncoast Ln #2
Address
El Dorado Hills CA 95762
City State Zip
916 365-2411 916 941-6313
Phone Fax
marcia@ittakesthevillage.net
Email

Notices to LEA shall be addressed to:

Laura Hendrix, Director of Support Services
Name and Title
Rescue Union School District
LEA

2390 Bass Lake Rd
Address
Rescue CA 95672
City State Zip
530-672-4830 530-672-1889
Phone Fax
Lhendrix@rescueusd.org or
Email kamaral@rescueusd.org

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

Email

EXHIBIT A: 2019-2020 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: It Takes the Village

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: _____
- 2) Inclusive Education Program
 (Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.)
 DAILY RATE: _____
- 3) Related Services

Service	Rate	Period
Intensive Individual Services (340)	_____	_____
Language and Speech (415)	<u>\$150</u>	<u>per hr</u>
Adapted Physical Education (425)	_____	_____
Health and Nursing: Specialized Physical Health Care (435)	_____	_____
Health and Nursing: Other Services (436)	_____	_____
Assistive Technology Services (445)	_____	_____
Occupational Therapy (450)	<u>\$150</u>	<u>per hr</u>
Physical Therapy (460)	_____	_____
Individual Counseling (510)	_____	_____
Counseling and Guidance (515)	<u>\$150</u>	<u>per hr</u>
Parent Counseling (520)	<u>\$150</u>	<u>per hr</u>
Social Work Services (525)	_____	_____
Psychological Services (530)	_____	_____

Behavior Intervention Services (535)	\$150	per hr
Specialized Services for Low Incidence Disabilities (610)		
Specialized Deaf and Hard of Hearing (710)		
Interpreter Services (715)		
Audiological Services (720)		
Specialized Vision Services (725)		
Orientation and Mobility (730)		
Specialized Orthopedic Services (740)		
Reader Services (745)		
Transcription Services (755)		
Recreation Services, Including Therapeutic (760)		
College Awareness (820)		
Work Experience Education (850)		
Job Coaching (855)		
Mentoring (860)		
Travel Training (870)		
Other Transition Services (890)		
Other (900)		
Other (900)		

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR

LEA

New Horizons Child & Family Services
Nonpublic School/Agency

Rescue Union School District
LEA Name

By: [Signature] 8/6/19
Signature Date

By: [Signature] 8/9/19
Signature Date

Paul Suseri, Psy.D., Director
Name and Title of Authorized Representative

Laura Hendrix, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Notices to LEA shall be addressed to:

Paul Suseri, Psy.D., Director
Name and Title
New Horizons
Nonpublic School/Agency/Related Service Provider
500 S Walnut Way Dr., Ste. 2
Address
El Dorado Hills, CA 95762
City State Zip
(530) 647-6458 (530) 466-3100
Phone Fax
psuseri@newhorizonscfs.org
Email

Laura Hendrix, Director of Support Services
Name and Title
Rescue Union School District
LEA
2390 Bass Lake Rd
Address
Rescue CA 95672
City State Zip
530-672-4830 530-672-1889
Phone Fax
lhendrix@rescueusd.org / jreed@rescueusd.org
Email

Additional LEA Notification
(Required if completed)

Name and Title
Address
City State Zip
Phone Fax
Email

EXHIBIT A: 2019-2020 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: New Horizons Child and Family Services

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: _____
- 2) Inclusive Education Program
(Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.)
DAILY RATE: _____
- 3) Related Services

Service	Rate	Period
Intensive Individual Services (340)	_____	_____
Language and Speech (415)	_____	_____
Adapted Physical Education (425)	_____	_____
Health and Nursing: Specialized Physical Health Care (435)	_____	_____
Health and Nursing: Other Services (436)	_____	_____
Assistive Technology Services (445)	_____	_____
Occupational Therapy (450)	_____	_____
Physical Therapy (460)	_____	_____
Individual Counseling (510)	\$2.30 _____	Min _____
Counseling and Guidance (515)	\$2.30 _____	Min _____
Parent Counseling (520)	\$2.30 _____	Min _____
Social Work Services (525)	\$2.30 _____	Min _____
Psychological Services (530)	_____	_____

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR
Odyssey Learning Center
Nonpublic School/Agency

LEA
Rescue Union School District

By: [Signature]
Signature

8-10-2019
Date

By: [Signature]
Signature

8/26/19
Date

Shawn Sloane Vice-Principal
Name and Title of Authorized Representative

Laura Hendrix, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Notices to LEA shall be addressed to:

Shawn Sloane
Name and Title

Laura Hendrix, Director of Support Services
Name and Title

Odyssey
Nonpublic School/Agency/Related Service Provider

Rescue Union School District
LEA

7150 Santa Juanita Ave.
Address

2390 Bass Lake Road
Address

Orangevale CA CA 95662
City State Zip

Rescue CA 95672
City State Zip

916-988-0258
Phone Fax

(530) 672-4830 (530) 672-1889
Phone Fax

shawn.sloane@
Email

lhendrix@rescueusd.org or jreed@rescueusd.org
Email

odysseylearningcenter.org

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

Email

EXHIBIT A: 2019-2020 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Odyssey Learning Center

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: 159.84
- 2) Inclusive Education Program
(Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.)
DAILY RATE: _____
- 3) Related Services

Service	Rate	Period
Intensive Individual Services (340)	<u>\$45</u>	<u>day</u>
Language and Speech (415)	<u>\$30.00</u>	<u>per hr</u>
Adapted Physical Education (425)	<u>\$120.00</u>	<u>per hr</u>
Health and Nursing: Specialized Physical Health Care (435)	_____	_____
Health and Nursing: Other Services (436)	_____	_____
Assistive Technology Services (445)	<u>\$1200.00</u>	<u>per assessment</u>
Occupational Therapy (450)	<u>\$120.00</u>	<u>per hr</u>
Physical Therapy (460)	_____	_____
Individual Counseling (510)	_____	_____
Counseling and Guidance (515)	_____	_____
Parent Counseling (520)	_____	_____
Social Work Services (525)	_____	_____
Psychological Services (530)	_____	_____

Behavior Intervention Services (535)		
Specialized Services for Low Incidence Disabilities (610)		
Specialized Deaf and Hard of Hearing (710)		
Interpreter Services (715)		
Audiological Services (720)		
Specialized Vision Services (725)		
Orientation and Mobility (730)		
Specialized Orthopedic Services (740)		
Reader Services (745)		
Transcription Services (755)		
Recreation Services, Including Therapeutic (760)		
College Awareness (820)		
Work Experience Education (850)		
Job Coaching (855)		
Mentoring (860)		
Travel Training (870)	\$45.00	travel per day
Other Transition Services (890)		
Other (900)		
Other (900)		

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR

LEA

PLACER LEARNING CENTER
Nonpublic School/Agency

RESCUE UNION SCHOOL DISTRICT
LEA Name

By: 
Signature

08/12/2019
Date

By: 
Signature

8/14/19
Date

RANDYE EICHLER, DIRECTOR
Name and Title of Authorized Representative

LAURA HENDRIX, DIRECTOR OF SPECIAL EDUCATION
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:	Notices to LEA shall be addressed to:
<u>RANDYE EICHLER</u>	<u>LAURA HENDRIX</u>
Name and Title	Name and Title
<u>PLACER LEARNING CENTER</u>	<u>RESCUE UNION SCHOOL DISTRICT</u>
Nonpublic School/Agency/Related Service Provider	LEA
<u>5477 EUREKA ROAD</u>	<u>2390 BASS LAKE ROAD</u>
Address	Address
<u>GRANITE BAY, CA 95746</u>	<u>RESCUE, CA</u>
City State Zip	City State Zip
<u>916-774-1260 916-791-0860</u>	<u>530-677-4461</u>
Phone Fax	Phone Fax
<u>randye@placerlc.com</u>	<u>lhendrix@my.rescueusd.org</u>
Email	Email

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

Email

EXHIBIT A: 2019-2020 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Placer Learning Center

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: \$155.00
- 2) Inclusive Education Program
(Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student’s IEP.)
DAILY RATE: _____
- 3) Related Services

Service	Rate	Period
Intensive Individual aide Services (340)	<u>\$25</u>	<u>per hr</u>
Language and Speech (415)	<u>\$95</u>	<u>per hr</u>
Adapted Physical Education (425)	_____	_____
Health and Nursing: Specialized Physical Health Care (435)	_____	_____
Health and Nursing: Other Services (436)	_____	_____
Assistive Technology Services (445)	_____	_____
Occupational Therapy (450)	<u>\$95</u>	<u>per hr</u>
Physical Therapy (460)	<u>\$95</u>	<u>per hr</u>
Individual Counseling (510)	<u>\$90</u>	<u>per hr</u>
Counseling and Guidance (515)	<u>\$90</u>	<u>per hr</u>
Parent Counseling (520)	<u>\$90</u>	<u>per hr</u>
Social Work Services (525)	_____	_____
Psychological Services (530)	_____	_____

Behavior Intervention Services (535)	\$80	per hr
Specialized Services for Low Incidence Disabilities (610)		
Specialized Deaf and Hard of Hearing (710)		
Interpreter Services (715)		
Audiological Services (720)		
Specialized Vision Services (725)		
Orientation and Mobility (730)		
Specialized Orthopedic Services (740)		
Reader Services (745)		
Transcription Services (755)		
Recreation Services, Including Therapeutic (760)		
College Awareness (820)		
Work Experience Education (850)		
Job Coaching (855)		
Mentoring (860)		
Travel Training (870)		
Other Transition Services (890)		
Other (900)	30.00	transportation
Other (900)		

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR

Point Quest Education EDH, LLC
Nonpublic School/Agency

By: Ronda A. Jagers 08/22/19
 Signature Date

Ronda Jagers, CEO
 Name and Title of Authorized Representative

LEA

Rescue Union School District

By: LH 8/26/19
 Signature Date

Laura Hendrix, Director of Support Services
 Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:

Shee Thao, Administrative Assistant
 Name and Title
Point Quest Education
 Nonpublic School/Agency/Related Service Provider
9355 E Stockton Blvd., Suite 225
 Address

Elk Grove CA 95624
 City State Zip

(916) 422-0571 ext 401
 Phone Fax

sthao@pointquested.com
 Email

Notices to LEA shall be addressed to:

Laura Hendrix, Director of Support Services
 Name and Title
Rescue Union School District
 LEA
2390 Bass Lake Road
 Address

Rescue CA 95672
 City State Zip

(530) 672-4830 (530) 672-1889
 Phone Fax

lhendrix@rescueusd.org or
jreed@rescueusd.org
 Email

**Additional LEA Notification
 (Required if completed)**

Name and Title

Address

City State Zip

Phone Fax

Email

EXHIBIT A: 2018-2019 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Point Quest Education – EDH, LLC

The CONTRACTOR CDS NUMBER: 09-61838-6157952

PER ED CODE 56366 –TEACHER-TO-PUPIL RATIO: _____

Maximum Contract Amount: _____

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

- 1) Daily Basic Education Rate: \$161
- 2) Inclusive Education Program (Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student's IEP.) DAILY RATE: \$161.00
- 3) Related Services

<u>SERVICE</u>	<u>RATE</u>	<u>PERIOD</u>
<u>Transportation – Round Trip</u>	<u>\$35.00</u>	
<u>Transportation – One Way</u>		
<u>Intensive Individual Services (340)</u>	<u>\$25</u>	<u>Hour</u>
<u>Language and Speech (415)</u>	<u>\$110</u>	<u>Hour</u>
<u>Adapted Physical Education (425)</u>		
<u>Health and Nursing: Specialized Physical Health Care (435)</u>	<u>Included</u>	
<u>Health and Nursing: Other Services (436)</u>	<u>Included</u>	
<u>Assistive Technology Services (445)</u>		
<u>Occupational Therapy (450)</u>	<u>\$110</u>	<u>Hour</u>
<u>Occupational Therapy Assessments</u>	<u>\$110</u>	<u>Hour</u>
<u>Physical Therapy (460)</u>		
<u>Individual Counseling (510)</u>	<u>Included</u>	
<u>Counseling and Guidance (515)</u>	<u>Included</u>	
<u>Mental Health Assessments</u>		
<u>Parent Counseling (520)</u>		
<u>Social Work Services (525)</u>	<u>Included</u>	
<u>Psychological Services (530)</u>		
<u>Behavior Intervention Services (535)</u>	<u>Included</u>	
<u>Specialized Services for Low Incidence Disabilities (610)</u>		
<u>Specialized Deaf and Hard of Hearing (710)</u>		
<u>Interpreter Services (715)</u>		
<u>Audiological Services (720)</u>		
<u>Specialized Vision Services (725)</u>		
<u>Orientation and Mobility (730)</u>		
<u>Specialized Orthopedic Services (740)</u>		
<u>Reader Services (745)</u>		
<u>Transcription Services (755)</u>		
<u>Recreation Services, Including Therapeutic (760)</u>		
<u>Other Transition Services (890)</u>		
<u>Other (900) – Specially Designed Vocational Education & Career Development</u>	<u>Included</u>	

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1st day of July, 2019 and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided herein.

CONTRACTOR LEA
Summitview Child & Family Services Inc

Nonpublic School/Agency

Laura Hendrix
LEA Name

By: [Signature]
Signature Date

By: [Signature] 8/21/19
Signature Date

Corinne Morrison CFO
Name and Title of Authorized Representative

Laura Hendrix, Director of Support Services
Name and Title of Authorized Representative

Notices to CONTRACTOR shall be addressed to:
Jeremy Van Wert VP of Residential Services & Business Development

Notices to LEA shall be addressed to:
Laura Hendrix, Director of Support Services

Name and Title

Name and Title
Rescue Unionn School District

Nonpublic School/Agency/Related Service Provider

LEA

Summitview Academy

2390 Bass Lake Rd

Address
670 Placerville Rd Suite 2

Address
Rescue CA 95672

City
Placerville Ca 95667

City State Zip
530 672-4830 530 672-1889

Phone
530 644 2418 Fax

Phone Fax
lhendrix@rescueusd.org

Email
Jvanwert@summitviewtreatment.org

Email

Additional LEA Notification
(Required if completed)

Name and Title

Address

City State Zip

Phone Fax

Email

EXHIBIT A: 2019-2020 RATES

4.1 RATE SCHEDULE FOR CONTRACT YEAR

The CONTRACTOR: Summitview Child & Family Services Inc

The CONTRACTOR CDS NUMBER: _____

PER ED CODE 56366 – TEACHER-TO-PUPIL RATIO: 1 teacher to 12 students with 2 aides.

Maximum Contract Amount:

Education service(s) offered by the CONTRACTOR and the charges for such service(s) during the term of this contract shall be as follows:

1) Daily Basic Education Rate: \$174.21

2) Inclusive Education Program

(Includes Educational Counseling (not ed related mental health) services, Speech & Language services, Behavior Intervention Planning, and Occupational Therapy as specified on the student's IEP.)

DAILY RATE: \$174.21

3) Related Services

Service	Rate	Period
Intensive Individual Services (340)	<u>\$2.33</u>	<u>Minute</u>
Language and Speech (415)	<u>\$110.00</u>	<u>Hour</u>
Adapted Physical Education (425)	_____	_____
Health and Nursing: Specialized Physical Health Care (435)	<u>\$5.55</u>	<u>Minute</u>
Health and Nursing: Other Services (436)	<u>\$5.55</u>	<u>Minute</u>
Assistive Technology Services (445)	_____	_____
Occupational Therapy (450)	_____	_____
Physical Therapy (460)	_____	_____
Individual Counseling (510)	<u>\$2.33</u>	<u>Minute</u>
Counseling and Guidance (515)	<u>\$2.33</u>	<u>Minute</u>
Parent Counseling (520)	<u>\$2.33</u>	<u>Minute</u>
Social Work Services (525)	<u>\$2.33</u>	<u>Minute</u>
Psychological Services (530)	<u>\$2.33</u>	<u>Minute</u>

Behavior Intervention Services (535)	\$2.33	minute
Specialized Services for Low Incidence Disabilities (610)		
Specialized Deaf and Hard of Hearing (710)		
Interpreter Services (715)		
Audiological Services (720)		
Specialized Vision Services (725)		
Orientation and Mobility (730)		
Specialized Orthopedic Services (740)		
Reader Services (745)		
Transcription Services (755)		
Recreation Services, Including Therapeutic (760)		
College Awareness (820)		
Work Experience Education (850)		
Job Coaching (855)		
Mentoring (860)		
Travel Training (870)		
Other Transition Services (890)		
Other (900)		
Other (900)		

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Action Supportive Care

BACKGROUND:

Action Supportive Care to provide specialized health care services to students, on behalf of the District, which are in accordance with the student's individual health care plan and to provide general support of student's health care needs in the absence of the health office nurse.

STATUS:

The approval of this contract will provide for specialized services from July 1, 2019 to June 30, 2020.

FISCAL IMPACT:

These costs are included in the Districts' current budget.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.

RECOMMENDATION:

District administration recommends the Board approve the Master Contract as recommended with Action Supportive Care for the 2019-2020 school year.

Agreement for Professional Expert/Consultant Services

This agreement made and entered into this July 1, 2019, by and between the **Rescue Union School District**, Student support Services, hereinafter referred to as "RUSD", and **Action Supportive Care Services**, hereinafter referred to as "Consultant".

This agreement shall commence on July 1, 2019, and shall continue until and including June 30, 2020.

WHEREAS, RUSD is desirous of having certain special services performed: and

WHEREAS, Consultant, is willing to perform such services.

NOW, THEREFORE, for and in consideration of the mutual promises and agreements herein

Contained, IT IS AGREED by and between the parties hereto as follows:

1.0 Scope of Work

The parties agree that consultant is to provide nursing services, under the terms and conditions of this agreement and in accordance with any applicable requirements of federal or state special education regulations, local laws, rules and/or regulations, third party reimbursement sources (public or private) or other reimbursement sources covering Consultant's services. The nursing/health instruction aide services are to be provided in the students' school of attendance, or in certain circumstances, at agreed field trip locations. Consultant agrees that all services will be rendered with regard to conditions of participation and reimbursement coverage required by governmental and third party reimbursement sources.

In the event that a Special Education Student(s) does not attend school, whether due to illness or any other reason, the scheduled, skilled nurse, that has previously been assigned to also care for a General Education student, would continue to provide care for the duration of time needed, no less than 4 hours, by that General Education Student(s) Skilled Nurse. Should a General Education Student not need the entire 4 hours, the Skilled Nurse would assist with any other Skilled Nursing needs on any campus. Consultant will notify Student Services via email to kamaral@rescueusd.org and this care would be billed to the RUSD, Student Support Services.

In the event that the General Education student has a field trip, Consultant will provide care for the duration of time needed, no less than 4 hours. Consultant will notify Health Services via email to kamaral@rescueusd.org and this care would be billed to the RUSD, Student Support Services.

In the event that Consultant is unable to provide service, whether due to illness or any other reason, **Consultant will notify Student Support Services Secretary, Kim Amaral, and school nurse for the school as soon as possible.** Action Supportive Care Services will make every effort to offer a replacement.

Such services shall, at times, include travel and may be performed at other locations, specifically authorized by RUSD.

2.0 Independent Contractor

This agreement does not constitute a hiring of consultant by RUSD. It is the parties' intention that so far as shall be in conformity with the law the consultant shall be an independent contractor and not an RUSD employee. In conformity therewith the Consultant shall retain sole and absolute discretion and judgment in the manner and means of providing consulting services to the RUSD. This agreement shall not be construed as a partnership and RUSD shall not be liable for any obligation incurred by the Consultant. However, Consultant shall comply with all policies, rules and regulations of the RUSD in connection with the provision of the Consultant's services. All services rendered by the Consultant shall be rendered in a competent, efficient and satisfactory manner and in strict accordance with the currently approved methods and practices in the Consultant's professional specialty. The Consultant assumes professional and administrative responsibility for the services rendered only to the extent that:

- a. The RUSD is responsible for assuring itself that the Consultant is qualified by education and/or experience to render the services contract for; and
- b. The Consultant is satisfying all of the obligations herein set forth.

3.0 Amendment of Scope of Work

Said scope of work may be amended with the written approval of both Consultant and RUSD.

4.0 Payment Schedule

Consultant will be compensated by RUSD for services rendered on a fee-for-service basis from the first day of a month to the end of the same month (hereinafter referred to as the "billing period") according to invoices submitted to RUSD via email to kamaral@rescueusd.org no later than five (5) days following the end of the billing period in which said services were rendered.

- \$55.00/hour will be charged for the following services:
 - Skilled nursing services performed by an RN/LVN, including administration of medications
- \$30.00/hour will be charged for the following services:
 - Health/Instruction Aide
- \$55/hour will be charged for the following services:
 - Out of Area/Overnight Field Trips

(Travel time and/or mileage at the current business mileage reimbursement rate as defined by the IRS at <https://www.irs.gov/tax-professionals/standard-mileage-rate> may be charged for field trips greater than or equal to 30 miles from the downtown Sacramento area, if the nurse is required to drive his or her own vehicle)

Invoices will include:

- The Name of the Contractor
- Services Dates, Hours of Services rendered, charges applicable.

Any amendments or changes to the schedule of fees hereinabove stated shall be effective thirty days (30) following the date upon which the parties hereto agree to such amendment or change in writing. Upon parties' mutual acceptance in writing, the amended schedule of fees shall become part of this agreement.

5.0 Records

Consultant shall maintain at all times complete detailed records with regard to work performed under this agreement in a form acceptable to RUSD, and RUSD shall have the right to inspect such records at any reasonable time. Notwithstanding any other terms to this agreement, no payments shall be made to Consultant until RUSD is satisfied that work of such value has been rendered pursuant to this agreement.

6.0 Non-Assignability

This agreement and the rights and duties there under shall not be assigned in whole or in part without the express written consent of RUSD.

7.0 Compensation Insurance

RUSD shall not provide worker's compensation insurance coverage for Consultant.

Consultant shall maintain general liability insurance, including automobile coverage with limits of \$1,000,000 per occurrence for bodily injury and property damage. Where requested, the coverage shall be primary as to RUSD and shall name RUSD as an additional insured. Copies of all policies or certificates of worker's compensation and liability insurance shall be provided to the RUSD within ten (10) days of signing this Agreement.

8.0 Background Check/DOJ Clearance

Consultant must submit or have submitted their fingerprint live scan to DOJ for clearance: All of the Consultant's employees or independent contractors who may come in contact with pupils must also have this clearance. All of the Consultant's employees or independent contractors who may come in contact with pupils must also have current TB clearance.

The Consultant shall certify in writing to the RUSD that none of its employees who may come in contact with pupils have been convicted of a violent or serious felony (Penal Code § 667.5(c), 1192.7 (c)). (Attach Certification Letter)

9.0 Cancellation

This agreement may be cancelled by RUSD or Consultant upon the giving of ten (10) days advance written notice. Such notice shall be personally served or given by United States Mail. In the event of cancellation, Consultant shall be paid for all work performed to the date of cancellation.

In Addition, RUSD may terminate this Agreement for cause should Consultant fail to perform any part of this Agreement. In the event of a termination for cause, RUSD may secure the required services from another Consultant. If the cost to RUSD exceeds the cost of providing the service pursuant to this Agreement, Consultant shall pay the additional cost.

10.0 Hold Harmless and Indemnification

The Consultant agrees to hold harmless and to indemnify the RUSD for:

Any injury to person or property sustained by the Consultant or by any of the individuals participating in or associated with him/her, however, caused; and

Any injury to person or property sustained by any person firm or corporation, caused by any act, neglect, default or omission, of the Consultant, or of any person, firm, or corporation directly or indirectly employed by the Consultant upon or in connection with this agreement, or any other persons/parties services arising out of the or in the course of the term of this agreement, and the Consultant at his/her own cost, expense and risk, shall defend any, and all actions, suits or other legal proceedings that may be instituted against the RUSD for any such claim or demand, and pay or satisfy any judgment that may be rendered against the RUSD in any such action, suit or legal proceedings or result thereof.

11.0 Attorney's Fees

In the event of the commencement of suit to enforce any of the terms or conditions in this agreement, the prevailing party in such litigation shall be entitled to recover such sum as the court may fix as attorney's fees.

12.0 Notice

Any notice required to be provided to any party to this agreement shall be in writing and shall be considered effective as of the date of deposit with the United States Postal Service by certified or registered mail, postage prepaid, return receipt and addressed to the party as follows:

RUSD: Rescue Union School District
 Attn: Student Support Services
 2390 Bass Lake Road
 Rescue, CA 95672

Consultant: Action Supportive Care Services
 7777 Greenback lane, Suite 204
 Citrus Heights, CA 95610

Each party hereto agrees to notify its employees, agents or subsidiaries of any notice given

Under this agreement which materially affects the duties of the parties to this agreement.

Any changes in the above addresses for notice shall be provided to the other party to this Agreement with five (5) days of such change.

13.0 Severability

In the event that any portion of this agreement is finally determined by a court of competent jurisdiction to be invalid or unenforceable, such provision shall be deemed void and the remainder of this agreement shall continue in full force and effect.

14.0 Civil Rights

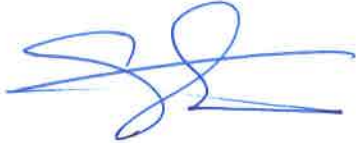
Consultant agrees to comply with Title VI of Civil Rights Act of 1964 and all requirements imposed pursuant to the regulation of the Department of Health, Education and Welfare (45 C.F.R. Part 80) issued pursuant to that Title, to the end that, no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity from which Federal funds are used in support of the Consultant's activities.

15.0 Miscellaneous

Each party to this agreement acknowledges that no representation, inducement, promises or agreements, orally or otherwise, have been made by any party, or anyone acting on behalf of any parties, which are not embodied herein, and that no other agreement, statement or promise not contained in this agreement shall be valid or binding.

IN WITNESS HEREOF, we the undersigned, duly authorized representatives of the parties to this agreement hereinabove expressed, have entered into this agreement without reservation and have read the terms herein.

Rescue Union School District



8/24/19

Sean Martin, assistant Superintendent Business Services Date Signed

Consultant:

Action Supportive Care Services

7777 Greenback lane, Suite 204

Citrus Heights, Ca 95610

(916) 989-6420

Email: Andrew@alwayshomenursing.com

Andrew Brusaschetti Project manager

Date Signed

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
Aldar Academy**

BACKGROUND:

The district is required to contract with Aldar Academy, Nonpublic School, to provide specialized educational services in accordance with IEPs for the 2019-2020 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 2 students whose special needs require a nonpublic school placement. Based upon the identified needs of these students, educational services through Aldar Academy is seen as the appropriate provider. The authorization of the Individual Services Agreement will provide for services from July 1, 2019 through June 30, 2020.

FISCAL IMPACT:

No additional impact to the current special education budget as these costs are included/ covered in the current 2019-2020 budget. The District will receive 50% reimbursement of the total amount.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RECOMMENDATION:

District administration recommends board approval of Individual Services Agreements with Aldar Academy as submitted.

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

(Education Code Sections 56365 et seq.)

Date of Contract: **07/01/2019**

This agreement is effective on 07/01/2019 or the date student begins attending a nonpublic school or receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency	Rescue Union School District	Nonpublic School/Agency	Aldar Academy	Status	CONDITIONAL
LEA Case Manager Name	Laura Hendrix	NPS/A Phone Number		CDE Certification last updated:	June-19

Student Information

Pupil Name	[Redacted]	SSID	[Redacted]	Sex	[Redacted]	Grade	[Redacted]
	(Last) (First) (MI)						
Address	[Redacted]	City	[Redacted]	State/Zip	[Redacted]		
DOB	[Redacted]	LCI #	[Redacted]	OTHER	[Redacted]		
Parent/ Guardian	[Redacted]	Parent Phone	[Redacted]	(Residence)	[Redacted]	(Business)	[Redacted]
Address	same as above	City	[Redacted]	State/Zip	[Redacted]		
	(If different from student)						

AGREEMENT TERMS:

1. *Nonpublic School/Agency:*

The contracted service dates are: **7/1/2019** (Start Date) **6/30/2020** (End Date)

The number contracted for service are:

180	days during the regular school year
38	weeks during the regular school year
10	months during the regular school year
0	days during the extended school year

2. *Nonpublic School/Agency*

The average number of minutes in the instructional day will be: **300** during the regular school year, average daily minutes during the extended school year, average daily minutes

3. *Educationally related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below.*

A. *INCLUSIVE EDUCATION PROGRAM: (Applies to nonpublic schools only):*

RSY Daily Rate: **\$ 165.00**

ESY Daily Rate: **\$ 165.00**

Specialized Academic Instruction Approved: **FALSE**

RSY Estimated Number of Days 180 x Daily Rate \$165.00 = PROJECTED BASIC EDUCATON COSTS (A) \$ 29,700.00

ESY Estimated Number of Days 0 x Daily Rate \$165.00 = PROJECTED BASIC EDUCATON COSTS (A) \$ -

B. *RELATED SERVICES:*

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Intensive Individual Services (340)	FALSE									-	-	\$ -
Language/Speech Therapy (415)	TRUE									-	-	\$ -
a. Individual										-	-	\$ -
b. Group										-	-	\$ -
Adapted Physical Ed. (425)	FALSE									-	-	\$ -
Health and Nursing: Specialized Physical Health Care (435)	FALSE									-	-	\$ -
Health & Nursing Services: Other (436)	FALSE									-	-	\$ -
Assistive Technology Services (445)	FALSE									-	-	\$ -
Occupational Therapy (450)	FALSE									-	-	\$ -
Physical Therapy (460)	FALSE									-	-	\$ -
Individual Counseling (510)	TRUE		x			60	2	Weekly	\$ 85.00	76	-	\$ 6,460.00
Counseling and guidance (515).	TRUE									-	-	\$ -
Parent Counseling (520)	TRUE									-	-	\$ -
Social Work Services (525)	TRUE									-	-	\$ -
Psychological Services (530)	FALSE									-	-	\$ -
Behavior Intervention Services (535) Design/Planning	TRUE									-	-	\$ -
Behavior Intervention Services (535) Implementing	TRUE									-	-	\$ -
Day Treatment Services (540)										-	-	\$ -
College Awareness Preparation (820)	TRUE									-	-	\$ -

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
					Specify					Reg	ESY	
Vocational Assessment, Counseling, Guidance & Career Assessment (830)	TRUE									-	-	\$ -
Career Awareness (840)	TRUE									-	-	\$ -
Mentoring (860)	TRUE									-	-	\$ -
Low Incidence Certified:	FALSE	NULL										
Specialized Services for Low Incidence Disabilities (610)										-	-	\$ -
Specialized Deaf and Hard of Hearing Services (710)										-	-	\$ -
Specialized Orthopedic Service (740)										-	-	\$ -
Interpreter Services (715)	FALSE									-	-	\$ -
Specialized Vision Services (725)	FALSE									-	-	\$ -
Braille Transcription (735)	FALSE									-	-	\$ -
Reader Services (745)										-	-	\$ -
Note Taking Services (750)										-	-	\$ -
Transcription Services (755)	FALSE									-	-	\$ -
Audiological Services (720)	FALSE									-	-	\$ -
Orientation and Mobility (730)	FALSE									-	-	\$ -
Recreation Services (760)	FALSE									-	-	\$ -
Work Experience Education (850)										-	-	\$ -
Agency Linkages (865)										-	-	\$ -
Travel Training (870)										-	-	\$ -
Other Transition Services (890)										-	-	\$ -
Other (900)										-	-	\$ -
Transportation										-	-	\$ -
Transportation-NPS			x				1	Daily	\$ 38.00	180	-	\$ 6,840.00
Transportation-NPS Emergency										-	-	\$ -
Transportation-Parent Reimbursement										-	-	\$ -
Bus Passes										-	-	\$ -
Residential Room and Board	FALSE									-	-	\$ -
Total Related Services												\$ 13,300.00

C. ESTIMATED MAXIMUM RELATED SERVICES COST \$ -

D. SPECIALIZED EQUIPMENT/SUPPLIES \$ -

TOTAL ESTIMATED MAXIMUM BASIC EDUCATION/RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES (A, C, & D) or (A, B, & D) \$ 43,000.00

4. Other Provisions/Attachments:

5. MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

6. Progress Reporting Requirements: Quarterly _____ Monthly _____ Other (Specify) _____

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-LEA-

(Name of Nonpublic School/Agency)

(Name of LEA)

(Signature) (Date)

(Signature) (Date)

(Name and Title)

(Name of Superintendent or Authorized Designee)

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

(Education Code Sections 56365 et seq.)

Date of Contract: **07/01/2019**

This agreement is effective on 07/01/2019 or the date student begins attending a nonpublic school or receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency	Rescue Union School District	Nonpublic School/Agency	Aldar Academy	Status	CONDITIONAL
LEA Case Manager Name	Laura Hendrix	NPS/A Phone Number		CDE Certification last updated:	June-19

Student Information

Pupil Name	[Redacted]	SSID	[Redacted]	Sex	[Redacted]	Grade	[Redacted]
	(Last) (First) (MI)						
Address	[Redacted]	City	[Redacted]	State/Zip	[Redacted]		
DOB	[Redacted]	LCI #		OTHER			
Parent/ Guardian	[Redacted]	Parent Phone	[Redacted]	(Residence)	(Business)		
Address	same as above	City	[Redacted]	State/Zip	[Redacted]		
	(If different from student)						

AGREEMENT TERMS:

1. *Nonpublic School/Agency:*

The contracted service dates are: **7/1/2019** (Start Date) to **6/30/2020** (End Date)

The number contracted for service are:

180	days during the regular school year
38	weeks during the regular school year
10	months during the regular school year
20	days during the extended school year

2. *Nonpublic School/Agency*

The average number of minutes in the instructional day will be:

300	during the regular school year, average daily minutes
300	during the extended school year, average daily minutes

3. *Educationally related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below.*

A. *INCLUSIVE EDUCATION PROGRAM: (Applies to nonpublic schools only):*

RSY Daily Rate: **\$ 165.00**

ESY Daily Rate: **\$ 165.00**

Specialized Academic Instruction Approved: **FALSE**

RSY Estimated Number of Days	180	x Daily Rate	\$165.00	= PROJECTED BASIC EDUCATON COSTS (A)	\$ 29,700.00
ESY Estimated Number of Days	20	x Daily Rate	\$165.00	= PROJECTED BASIC EDUCATON COSTS (A)	\$ 3,300.00

B. *RELATED SERVICES:*

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Intensive Individual Services (340)	FALSE									-	-	\$ -
Language/Speech Therapy (415)	TRUE									-	-	\$ -
a. Individual										-	-	\$ -
b. Group										-	-	\$ -
Adapted Physical Ed. (425)	FALSE									-	-	\$ -
Health and Nursing: Specialized Physical Health Care (435)	FALSE									-	-	\$ -
Health & Nursing Services: Other (436)	FALSE									-	-	\$ -
Assistive Technology Services (445)	FALSE									-	-	\$ -
Occupational Therapy (450)	FALSE									-	-	\$ -
Physical Therapy (460)	FALSE									-	-	\$ -
Individual Counseling (510)	TRUE		x			30	1	Weekly	\$ 42.50	38		\$ 1,615.00
Counseling and guidance (515).	TRUE		x			30	1	Weekly	\$ 42.50	38		\$ 1,615.00
Parent Counseling (520)	TRUE									-	-	\$ -
Social Work Services (525)	TRUE									-	-	\$ -
Psychological Services (530)	FALSE									-	-	\$ -
Behavior Intervention Services (535) Design/Planning	TRUE									-	-	\$ -
Behavior Intervention Services (535) Implementing	TRUE									-	-	\$ -
Day Treatment Services (540)										-	-	\$ -
College Awareness Preparation (820)	TRUE									-	-	\$ -

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
					Specify					Reg	ESY	
Vocational Assessment, Counseling, Guidance & Career Assessment (830)	TRUE									-	-	\$ -
Career Awareness (840)	TRUE									-	-	\$ -
Mentoring (860)	TRUE									-	-	\$ -
Low Incidence Certified:	FALSE	NULL										
Specialized Services for Low Incidence Disabilities (610)										-	-	\$ -
Specialized Deaf and Hard of Hearing Services (710)										-	-	\$ -
Specialized Orthopedic Service (740)										-	-	\$ -
Interpreter Services (715)	FALSE									-	-	\$ -
Specialized Vision Services (725)	FALSE									-	-	\$ -
Braille Transcription (735)	FALSE									-	-	\$ -
Reader Services (745)										-	-	\$ -
Note Taking Services (750)										-	-	\$ -
Transcription Services (755)	FALSE									-	-	\$ -
Audiological Services (720)	FALSE									-	-	\$ -
Orientation and Mobility (730)	FALSE									-	-	\$ -
Recreation Services (760)	FALSE									-	-	\$ -
Work Experience Education (850)										-	-	\$ -
Agency Linkages (865)										-	-	\$ -
Travel Training (870)										-	-	\$ -
Other Transition Services (890)										-	-	\$ -
Other (900)										-	-	\$ -
Transportation										-	-	\$ -
Transportation-NPS			x				1	Daily	\$ 38.00	180	20	\$ 7,600.00
Transportation-NPS Emergency										-	-	\$ -
Transportation-Parent Reimbursement										-	-	\$ -
Bus Passes										-	-	\$ -
Residential Room and Board	FALSE									-	-	\$ -
Total Related Services												\$ 10,830.00

C. ESTIMATED MAXIMUM RELATED SERVICES COST \$ -

D. SPECIALIZED EQUIPMENT/SUPPLIES \$ -

TOTAL ESTIMATED MAXIMUM BASIC EDUCATION/RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES (A, C, & D) or (A, B, & D) \$ 43,830.00

4. Other Provisions/Attachments:

5. MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

6. Progress Reporting Requirements: Quarterly _____ Monthly _____ Other (Specify) _____

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-LEA-

(Name of Nonpublic School/Agency)

(Name of LEA)

(Signature) (Date)

(Signature) (Date)

(Name and Title)

(Name of Superintendent or Authorized Designee)

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
CCHAT Center-Sacramento**

BACKGROUND:

The district is required to contract with CCHAT Center-Sacramento, Nonpublic School, to provide specialized educational services in accordance with IEPs for the 2019-2020 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 1 student whose special needs require a nonpublic school placement. Based upon the identified needs of this student, educational services through CCHAT Center-Sacramento is seen as the appropriate provider. The authorization of the Individual Services Agreement will provide for services from July 1, 2019 through June 30, 2020.

FISCAL IMPACT:

No additional impact to the current special education budget as these costs are included/ covered in the current 2019-2020 budget. The District will receive 50% reimbursement of the total amount.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RECOMMENDATION:

District administration recommends board approval of Individual Services Agreement with CCHAT Center-Sacramento as submitted.

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

(Education Code Sections 56365 et seq.)

Date of Contract: **07/01/2019**

This agreement is effective on 07/01/2019 or the date student begins attending a nonpublic school or receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency	Rescue Union School District	Nonpublic School/Agency	CCHAT Center, Sacramento NPA	Status	APPROVED
LEA Case Manager Name	Laura Hendrix	NPS/A Phone Number		CDE Certification last updated:	June-19

Student Information

Pupil Name	(Last) (First) (MI)	SSID	Sex	Grade
Address		City	State/Zip	
DOB	Residential Setting:	LCI #	OTHER	
Parent/ Guardian		Parent Phone (Residence)	(Business)	
Address	same as above (If different from student)	City	State/Zip	

AGREEMENT TERMS:

1. *Nonpublic School/Agency:*

The contracted service dates are: **7/1/2019** (Start Date) to **6/30/2020** (End Date)

The number contracted for service are:

- 180** days during the regular school year
- 38** weeks during the regular school year
- 10** months during the regular school year
- 15** days during the extended school year

2. *Nonpublic School/Agency*

The average number of minutes in the instructional day will be: **195** during the regular school year, average daily minutes
195 during the extended school year, average daily minutes

3. *Educationally related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below.*

A. *INCLUSIVE EDUCATION PROGRAM: (Applies to nonpublic schools only):*

RSY Daily Rate: **\$ 153.98**

ESY Daily Rate: **\$ 153.98**

Specialized Academic Instruction Approved: **FALSE**

RSY Estimated Number of Days 180 x **Daily Rate** \$153.98 = **PROJECTED BASIC EDUCATON COSTS (A)** \$27,716.40

ESY Estimated Number of Days 15 x **Daily Rate** \$153.98 = **PROJECTED BASIC EDUCATON COSTS (A)** \$ 2,309.70

B. RELATED SERVICES:

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Intensive Individual Services (340)	FALSE									-	-	\$ -
Language/Speech Therapy (415)	TRUE		x			30	1	Daily		180	15	\$ -
a. Individual										-	-	\$ -
b. Group										-	-	\$ -
Adapted Physical Ed. (425)	FALSE									-	-	\$ -
Health and Nursing: Specialized Physical Health Care (435)	FALSE									-	-	\$ -
Health & Nursing Services: Other (436)	FALSE									-	-	\$ -
Assistive Technology Services (445)	FALSE									-	-	\$ -
Occupational Therapy (450)	FALSE									-	-	\$ -
Physical Therapy (460)	FALSE									-	-	\$ -
Individual Counseling (510)	FALSE									-	-	\$ -
Counseling and guidance (515).	FALSE									-	-	\$ -
Parent Counseling (520)	FALSE									-	-	\$ -
Social Work Services (525)	FALSE									-	-	\$ -
Psychological Services (530)	FALSE									-	-	\$ -
Behavior Intervention Services (535) Design/Planning	FALSE									-	-	\$ -
Behavior Intervention Services (535) Implementing	FALSE									-	-	\$ -
Day Treatment Services (540)										-	-	\$ -
College Awareness Preparation (820)	FALSE									-	-	\$ -

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
					Specify					Reg	ESY	
Vocational Assessment, Counseling, Guidance & Career Assessment (830)	FALSE									-	-	\$ -
Career Awareness (840)	FALSE									-	-	\$ -
Mentoring (860)	FALSE									-	-	\$ -
Low Incidence Certified:	TRUE	DHH										
Specialized Services for Low Incidence Disabilities (610)										-	-	\$ -
Specialized Deaf and Hard of Hearing Services (710)										-	-	\$ -
Specialized Orthopedic Service (740)										-	-	\$ -
Interpreter Services (715)	FALSE									-	-	\$ -
Specialized Vision Services (725)	FALSE									-	-	\$ -
Braille Transcription (735)	FALSE									-	-	\$ -
Reader Services (745)										-	-	\$ -
Note Taking Services (750)										-	-	\$ -
Transcription Services (755)	FALSE									-	-	\$ -
Audiological Services (720)	TRUE									-	-	\$ -
Orientation and Mobility (730)	FALSE									-	-	\$ -
Recreation Services (760)	FALSE									-	-	\$ -
Work Experience Education (850)										-	-	\$ -
Agency Linkages (865)										-	-	\$ -
Travel Training (870)										-	-	\$ -
Other Transition Services (890)										-	-	\$ -
Other (900)										-	-	\$ -
Transportation										-	-	\$ -
Transportation-NPS										-	-	\$ -
Transportation-NPS Emergency										-	-	\$ -
Transportation-Parent Reimbursement										-	-	\$ -
Bus Passes										-	-	\$ -
Residential Room and Board	FALSE									-	-	\$ -
Total Related Services												\$ -

C. ESTIMATED MAXIMUM RELATED SERVICES COST \$ -

D. SPECIALIZED EQUIPMENT/SUPPLIES \$ -

TOTAL ESTIMATED MAXIMUM BASIC EDUCATION/RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES (A, C, & D) or (A, B, & D) \$ 30,026.10

4. Other Provisions/Attachments:

5. MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

6. Progress Reporting Requirements: Quarterly _____ Monthly _____ Other (Specify) _____

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-LEA-

(Name of Nonpublic School/Agency)

(Name of LEA)

(Signature) (Date)

(Signature) (Date)

(Name and Title)

(Name of Superintendent or Authorized Designee)

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
Odyssey Learning Center**

BACKGROUND:

The district is required to contract with Odyssey Learning Center, Nonpublic School, to provide specialized educational services in accordance with IEPs for the 2019-2020 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 1 student whose special needs require a nonpublic school placement. Based upon the identified needs of this student, educational services through Odyssey Learning Center is seen as the appropriate provider. The authorization of the Individual Services Agreement will provide for services from July 1, 2019 through June 30, 2020.

FISCAL IMPACT:

No additional impact to the current special education budget as these costs are included/ covered in the current 2019-2020 budget. The District will receive 50% reimbursement of the total amount.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RECOMMENDATION:

District administration recommends board approval of Individual Services Agreement with Odyssey Learning Center as submitted.

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

(Education Code Sections 56365 et seq.)

Date of Contract: **07/01/2019**

This agreement is effective on 07/01/2019 or the date student begins attending a nonpublic school or receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency	Rescue Union School District	Nonpublic School/Agency	Odyssey Learning Center, Inc.	Status	APPROVED
LEA Case Manager Name	Laura Hendrix	NPS/A Phone Number		CDE Certification last updated:	June-19

Student Information

Pupil Name	[Redacted]	SSID	[Redacted]	Sex	[Redacted]	Grade	[Redacted]
	(Last) (First) (MI)						
Address	[Redacted]	City	[Redacted]	State/Zip	[Redacted]		
DOB	[Redacted]	LCI #	[Redacted]	OTHER	[Redacted]		
Parent/ Guardian	[Redacted]	Parent Phone	[Redacted]	(Residence)	[Redacted]	(Business)	[Redacted]
Address	same as above	City	[Redacted]	State/Zip	[Redacted]		
	(If different from student)						

AGREEMENT TERMS:

1. *Nonpublic School/Agency:*

The contracted service dates are: **7/1/2019** (Start Date) to **6/30/2020** (End Date)

The number contracted for service are:

180	days during the regular school year
38	weeks during the regular school year
10	months during the regular school year
20	days during the extended school year

2. *Nonpublic School/Agency*

The average number of minutes in the instructional day will be: **330** during the regular school year, average daily minutes
220 during the extended school year, average daily minutes

3. *Educationally related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below.*

A. *INCLUSIVE EDUCATION PROGRAM: (Applies to nonpublic schools only):*

RSY Daily Rate: **\$ 159.84**

ESY Daily Rate: **\$ 159.84**

Specialized Academic Instruction Approved: **FALSE**

RSY Estimated Number of Days 180 x Daily Rate **\$159.84** = PROJECTED BASIC EDUCATON COSTS (A) **\$ 28,771.20**

ESY Estimated Number of Days 20 x Daily Rate **\$159.84** = PROJECTED BASIC EDUCATON COSTS (A) **\$ 3,196.80**

B. *RELATED SERVICES:*

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Intensive Individual Services (340)	FALSE									-	-	\$ -
Language/Speech Therapy (415)	TRUE		x			30	1	Weekly	\$ 60.00	38	-	\$ 2,280.00
a. Individual										-	-	\$ -
b. Group										-	-	\$ -
Adapted Physical Ed. (425)	FALSE									-	-	\$ -
Health and Nursing: Specialized Physical Health Care (435)	FALSE									-	-	\$ -
Health & Nursing Services: Other (436)	FALSE									-	-	\$ -
Assistive Technology Services (445)	FALSE									-	-	\$ -
Occupational Therapy (450)	TRUE		x			15	3	Annual	\$ 30.00	3	-	\$ 90.00
Physical Therapy (460)	FALSE									-	-	\$ -
Individual Counseling (510)	FALSE									-	-	\$ -
Counseling and guidance (515).	FALSE									-	-	\$ -
Parent Counseling (520)	FALSE									-	-	\$ -
Social Work Services (525)	FALSE									-	-	\$ -
Psychological Services (530)	FALSE									-	-	\$ -
Behavior Intervention Services (535) Design/Planning	TRUE									-	-	\$ -
Behavior Intervention Services (535) Implementing	TRUE									-	-	\$ -
Day Treatment Services (540)										-	-	\$ -
College Awareness Preparation (820)	FALSE									-	-	\$ -

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Vocational Assessment, Counseling, Guidance & Career Assessment (830)	FALSE									-	-	\$ -
Career Awareness (840)	FALSE									-	-	\$ -
Mentoring (860)	FALSE									-	-	\$ -
Low Incidence Certified:	FALSE	NULL										
Specialized Services for Low Incidence Disabilities (610)										-	-	\$ -
Specialized Deaf and Hard of Hearing Services (710)										-	-	\$ -
Specialized Orthopedic Service (740)										-	-	\$ -
Interpreter Services (715)	FALSE									-	-	\$ -
Specialized Vision Services (725)	FALSE									-	-	\$ -
Braille Transcription (735)	FALSE									-	-	\$ -
Reader Services (745)										-	-	\$ -
Note Taking Services (750)										-	-	\$ -
Transcription Services (755)	FALSE									-	-	\$ -
Audiological Services (720)	FALSE									-	-	\$ -
Orientation and Mobility (730)	FALSE									-	-	\$ -
Recreation Services (760)	FALSE									-	-	\$ -
Work Experience Education (850)										-	-	\$ -
Agency Linkages (865)										-	-	\$ -
Travel Training (870)										-	-	\$ -
Other Transition Services (890)										-	-	\$ -
Other (900)										-	-	\$ -
Transportation										-	-	\$ -
Transportation-NPS			x				1	Daily	\$ 45.00	180	20	\$ 9,000.00
Transportation-NPS Emergency										-	-	\$ -
Transportation-Parent Reimbursement										-	-	\$ -
Bus Passes										-	-	\$ -
Residential Room and Board	FALSE									-	-	\$ -
Total Related Services												\$ 11,370.00

C. ESTIMATED MAXIMUM RELATED SERVICES COST \$ -

D. SPECIALIZED EQUIPMENT/SUPPLIES \$ -

TOTAL ESTIMATED MAXIMUM BASIC EDUCATION/RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES (A, C, & D) or (A, B, & D) \$ 43,338.00

4. Other Provisions/Attachments:

5. MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

6. Progress Reporting Requirements: Quarterly _____ Monthly _____ Other (Specify) _____

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-LEA-

(Name of Nonpublic School/Agency)

(Name of LEA)

(Signature) (Date)

(Signature) (Date)

(Name and Title)

(Name of Superintendent or Authorized Designee)

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
Placer Learning Center**

BACKGROUND:

The district is required to contract with Placer Learning Center, Nonpublic School, to provide specialized educational services in accordance with IEPs for the 2019-2020 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 1 student whose special needs require a nonpublic school placement. Based upon the identified needs of this student, educational services through Placer Learning Center is seen as the appropriate provider. The authorization of the Individual Services Agreement will provide for services from July 1, 2019 through June 30, 2020.

FISCAL IMPACT:

No additional impact to the current special education budget as these costs are included/ covered in the current 2019-2020 budget. The District will receive 50% reimbursement of the total amount.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RECOMMENDATION:

District administration recommends board approval of Individual Services Agreement with Placer Learning Center as submitted.

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

(Education Code Sections 56365 et seq.)

Date of Contract: **07/01/2019**

This agreement is effective on 07/01/2019 or the date student begins attending a nonpublic school or receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency	Rescue Union School District	Nonpublic School/Agency	Placer Learning Center	Status
LEA Case Manager Name	Rescue Union School District	NPS/A Phone Number	CDE Certification last updated:	June-19
				CONDITIONAL

Student Information

Pupil Name	SSID	Sex	Grade
(Last) (First) (MI)			
Address	City	State/Zip	
DOB Residential Setting:	LCI #	OTHER	
Parent/ Guardian	Parent Phone (Residence)	(Business)	
Address same as above (If different from student)	City	State/Zip	

AGREEMENT TERMS:

1. *Nonpublic School/Agency:*

The contracted service dates are: **7/1/2019** (Start Date) **6/30/2020** (End Date)

The number contracted for service are:

180	days during the regular school year
38	weeks during the regular school year
10	months during the regular school year
20	days during the extended school year

2. *Nonpublic School/Agency*

The average number of minutes in the instructional day will be: **360** during the regular school year, average daily minutes
240 during the extended school year, average daily minutes

3. *Educationally related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below.*

A. *INCLUSIVE EDUCATION PROGRAM: (Applies to nonpublic schools only):*

RSY Daily Rate: **\$ 155.00**

ESY Daily Rate: **\$ 155.00**

Specialized Academic Instruction Approved: **FALSE**

RSY Estimated Number of Days 180 x Daily Rate **\$155.00** = PROJECTED BASIC EDUCATON COSTS (A) **\$27,900.00**

ESY Estimated Number of Days 20 x Daily Rate **\$155.00** = PROJECTED BASIC EDUCATON COSTS (A) **\$ 3,100.00**

B. *RELATED SERVICES:*

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Intensive Individual Services (340)	FALSE									-	-	\$ -
Language/Speech Therapy (415)	TRUE		x			30	1	Weekly	\$ 47.50	38	4	\$ 1,995.00
a. Individual										-	-	\$ -
b. Group										-	-	\$ -
Adapted Physical Ed. (425)	FALSE									-	-	\$ -
Health and Nursing: Specialized Physical Health Care (435)	TRUE									-	-	\$ -
Health & Nursing Services: Other (436)	TRUE									-	-	\$ -
Assistive Technology Services (445)	FALSE									-	-	\$ -
Occupational Therapy (450)	TRUE		x			30	1	Weekly	\$ 47.50	38	4	\$ 1,995.00
Physical Therapy (460)	TRUE									-	-	\$ -
Individual Counseling (510)	TRUE									-	-	\$ -
Counseling and guidance (515).	TRUE		x			30	1	Weekly	\$ 45.00	38	4	\$ 1,890.00
Parent Counseling (520)	TRUE									-	-	\$ -
Social Work Services (525)	TRUE									-	-	\$ -
Psychological Services (530)	TRUE									-	-	\$ -
Behavior Intervention Services (535) Design/Planning	TRUE									-	-	\$ -
Behavior Intervention Services (535) Implementing	TRUE									-	-	\$ -
Day Treatment Services (540)										-	-	\$ -
College Awareness Preparation (820)	TRUE									-	-	\$ -

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
					Specify					Reg	ESY	
Vocational Assessment, Counseling, Guidance & Career Assessment (830)	TRUE									-	-	\$ -
Career Awareness (840)	TRUE									-	-	\$ -
Mentoring (860)	TRUE									-	-	\$ -
Low Incidence Certified:	FALSE	NULL										
Specialized Services for Low Incidence Disabilities (610)										-	-	\$ -
Specialized Deaf and Hard of Hearing Services (710)										-	-	\$ -
Specialized Orthopedic Service (740)										-	-	\$ -
Interpreter Services (715)	FALSE									-	-	\$ -
Specialized Vision Services (725)	FALSE									-	-	\$ -
Braille Transcription (735)	FALSE									-	-	\$ -
Reader Services (745)										-	-	\$ -
Note Taking Services (750)										-	-	\$ -
Transcription Services (755)	FALSE									-	-	\$ -
Audiological Services (720)	FALSE									-	-	\$ -
Orientation and Mobility (730)	FALSE									-	-	\$ -
Recreation Services (760)	FALSE									-	-	\$ -
Work Experience Education (850)										-	-	\$ -
Agency Linkages (865)										-	-	\$ -
Travel Training (870)										-	-	\$ -
Other Transition Services (890)										-	-	\$ -
Other (900)										-	-	\$ -
Transportation										-	-	\$ -
Transportation-NPS			x				1	Daily	\$ 30.00	180	20	\$ 6,000.00
Transportation-NPS Emergency										-	-	\$ -
Transportation-Parent Reimbursement										-	-	\$ -
Bus Passes										-	-	\$ -
Residential Room and Board	FALSE									-	-	\$ -
Total Related Services												\$ 11,880.00

C. ESTIMATED MAXIMUM RELATED SERVICES COST \$ -

D. SPECIALIZED EQUIPMENT/SUPPLIES \$ -

TOTAL ESTIMATED MAXIMUM BASIC EDUCATION/RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES (A, C, & D) or (A, B, & D) \$ 42,880.00

4. Other Provisions/Attachments:

5. MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

6. Progress Reporting Requirements: Quarterly _____ Monthly _____ Other (Specify) _____

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-LEA-

(Name of Nonpublic School/Agency)

(Name of LEA)

(Signature) (Date)

(Signature) (Date)

(Name and Title)

(Name of Superintendent or Authorized Designee)

RESCUE UNION SCHOOL DISTRICT

**AGENDA ITEM: Nonpublic School/Agency Individual Services Agreements-
Point Quest Education**

BACKGROUND:

The district is required to contract with Point Quest Education, Nonpublic School, to provide specialized educational services in accordance with IEPs for the 2019-2020 school year. The Individual Service Agreement specifies services and supports that are specific to the student's IEP. All services listed in the ISA are covered in the Master Contract.

STATUS:

The Rescue Union School District has 3 students whose special needs require a nonpublic school placement. Based upon the identified needs of these students, educational services through Point Quest Education is seen as the appropriate provider. The authorization of the Individual Services Agreement will provide for services from July 1, 2019 through June 30, 2020.

FISCAL IMPACT:

No additional impact to the current special education budget as these costs are included/ covered in the current 2019-2020 budget. The District will receive 50% reimbursement of the total amount.

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive, and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and researched-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RECOMMENDATION:

District administration recommends board approval of Individual Services Agreements with Point Quest Education as submitted.

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

(Education Code Sections 56365 et seq.)

Date of Contract: 07/01/2019

This agreement is effective on 07/01/2019 or the date student begins attending a nonpublic school or receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency	Rescue Union School District	Nonpublic School/Agency	Point Quest Education - El Dorado Hills	Status CONDITIONAL
LEA Case Manager Name	Laura Hendrix	NPS/A Phone Number	(916) 420-3165	CDE Certification last updated: June-19

Student Information

Pupil Name	SSID	Sex	Grade
(Last) (First) (MI)			
Address	City	State/Zip	
DOB Residential Setting:	LCI #	OTHER	
Parent/ Guardian	Parent Phone (Residence)	(Business)	
Address same as above (If different from student)	City	State/Zip	

AGREEMENT TERMS:

1. Nonpublic School/Agency:

The contracted service dates are: 7/1/2018 (Start Date) 6/30/2020 (End Date)
 The number contracted for service are: 180 days during the regular school year
 36 weeks during the regular school year
 10 months during the regular school year
 20 days during the extended school year

2. Nonpublic School/Agency

The average number of minutes in the instructional day will be: 360 during the regular school year, average daily minutes
 240 during the extended school year, average daily minutes

3. Educationally related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below.

A. INCLUSIVE EDUCATION PROGRAM: (Applies to nonpublic schools only):

RSY Daily Rate: \$ 161.00

ESY Daily Rate: \$ 161.00

Specialized Academic Instruction Approved: FALSE

RSY Estimated Number of Days 180 x Daily Rate \$161.00 = PROJECTED BASIC EDUCATON COSTS (A) \$28,980.00
 ESY Estimated Number of Days 20 x Daily Rate \$161.00 = PROJECTED BASIC EDUCATON COSTS (A) \$ 3,220.00

B. RELATED SERVICES:

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Intensive Individual Services (340)	FALSE									-	-	\$ -
Language/Speech Therapy (415)	TRUE									-	-	\$ -
a. Individual										-	-	\$ -
b. Group										-	-	\$ -
Adapted Physical Ed. (425)	FALSE									-	-	\$ -
Health and Nursing: Specialized Physical Health Care (435)	FALSE									-	-	\$ -
Health & Nursing Services: Other (436)	FALSE									-	-	\$ -
Assistive Technology Services (445)	FALSE									-	-	\$ -
Occupational Therapy (450)	TRUE									-	-	\$ -
Physical Therapy (460)	FALSE									-	-	\$ -
Individual Counseling (510)	TRUE		x			45	1	Weekly	\$ -	36	-	\$ -
Counseling and guidance (515).	TRUE									-	-	\$ -
Parent Counseling (520)	FALSE									-	-	\$ -
Social Work Services (525)	TRUE									-	-	\$ -
Psychological Services (530)	TRUE									-	-	\$ -
Behavior Intervention Services (535) Design/Planning	TRUE									-	-	\$ -
Behavior Intervention Services (535) Implementing	TRUE									-	-	\$ -
Day Treatment Services (540)										-	-	\$ -
College Awareness Preparation (820)	TRUE									-	-	\$ -

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
					Specify					Reg	ESY	
Vocational Assessment, Counseling, Guidance & Career Assessment (830)	TRUE									-	-	\$ -
Career Awareness (840)	TRUE									-	-	\$ -
Mentoring (860)	TRUE									-	-	\$ -
Low Incidence Certified:	FALSE	NULL										
Specialized Services for Low Incidence Disabilities (610)										-	-	\$ -
Specialized Deaf and Hard of Hearing Services (710)										-	-	\$ -
Specialized Orthopedic Service (740)										-	-	\$ -
Interpreter Services (715)	FALSE									-	-	\$ -
Specialized Vision Services (725)	FALSE									-	-	\$ -
Braille Transcription (735)	FALSE									-	-	\$ -
Reader Services (745)										-	-	\$ -
Note Taking Services (750)										-	-	\$ -
Transcription Services (755)	FALSE									-	-	\$ -
Audiological Services (720)	FALSE									-	-	\$ -
Orientation and Mobility (730)	FALSE									-	-	\$ -
Recreation Services (760)	FALSE									-	-	\$ -
Work Experience Education (850)										-	-	\$ -
Agency Linkages (865)										-	-	\$ -
Travel Training (870)										-	-	\$ -
Other Transition Services (890)										-	-	\$ -
Other (900)										-	-	\$ -
Transportation										-	-	\$ -
Transportation-NPS			x				1	Daily	\$ 35.00	180	20	\$ 7,000.00
Transportation-NPS Emergency										-	-	\$ -
Transportation-Parent Reimbursement										-	-	\$ -
Bus Passes										-	-	\$ -
Residential Room and Board	FALSE									-	-	\$ -
Total Related Services												\$ 7,000.00

C. ESTIMATED MAXIMUM RELATED SERVICES COST \$ -

D. SPECIALIZED EQUIPMENT/SUPPLIES \$ -

TOTAL ESTIMATED MAXIMUM BASIC EDUCATION/RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES (A, C, & D) or (A, B, & D) \$ 39,200.00

4. Other Provisions/Attachments:

5. MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

6. Progress Reporting Requirements: Quarterly _____ Monthly _____ Other (Specify) _____

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-LEA-

(Name of Nonpublic School/Agency)

(Name of LEA)

(Signature) (Date)

(Signature) (Date)

(Name and Title)

(Name of Superintendent or Authorized Designee)

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

(Education Code Sections 56365 et seq.)

Date of Contract: **07/01/2019**

This agreement is effective on 07/01/2019 or the date student begins attending a nonpublic school or receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency	Rescue Union School District	Nonpublic School/Agency	Point Quest Education - El Dorado Hills	Status	CONDITIONAL
LEA Case Manager Name	Laura Hendrix	NPS/A Phone Number	(916) 420-3165	CDE Certification last updated:	June-19

Student Information

Pupil Name	[Redacted]	SSID	[Redacted]	Sex	[Redacted]	Grade	[Redacted]
	(Last) (First) (MI)						
Address	[Redacted]	City	[Redacted]	State/Zip	[Redacted]		
DOB	[Redacted]	LCI #	[Redacted]	OTHER	[Redacted]		
Parent/ Guardian	[Redacted]	Parent Phone	[Redacted]	(Residence)	[Redacted]	(Business)	[Redacted]
Address	same as above	City	[Redacted]	State/Zip	[Redacted]		
	(If different from student)						

AGREEMENT TERMS:

1. *Nonpublic School/Agency:*

The contracted service dates are: **7/1/2019** (Start Date) to **6/30/2020** (End Date)

The number contracted for service are:

180	days during the regular school year
36	weeks during the regular school year
10	months during the regular school year
20	days during the extended school year

2. *Nonpublic School/Agency*

The average number of minutes in the instructional day will be:

360	during the regular school year, average daily minutes
240	during the extended school year, average daily minutes

3. *Educationally related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below.*

A. *INCLUSIVE EDUCATION PROGRAM: (Applies to nonpublic schools only):*

RSY Daily Rate: **\$ 161.00**
 ESY Daily Rate: **\$ 161.00** Specialized Academic Instruction Approved: **FALSE**

RSY Estimated Number of Days	180	x Daily Rate	\$161.00	= PROJECTED BASIC EDUCATON COSTS (A)	\$28,980.00
ESY Estimated Number of Days	20	x Daily Rate	\$161.00	= PROJECTED BASIC EDUCATON COSTS (A)	\$ 3,220.00

B. RELATED SERVICES:

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Intensive Individual Services (340)	FALSE									-	-	\$ -
Language/Speech Therapy (415)	TRUE		x			40	1	Weekly	\$ 73.33	36	4	\$ 2,933.20
a. Individual										-	-	\$ -
b. Group										-	-	\$ -
Adapted Physical Ed. (425)	FALSE									-	-	\$ -
Health and Nursing: Specialized Physical Health Care (435)	FALSE									-	-	\$ -
Health & Nursing Services: Other (436)	FALSE									-	-	\$ -
Assistive Technology Services (445)	FALSE									-	-	\$ -
Occupational Therapy (450)	TRUE		x			30	2	Weekly	\$ 55.00	72	8	\$ 4,400.00
Physical Therapy (460)	FALSE									-	-	\$ -
Individual Counseling (510)	TRUE									-	-	\$ -
Counseling and guidance (515).	TRUE									-	-	\$ -
Parent Counseling (520)	FALSE									-	-	\$ -
Social Work Services (525)	TRUE									-	-	\$ -
Psychological Services (530)	TRUE									-	-	\$ -
Behavior Intervention Services (535) Design/Planning	TRUE									-	-	\$ -
Behavior Intervention Services (535) Implementing	TRUE									-	-	\$ -
Day Treatment Services (540)										-	-	\$ -
College Awareness Preparation (820)	TRUE									-	-	\$ -

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
					Specify					Reg	ESY	
Vocational Assessment, Counseling, Guidance & Career Assessment (830)	TRUE									-	-	\$ -
Career Awareness (840)	TRUE									-	-	\$ -
Mentoring (860)	TRUE									-	-	\$ -
Low Incidence Certified:	FALSE	NULL										
Specialized Services for Low Incidence Disabilities (610)										-	-	\$ -
Specialized Deaf and Hard of Hearing Services (710)										-	-	\$ -
Specialized Orthopedic Service (740)										-	-	\$ -
Interpreter Services (715)	FALSE									-	-	\$ -
Specialized Vision Services (725)	FALSE									-	-	\$ -
Braille Transcription (735)	FALSE									-	-	\$ -
Reader Services (745)										-	-	\$ -
Note Taking Services (750)										-	-	\$ -
Transcription Services (755)	FALSE									-	-	\$ -
Audiological Services (720)	FALSE									-	-	\$ -
Orientation and Mobility (730)	FALSE									-	-	\$ -
Recreation Services (760)	FALSE									-	-	\$ -
Work Experience Education (850)										-	-	\$ -
Agency Linkages (865)										-	-	\$ -
Travel Training (870)										-	-	\$ -
Other Transition Services (890)										-	-	\$ -
Other (900)										-	-	\$ -
Transportation										-	-	\$ -
Transportation-NPS										-	-	\$ -
Transportation-NPS Emergency										-	-	\$ -
Transportation-Parent Reimbursement										-	-	\$ -
Bus Passes										-	-	\$ -
Residential Room and Board	FALSE									-	-	\$ -
Total Related Services												\$ 7,333.20

C. ESTIMATED MAXIMUM RELATED SERVICES COST \$ _____ -

D. SPECIALIZED EQUIPMENT/SUPPLIES _____ \$ _____ -

TOTAL ESTIMATED MAXIMUM BASIC EDUCATION/RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES (A, C, & D) or (A, B, & D) \$ **39,533.20**

4. Other Provisions/Attachments:

5. MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

6. Progress Reporting Requirements: Quarterly _____ Monthly _____ Other (Specify) _____

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-LEA-

(Name of Nonpublic School/Agency)

(Name of LEA)

(Signature) (Date)

(Signature) (Date)

(Name and Title)

(Name of Superintendent or Authorized Designee)

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES

(Education Code Sections 56365 et seq.)

Date of Contract: **07/01/2019**

This agreement is effective on 07/01/2019 or the date student begins attending a nonpublic school or receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2020, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency	Rescue Union School District	Nonpublic School/Agency	Point Quest Education - El Dorado Hills	Status	CONDITIONAL
LEA Case Manager Name	Laura Hendrix	NPS/A Phone Number	CDE Certification last updated:		June-19

Student Information

Pupil Name	(Last) (First) (MI)	SSID	Sex	Grade
Address		City	State/Zip	
DOB	Residential Setting:	LCI #	OTHER	
Parent/ Guardian		Parent Phone (Residence)	(Business)	
Address (If different from student)	Same as Above	City	State/Zip	

AGREEMENT TERMS:

1. *Nonpublic School/Agency:*

The contracted service dates are:	7/1/2019 (Start Date)	6/30/2020 (End Date)
The number contracted for service are:	180 days during the regular school year	36 weeks during the regular school year
	10 months during the regular school year	0 days during the extended school year

2. *Nonpublic School/Agency*

The average number of minutes in the instructional day will be:	360 during the regular school year, average daily minutes
	240 during the extended school year, average daily minutes

3. *Educationally related services as specified in the IEP shall be provided by the CONTRACTOR and paid at the rates specified below.*

A. *INCLUSIVE EDUCATION PROGRAM: (Applies to nonpublic schools only):*

RSY Daily Rate: **\$ 161.00**

ESY Daily Rate: **\$ 161.00**

Specialized Academic Instruction Approved: **FALSE**

RSY Estimated Number of Days	180	x Daily Rate	\$161.00	= PROJECTED BASIC EDUCATON COSTS (A)	\$28,980.00
ESY Estimated Number of Days	0	x Daily Rate	\$161.00	= PROJECTED BASIC EDUCATON COSTS (A)	\$ -

B. *RELATED SERVICES:*

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER Specify	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
										Reg	ESY	
Intensive Individual Services (340)	FALSE									-	-	\$ -
Language/Speech Therapy (415)	TRUE									-	-	\$ -
a. Individual										-	-	\$ -
b. Group										-	-	\$ -
Adapted Physical Ed. (425)	FALSE									-	-	\$ -
Health and Nursing: Specialized Physical Health Care (435)	FALSE									-	-	\$ -
Health & Nursing Services: Other (436)	FALSE									-	-	\$ -
Assistive Technology Services (445)	FALSE									-	-	\$ -
Occupational Therapy (450)	TRUE		x			30	1	Monthly	\$ 55.00	10	-	\$ 550.00
Physical Therapy (460)	FALSE									-	-	\$ -
Individual Counseling (510)	TRUE									-	-	\$ -
Counseling and guidance (515).	TRUE									-	-	\$ -
Parent Counseling (520)	FALSE									-	-	\$ -
Social Work Services (525)	TRUE									-	-	\$ -
Psychological Services (530)	TRUE									-	-	\$ -
Behavior Intervention Services (535) Design/Planning	TRUE									-	-	\$ -
Behavior Intervention Services (535) Implementing	TRUE									-	-	\$ -
Day Treatment Services (540)										-	-	\$ -
College Awareness Preparation (820)	TRUE									-	-	\$ -

SERVICE	CDE Certified Services by Provided NPS/NPA	LEA	NPS	NPA	OTHER	Duration per IEP (# of minutes)	# of Times per IEP	Per wk/mo/yr. per IEP	Cost per session	Maximum Number of Sessions		Estimated Maximum Total Cost for Contracted Period
					Specify					Reg	ESY	
Vocational Assessment, Counseling, Guidance & Career Assessment (830)	TRUE									-	-	\$ -
Career Awareness (840)	TRUE									-	-	\$ -
Mentoring (860)	TRUE									-	-	\$ -
Low Incidence Certified:	FALSE	NULL										
Specialized Services for Low Incidence Disabilities (610)										-	-	\$ -
Specialized Deaf and Hard of Hearing Services (710)										-	-	\$ -
Specialized Orthopedic Service (740)										-	-	\$ -
Interpreter Services (715)	FALSE									-	-	\$ -
Specialized Vision Services (725)	FALSE									-	-	\$ -
Braille Transcription (735)	FALSE									-	-	\$ -
Reader Services (745)										-	-	\$ -
Note Taking Services (750)										-	-	\$ -
Transcription Services (755)	FALSE									-	-	\$ -
Audiological Services (720)	FALSE									-	-	\$ -
Orientation and Mobility (730)	FALSE									-	-	\$ -
Recreation Services (760)	FALSE									-	-	\$ -
Work Experience Education (850)										-	-	\$ -
Agency Linkages (865)										-	-	\$ -
Travel Training (870)										-	-	\$ -
Other Transition Services (890)										-	-	\$ -
Other (900)										-	-	\$ -
Transportation										-	-	\$ -
Transportation-NPS			x				1	Daily	\$ 35.00	180	-	\$ 6,300.00
Transportation-NPS Emergency										-	-	\$ -
Transportation-Parent Reimbursement										-	-	\$ -
Bus Passes										-	-	\$ -
Residential Room and Board	FALSE									-	-	\$ -
Total Related Services												\$ 6,850.00

C. ESTIMATED MAXIMUM RELATED SERVICES COST \$ -

D. SPECIALIZED EQUIPMENT/SUPPLIES \$ -

TOTAL ESTIMATED MAXIMUM BASIC EDUCATION/RELATED SERVICES COSTS/SPECIALIZED EQUIPMENT/SUPPLIES (A, C, & D) or (A, B, & D) \$ 35,830.00

4. Other Provisions/Attachments:

5. MASTER CONTRACT APPROVED BY THE GOVERNING BOARD ON _____

6. Progress Reporting Requirements: Quarterly _____ Monthly _____ Other (Specify) _____

The parties hereto have executed this Individual Services Agreement by and through their duly authorized agents or representatives as set forth below.

-CONTRACTOR-

-LEA-

(Name of Nonpublic School/Agency)

(Name of LEA)

(Signature) (Date)

(Signature) (Date)

(Name and Title)

(Name of Superintendent or Authorized Designee)

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Lake Forest
4th Grade Outdoor Education
Overnight Field Trip and Contract

BACKGROUND:

It is board policy to approve overnight field trips. The following field trip to Coloma Outdoor Discovery School has been approved by administration and is submitted with the service contract for Board approval.

Coloma Outdoor Discovery School

Lake Forest School

May 6-8, 2020

STATUS:

Study trips should coincide with the core curriculum. This field trip to Coloma Outdoor Discovery School has a direct link to the 4th grade social studies and life science content standards.

FISCAL IMPACT:

N/A

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

RECOMMENDATION:

District administration recommends the Board of Trustees approve the 4th grade outdoor education overnight field trip request and service contract for Coloma Outdoor Discovery School.

RESCUE UNION SCHOOL DISTRICT

FIELD TRIP REQUEST

*All field trip requests shall be submitted at least 30 calendar days in advance unless special circumstances exist. (AR 6153)
All overnight and/or out of state field trips require Board approval. (BP 6153)*

Contact Person: <u>Candace Bricker</u>	Date of Request: <u>8-13-19</u>
School: <u>Lake Forest</u>	Date(s) of Trip: <u>May 6, 7, 8</u> Check here if field trip is overnight <input checked="" type="checkbox"/>

PARTICIPANTS					
Teacher	Grade	# of Students	# of Staff	# Chaperones	Total
<u>C. Bricker</u>	<u>4</u>	<u>23</u>	<u>1</u>	<u>7</u> (<u>NO BUS</u>)	<u>24</u>
<u>Denise Colter</u>	<u>4</u>	<u>23</u>	<u>1</u>		<u>24</u>
<u>Juliet Miller</u>	<u>4</u>	<u>23</u>	<u>1</u>		<u>24</u>
<u>Mike Smith</u>	<u>4-5th</u>	<u>8</u>	<u>1</u>		<u>91</u>
Total Participants					<u>91</u>

DESTINATION <input type="checkbox"/> Check here if field trip is out of state	
Destination: <u>Coloma Outdoor Discovery School</u>	Contact Person: <u>Scott Stevens</u>
Address: <u>PO Box 484, Coloma, CA 95613</u>	Phone: <u>530-621-2298 ext. 313</u>

MODE OF TRANSPORTATION

Walking
 Private Vehicle
 Commercial Transportation
 District Bus

If District bus, names of staff riding the bus: _____

ITINERARY			COST PER PERSON	
Arrival Time	Departure Time	Location	Entrance Fee	Transportation
	<u>10:30am</u>	<u>7/6 Departure from School</u>	_____	_____
<u>11:15am</u>		Destination: <u>C.O.D.S.</u>	Parking	_____
		Other: _____	Food	_____
	<u>12:30pm</u>	Other: <u>C.O.D.S.</u>	Other	_____
<u>1:15pm</u>		<u>Arrival Back at School</u>	Total	_____
			Source of funds:	_____

PURPOSE & PREPARATION (Describe field trip and how it relates to and supports concurrent unit of study. Describe activities involved in preparation for field trip.)

Gold Rush study / Science Standards / Geology + Life Science / Pioneers / Native Americans / Environmental Study

Teacher Signature: <u>[Signature]</u>	Date: <u>8-13-19</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Principal Signature: <u>[Signature]</u>	Date: <u>8/19/19</u>	Approved	Denied
Superintendent Signature: _____	Date: _____	<input type="checkbox"/>	<input type="checkbox"/>
Reason for Denial: _____		Approved	Denied

*** FOR TRANSPORTATION USE ***

Date Received	Buses required: 1 2 3 4 5	Estimated Mileage Cost _____ miles @ \$ _____ = \$ _____
Route Coverage Required? YES NO		Estimated Driver Cost _____ hrs x \$30 = _____ + \$ _____ (meal) = \$ _____
TMS #	EM #	Total Estimated Cost \$ _____
Name of Commercial Carrier:	Estimated Charges: \$ _____	Teacher Confirmation <input type="checkbox"/>
		Commercial Carrier Confirmation <input type="checkbox"/>
Director of Transportation Signature _____ Date _____		<input type="checkbox"/> Approved <input type="checkbox"/> Denied
Comments: _____		

SERVICE AGREEMENT

3-Day Gold Rush

This agreement, by and between **Lake Forest Elementary School** and Coloma Outdoor Discovery School, is for the purpose of providing an outdoor education program at the outdoor school campus in Coloma, California for the period of **5/6/2020 at 11 AM** to **5/8/2020 at 12:30 PM**.

SERVICES

It is hereby agreed by the parties that the following services will be performed by Coloma Outdoor Discovery School:

Outdoor Discovery School Staff:

Provide one Outdoor School Director and Naturalists during the period listed above.

Supplies:

Provide instructional materials and supplies as required for implementation of the program.

Room and Board for students, chaperones, and classroom teachers. A reservation needs to include no less than 15 student fees.

Insurance:

Coloma Outdoor Discovery School maintains a \$2,000,000 liability insurance policy. If your school requires proof of insurance or more information, please contact CODS at: (530) 621-2298 ext.302 or 313.

It is hereby agreed by the parties that the following services will be performed by **Lake Forest Elementary School**:

Transportation:

Round-trip transportation for participating students and chaperones between the school and the program site. **Provide a plan in writing endorsed by your transportation provider (if applicable) for an early departure do to an unforeseen emergency situation. Students must have access to transportation within a reasonable amount of time.**

Chaperones:

Interview and select candidates to serve as chaperones who have cleared a background check arranged through your school site. *You will be staying on our **Valley Campus**. Our Valley Campus requires 1 chaperones per 8 students while our Mt. Murphy Campus requires 1 chaperones per group of 6 same gender students.* Note: Your required number of chaperones will vary with your number of attending students and is limited due to program and facility availability.

PAYMENT SCHEDULE

Please review the payment schedule listed below. One teacher per 30 students is allowed at no additional fee (see policies and procedures for additional details). Refunds, minus a 20% administrative fee, will only be given for students who fall ill within three days prior to the arrival date provided unless the number of participants falls below the 15 student minimum. The illness must be verified by the classroom teacher and reported to CODS in order to receive such refund.

Adjustments to the number of students as listed must occur within 60 days prior to your arrival. After 60 days, the number of students can decrease within twenty percent (20%) of the number listed with no penalty. Otherwise, your school will be charged per student for all reductions that exceed 20%. Final reservation numbers should be confirmed 30 days prior to your trip date. You will be billed for all confirmed participants within 21 days of your arrival. With our minimum of 15 participants, you will be billed for no less than the total of 15 participant fees. If your student number of any size increases, you must verify program and accommodation availability as your campus accommodations and/or date may need to be changed. An invoice will be sent for the difference owed once program and accommodation availability is verified.

An invoice will be sent under separate cover.

# of Student Learning Groups Allotted: (Based on # of students below—may change if student # goes up or down)	5	Amount per person	Total
Number of Students:	80	\$230.00	\$18,400.00
Number of Adults:	10	\$110.00	\$1,100.00
		Total Amount Due:	\$19,500.00

Ten percent (10%) of the total amount is due as a deposit within 30 days of receipt of this Agreement. Forty-five percent (45%) is due as the second payment 60 days prior to arrival date. Final payment of forty-five percent (45%) is due 30 days prior to arrival. CODS accepts payment in the form of check or money order.

A deposit in the sum of: **\$1,950.00** will be paid by 9/1/2019 .
This deposit is non-refundable.

The second payment of: **\$8,775.00** payable no later than **3/6/2020**.

The balance of: **\$8,775.00** payable no later than **4/6/2020**.

Please remit all payments to: Attn. Marielle Faieta
 Coloma Outdoor Discovery School
 5050 Gloryview Dr.
 Placerville, CA 95667

Coloma Outdoor Discovery School
 PO Box 484
 Coloma, CA 95613-0484
 (530) 621-2298
 FAX (530) 621-3572

Lake Forest Elementary School
 Attn: Candace Bricker
 2240 Salisbury Drive
 El Dorado Hills, CA 95762
 916-933-0652

By: 
 Marielle Faieta

By: _____

Title: Executive Director

Title: _____

8/6/2019

Date: _____

Please retain one copy of this Agreement for your records. The other copy must be signed and returned to CODS within 30 days of receipt. By signing this Agreement, you are responsible to abide by additional terms and conditions outlined in the Policies and Procedures. A copy of CODS Policies and Procedures is included with this Service Agreement.

**SCHOOL RESERVATIONS ARE TENTATIVE UNTIL
 DEPOSIT AND SIGNED AGREEMENT ARE RECEIVED.**



Coloma Outdoor Discovery School
 5050 Glory View Dr.
 Placerville, CA 95667 US
 (530) 621-2267
 suzanne@cods.org

Invoice

BILL TO
 Lake Forest Elementary
 2240 Salisbury Drive
 El Dorado Hills, CA 95762

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
R-7720	05/06/2020	\$19,500.00	04/06/2020	Net 30	

NEXT PAYMENT

Deposit due 9/1/2019

DATE	ACTIVITY	QTY	RATE	AMOUNT
05/06/2020	Gold Rush Tuition Fees:GR 3 Day - Students Three Day Gold Rush - students	80	230.00	18,400.00
05/06/2020	Gold Rush Tuition Fees:GR 3 Day - Parent Parent/Counselors 3	10	110.00	1,100.00
BALANCE DUE				\$19,500.00

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION
"WHITE PAPER" RESPONSE AND
STUDENT YIELD IMPACT ANALYSIS
Promontory Village 5
Advertising Name: Promontory Village 5 - Unit 1 (43 Lots)

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Promontory Village 5
Location: El Dorado County, California

The Rescue Union School District has established a .357 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 15.35 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal IV - FACILITY/HOUSING NEEDS:

Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.

RECOMMENDATION:

The Board of Trustees approve the response statement for the proposed development as outlined in this report.

VIERRAMOORE, INC.

Subdivision Consulting • Association Management

July 26, 2019

Michael "Sid" Albaugh, Chief Business & Operations Official
Rescue Union School District
2390 Bass Lake Road
Rescue, CA 95672

RE: School Letter for Promontory Village 5 – Unit 1
El Dorado County, 43 Lots,
Nearest Cross Street: Suffolk Way/Giorno Way

Dear Michael,

Our firm represents Toll Land XXII, the developer of this project, before the Department of Real Estate (DRE) in an effort to obtain a Final Subdivision Public Report authorizing sale of this property proposed for 43 dwellings. Section 11010 of the Business and Professions Code (as approved in October 1989, and as amended in July 1991) requires that the developer provide the DRE with a statement from the appropriate school district that indicates the location (street address) of each high school, junior high school and elementary school serving the subdivision.

We respectfully request that you prepare this letter, addressed to our firm, as we must submit the letter as part of an application package. **Enclosed is a vicinity map for your reference.**

Thank you for your assistance and prompt attention.

Sincerely,



James Scheiber

JS/sd
3741/School Ltr
Enclosure

2870 Gateway Oaks Drive, Ste. 100
Sacramento, CA 95833-4306
P. O. Box 348600 Zip 95834-8600
(916) 925-9000
(916) 567-6222 fax
infosac@vierramoore.com

2151 Salvio Street, Suite 333
Concord, CA 94520
(925) 681-4000
(925) 681-2490 fax
infocon@vierramoore.com

J-59

J-59

PLAT OF THE PROMONTORY VILLAGE NO. 5 - UNIT 1

PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
A MERGER AND RESUBDIVISION OF LOTS 5B & 5D OF SUB. J-38
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SEPTEMBER 2005

C.T.A. R.E.Y., INC.

OWNER'S STATEMENT:

THE UNDERSIGNED, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS FINAL MAP, AND HEREBY CONVEYS AND OFFERS FOR DEDICATION TO THE COUNTY OF EL DORADO, LOTS R1 & R2 AS SHOWN HEREON, INCLUDING THE UNDERLYING FEE THERETO FOR ANY AND ALL PUBLIC PURPOSES.

THE UNDERSIGNED FURTHER MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO FOR THE STREETS OR OTHER PUBLIC WAYS AND DRAINAGE FACILITIES SHOWN HEREON OR CONSTRUCTED WITHIN THE SUBDIVISION FOR ANY AND ALL PUBLIC PURPOSES INCLUDING IMPROVEMENTS AND MAINTENANCE, SUBJECT TO THE PROVISION THAT SAID STREETS AND OTHER PUBLIC WAYS, DRAINAGE EASEMENTS AND FACILITIES WILL NOT BE IMPROVED OR MAINTAINED BY THE COUNTY OF EL DORADO BUT WILL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS IN THE SUBDIVISION ACTING THROUGH A LEGAL ENTITY APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO HAVING THE POWER OF ASSESSMENT, IF FOR ANY REASON THE ENTITY IS NOT FORMED OR IS DISSOLVED, MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS IN THE SUBDIVISION. THE OWNER RESERVES AND SHALL FURTHER RESERVE THROUGH ANY CONVEYANCE OF TITLE HEREAFTER GRANTED, THE RIGHT TO CONVEY EASEMENTS FOR ROAD AND UTILITY PURPOSES WHICH SHALL BE BENEFICIAL TO ANY OR ALL LOTS SHOWN HEREON OR FOR ADJACENT PROPERTIES HERETO, OVER, UNDER AND ACROSS THE STREETS, OTHER PUBLIC WAYS AND EASEMENTS SHOWN OR CONVEYED HEREON.

THE UNDERSIGNED FURTHER MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO OF THE FOLLOWING:

- A. EASEMENTS FOR DRAINAGE AND APPURTENANT DRAINAGE PIPES AND STRUCTURES WITHIN THE DRAINAGE EASEMENTS SHOWN HEREON.
- B. SLOPE EASEMENTS, TWELVE AND ONE HALF FEET (12.5') WIDE CONTIGUOUS TO ALL STREETS OR FIVE FEET (5') BEYOND THE TOP OF CUT OR TOE OF FILL, WHICHEVER IS LARGER, FOR ROAD SLOPE MAINTENANCE PURPOSES.
- C. RIGHTS OF ACCESS OVER AND ACROSS ANY PORTION OF LOTS A, B, C AND LOT R FOR THE PURPOSE OF INSPECTING, MAINTAINING OR REPLACING ON SITE FACILITIES.

THE UNDERSIGNED OWNER ALSO HEREBY OFFERS TO THOSE CERTAIN COMPANIES AND PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES:

- A. PUBLIC UTILITY EASEMENTS FOR UNDERGROUND WIRES, CONDUITS AND PIPELINES AND APPURTENANT FIXTURES, WITH THE RIGHT TO TRIM AND REMOVE LIMBS, TREES AND BRUSH THEREFROM, OVER, UNDER AND ACROSS THE COMMON AREAS, LOT R, THE FRONT TWELVE AND ONE HALF FEET (12.5') OF EACH LOT SHOWN HEREON AND THE FIVE (5') FEET ON BOTH SIDES OF ALL SIDE LOT LINES EXTENDING FROM THE STREET RIGHT-OF-WAYS SHOWN HEREON ALONG SAID SIDE LOT LINES A DISTANCE OF FIFTY FEET (50').
- B. POSTAL EASEMENTS FIVE FEET (5') WIDE ADJACENT TO ALL STREET RIGHT-OF-WAYS.
- C. EASEMENTS FOR INSTALLATION AND MAINTENANCE OF SEWER PIPES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THE STRIPS OF LAND SHOWN HEREON AND DESIGNATED AS "SEWER EASEMENT".

ALL OFFERS MADE HEREIN ARE IRREVOCABLE AND SHALL REMAIN OPEN IN PERPETUITY DESPITE A REJECTION OF SUCH OFFER BY THE APPLICABLE ENTITY.

AKT PROMONTORY, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: AKT DEVELOPMENT CORPORATION
A CALIFORNIA CORPORATION
MANAGING MEMBER

BY: Mark Enes
MARK ENES
EXECUTIVE VICE PRESIDENT

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } SS
ON 7/7/05, BEFORE ME JEAN PERRY, PERSONALLY
APPEARED MARK ENES, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS
SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY, UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE Jeann Perry
PRINCIPAL PLACE OF BUSINESS: COUNTY OF SACRAMENTO
MY COMMISSION EXPIRES: 7/10/08

TENTATIVE MAP #TM98-1356, APPROVED 12-14-99

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, THE SURVEY IS TRUE AND COMPLETE AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AKT PROMONTORY, LLC, IN JULY, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JULY, 2006 AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Brian Thionnet
BRIAN THIONNET L.S. 6866
DATE: 7/09/05



COUNTY SURVEYOR'S STATEMENT:

I HAVE EXAMINED THE MAP, THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND AN APPROVED ALTERATIONS THEREOF, ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Daniel S. Russell
DANIEL S. RUSSELL L.S. 5017
LICENSE EXPIRES 12-31-05
COUNTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

DATE: 9-23-05



Richard L. Briner
RICHARD L. BRINER L.S. 5084
LICENSE EXPIRES: 06-30-07
DEPUTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

DATE: 9-23-05

COUNTY ENGINEER'S STATEMENT:

I, Richard Shepard, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION PLANS AND SPECIFICATIONS WERE APPROVED AND THAT THE SUBDIVIDER HAS EXECUTED THE NECESSARY AGREEMENT AND SUBMITTED THE REQUIRED SECURITY TO SECURE COMPLETION OF THE REQUIRED IMPROVEMENTS FOR THIS SUBDIVISION.

Richard W. Shepard
COUNTY ENGINEER
DEPARTMENT OF TRANSPORTATION
COUNTY OF EL DORADO, CALIFORNIA
REG. EXP DATE: 9/30/07

DATE: 9/26/05



NOTICE OF RESTRICTION:

A NOTICE OF RESTRICTION HAS BEEN RECORDED FOR THIS SUBDIVISION. (SEE SHEET 2)

EXISTING ASSESSOR'S PARCEL NO.: 112-810-02, 05, 06

DEVELOPMENT SERVICES DIRECTOR'S STATEMENT:

I, GREGORY L. FUZ, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON JULY 2, 2004, BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.

DATE: 9/19/05

GREGORY L. FUZ
DEVELOPMENT SERVICES DIRECTOR
COUNTY OF EL DORADO, CALIFORNIA

BY: Roger Trout
PRINCIPAL PLANNER
COUNTY OF EL DORADO, CALIFORNIA

COUNTY TAX COLLECTOR'S STATEMENT:

I, C.L. RAFFETY, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, PROVIDED THAT THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING LIEN DATE.

C.L. RAFFETY
TAX COLLECTOR
COUNTY OF EL DORADO, CALIFORNIA

DATE: 9/08/05

BY: Janice Lester
DEPUTY

BOARD CLERK'S STATEMENT:

I, CINDY KECK, HEREBY STATE THAT THE BOARD OF SUPERVISORS BY ORDER ON 9-27-05, ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION AND ACCEPT ON BEHALF OF THOSE PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES, SUBJECT TO THE PURVEYOR'S CONSTRUCTION STANDARDS, THE EASEMENTS SHOWN HEREON AND AS OFFERED FOR DEDICATION EXCEPT DRAINAGE EASEMENTS AND LOTS R1 AND R2 WHICH ARE HEREBY REJECTED.

Cindy Keck
CINDY KECK
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF EL DORADO, CALIFORNIA

DATE: 9/27/05

BY: Janice Lester
DEPUTY

RECORDER'S STATEMENT:

FILED THIS 28 DAY OF Sept, 2005 AT 11:50:50, IN BOOK J OF MAPS, AT PAGE 59, DOCUMENT NO. 2005-PDR22, AT THE REQUEST OF TOLL BROS., INC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NO. 205-7262, PREPARED BY PLACER TITLE COMPANY AND IS ON FILE IN THIS OFFICE.

William E. Schultz
WILLIAM E. SCHULTZ
COUNTY RECORDER, CLERK
COUNTY OF EL DORADO, CALIFORNIA

BY: Janice Lester
DEPUTY

J-59

J-59

Cert of Correction 2005-0086281 10/13/2005 AB

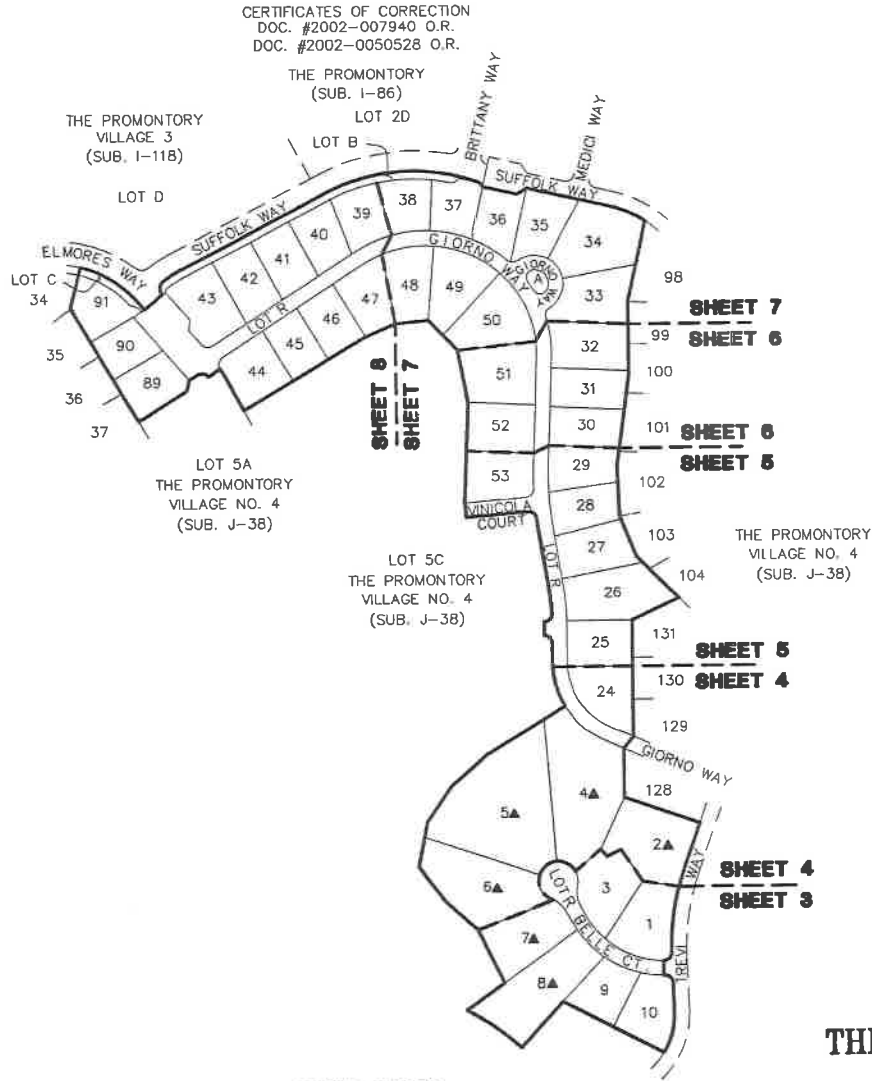
J-59 A

J-59 A

J-59 A

J-59 A

CERTIFICATES OF CORRECTION
DOC. #2002-007940 O.R.
DOC. #2002-0050528 O.R.



SHEET INDEX
SCALE: 1"=200'

OPTIONEE'S STATEMENT:

WE, THE UNDERSIGNED, TOLL LAND XXIII LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP, ASSIGNEE UNDER THAT CERTAIN "MEMORANDUM OF ASSIGNMENT AND ASSUMPTION OF OPTION AGREEMENT" RECORDED MAY, 23, 2005, INSTRUMENT NO. 2005-0042007-00 OFFICIAL RECORDS OF EL DORADO COUNTY, HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

TOLL LAND XXIII LIMITED PARTNERSHIP,
A CALIFORNIA LIMITED PARTNERSHIP

BY: TOLL CA GP CORP
A CALIFORNIA CORPORATION
ITS GENERAL PARTNER

BY:

ITS: **STEVEN L. MILLER** ASSISTANT SECRETARY

NOTARY ACKNOWLEDGMENT:

STATE OF California } :SS
COUNTY OF El Dorado }
ON Sept. 8, 2005, BEFORE ME, Victoria L. Nazari, PERSONALLY
APPEARED Steven L. Miller, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS
SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY, UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:
PRINCIPAL PLACE OF BUSINESS: COUNTY OF El Dorado
MY COMMISSION EXPIRES: Sept. 25, 2008

NOTICE OF RESTRICTION:

▲ A NOTICE OF RESTRICTION RECORDED IN DOCUMENT NO. 2005-80829
AFFECTS THE LOTS DESIGNATED BY THIS SOLID TRIANGLE, BY LIMITING THE
"DEVELOPMENT ENVELOPE". SEE THE "LOT NOTEBOOK" FOR EACH OF THESE
LOTS, ON FILE WITH THE EL DORADO COUNTY PLANNING DEPARTMENT.

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 1
PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
A MERGER AND RESUBDIVISION OF LOTS 5B & 5D OF SUB. J-38
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SEPTEMBER 2005
C.T.A. R.E.Y., INC.

J-59 B

J-59 B

SEE SHEET 4

CURVE	DELTA	CHORD	DIST.	RADIUS
C1	91°40'22"	N45°03'12"E	28.69'	20.00'
C2	87°35'54"	N45°52'33"W	27.77'	20.00'
C3	0°43'54"	S89°28'33"E	3.43'	289.00'
C4	2°48'00"	N89°28'24"E	12.22'	250.00'

SCALE: 1"=90'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

- (1) SUB. I-96
- (2) SUB. I-119
- (3) SUB. J-38
- (4) DDC. #2002-50528 & DDC. #2002-0007940 CERTIFICATES OF CORRECTION TO S.D. I-96
- (5) DDC. #2004-41577 CERTIFICATE OF CORRECTION TO S.D. I-96

LEGEND:

- DIMENSION POINT
- ⊗ FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5914
- ⊙ FOUND SURVEY SPIKE AND WASHER STAMPED LS 5914
- ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊙ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- ⊗ SET 1-1/2" IRON PIPE WITH ALUMINUM CAP STAMPED "L.S. 6866"
- (R) RADIAL LINE
- CENTERLINE DRAINAGE EASEMENT (SEE NOTE 9)
- ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

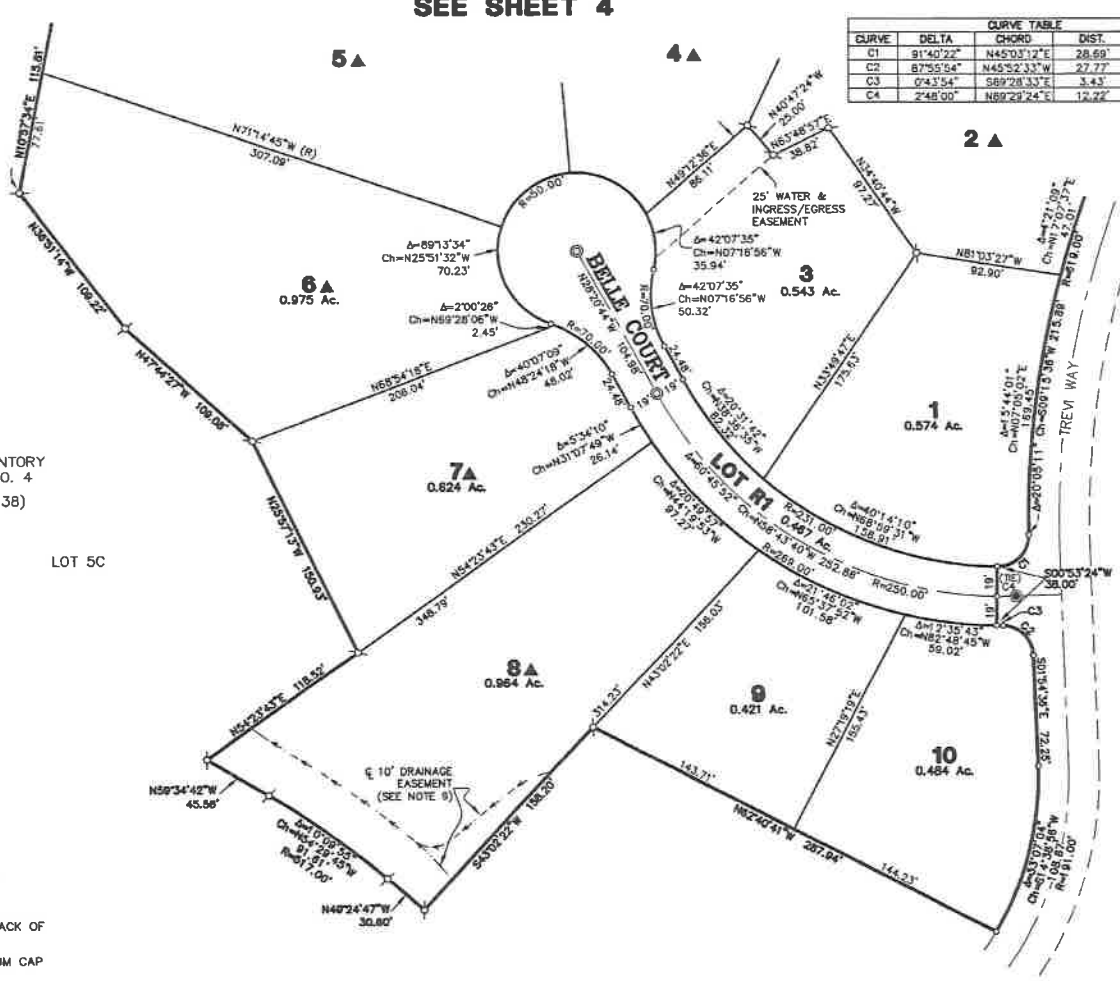
NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 27.98 ACRES GROSS, CONSISTING OF 43 RESIDENTIAL LOTS AND 3 MISCELLANEOUS LOTS.
2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
4. REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866".
5. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., PROJECT NO. 00345.4, DATED NOVEMBER 2000.
6. LOTS "R1" & "R2" SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON.
7. LOTS A, B, AND C ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION FOR USE AS LANDSCAPE CORRIDORS / OPEN SPACE.
8. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED PURSUANT TO SECTION 66499.20-1/2 OF THE GOVERNMENT CODE.
9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON SHALL BE TEN FEET (10') IN WIDTH AND SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.

THE PROMONTORY VILLAGE NO. 4 (SUB. J-38)

LOT 5C

THE PROMONTORY VILLAGE NO. 4 (SUB. J-38)



PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 1
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5B & 5D OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 SEPTEMBER 2005

C.T.A. R.E.Y., INC.

SHEET 3 OF 8 SHEETS

J-59 B

J-59 B

J-59-C

J-59-C



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

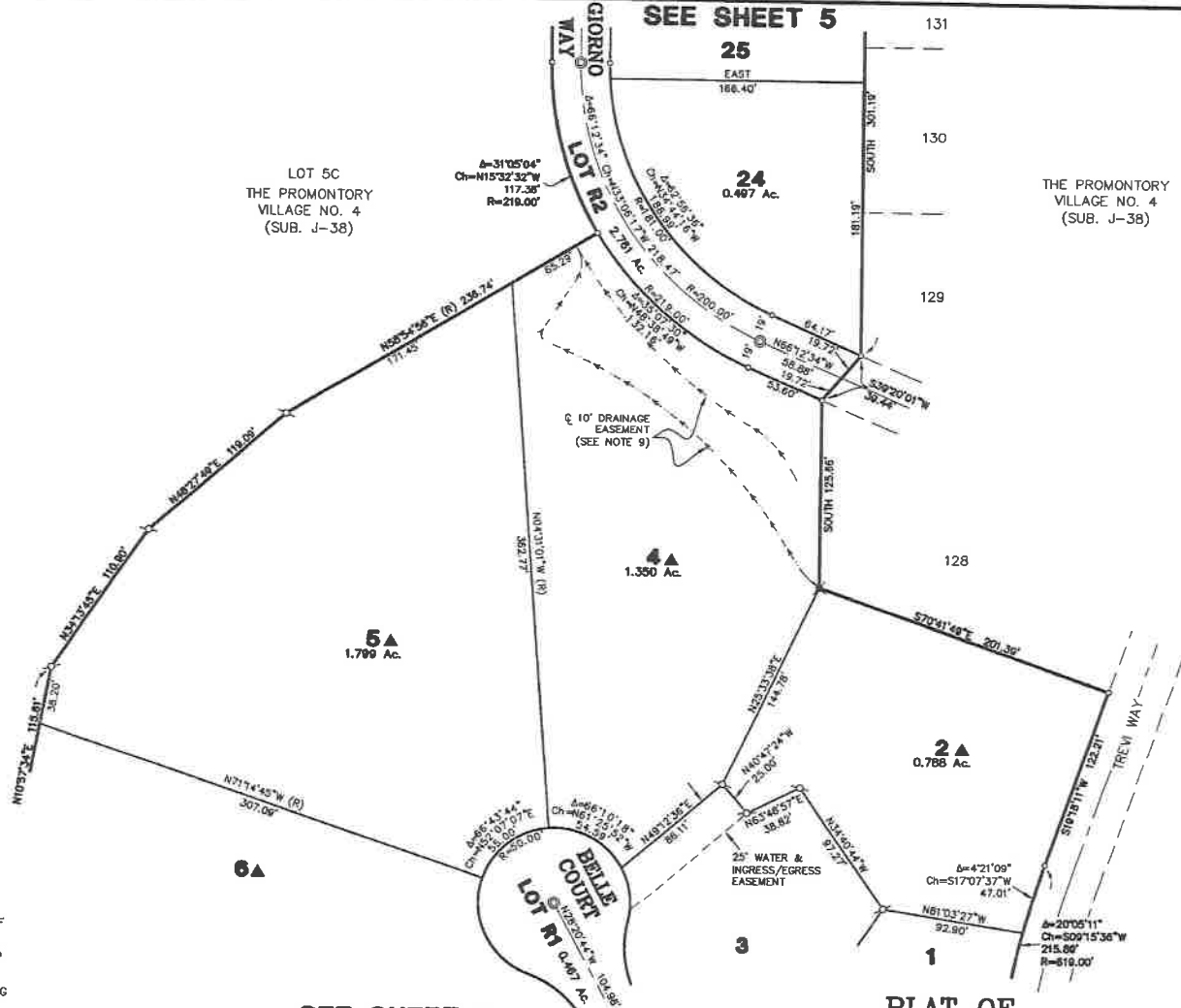
- (1) SUB. I-86
- (2) SUB. I-118
- (3) SUB. J-38
- (4) DDC. #2002-50528 & DDC. #2002-0007940 CERTIFICATES OF CORRECTION TO S.D. I-86
- (5) DDC. #2004-41577 CERTIFICATE OF CORRECTION TO S.D. I-86

LEGEND:

- o DIMENSION POINT
- x FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5914
- FOUND SURVEY SPIKE AND WASHER STAMPED LS 5914
- ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊙ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- ⊗ SET 1-1/2" IRON PIPE WITH ALUMINUM CAP STAMPED "L.S. 6866"
- (R) RADIAL LINE
- CENTERLINE DRAINAGE EASEMENT (SEE NOTE 9)
- ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 27.98 ACRES GROSS, CONSISTING OF 43 RESIDENTIAL LOTS AND 3 MISCELLANEOUS LOTS.
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3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
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8. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED PURSUANT TO SECTION 66499.20-1/2 OF THE GOVERNMENT CODE.
9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON SHALL BE TEN FEET (10') IN WIDTH AND SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.



SEE SHEET 3

SEE SHEET 5

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 1
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5B & 5D OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 SEPTEMBER 2005
 C.T.A. R.E.Y., INC.

J-59-C

J-59-C

J-59 D

J-59 D

J-59 D

J-59 D

SEE SHEET 6

SEE SHEET 4

SCALE: 1"=60'

CURVE	DELTA	CHORD	DISTANCE	RADIUS
C1	57°01'21"	N86°00'40"W	17.54'	20.00'
C2	38°06'28"	N70°56'46"W	14.36'	22.00'
C3	72°7'42"	S01°7'22"E	104.11'	800.00'
C4	42°33'37"	S07°13'01"E	61.33'	800.00'
C5	92°4'30"	N04°42'25"W	35.47'	800.00'
C6	115°11'19"	S03°29'10"E	165.23'	800.00'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

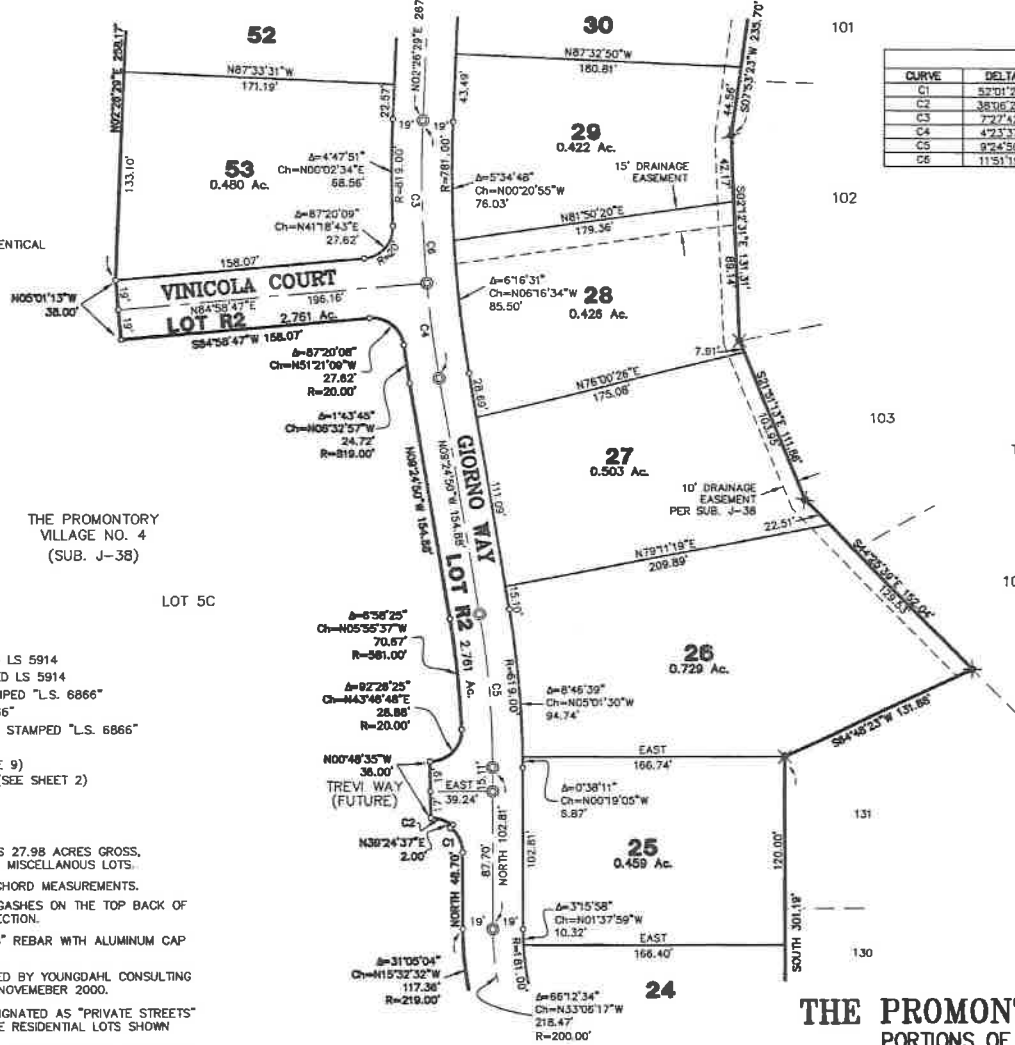
- (1) SUB. I-86
- (2) SUB. I-118
- (3) SUB. J-38
- (4) DDC. #2002-50528 & DDC. #2002-0007940 CERTIFICATES OF CORRECTION TO S.D. I-86
- (5) DDC. #2004-41577 CERTIFICATE OF CORRECTION TO S.D. I-86

LEGEND:

- o DIMENSION POINT
- ⊗ FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5914
- ⊙ FOUND SURVEY SPIKE AND WASHER STAMPED LS 5914
- ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- ⊗ SET SPIKE AND WASHER STAMPED "LS. 6866"
- ⊕ SET 1-1/2" IRON PIPE WITH ALUMINUM CAP STAMPED "LS. 6866"
- (R) RADIAL LINE
- - - CENTERLINE DRAINAGE EASEMENT (SEE NOTE 9)
- ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 27.98 ACRES GROSS, CONSISTING OF 43 RESIDENTIAL LOTS AND 3 MISCELLANEOUS LOTS.
2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
4. REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866".
5. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., PROJECT NO. 00345.4, DATED NOVEMBER 2000.
6. LOTS "R1" & "R2" SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON.
7. LOTS A, B, AND C ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION FOR USE AS LANDSCAPE CORRIDORS / OPEN SPACE.
8. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED PURSUANT TO SECTION 66499.20-1/2 OF THE GOVERNMENT CODE.
9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON SHALL BE TEN FEET (10') IN WIDTH AND SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.



THE PROMONTORY VILLAGE NO. 4 (SUB. J-38)

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 1
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5B & 5D OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 SEPTEMBER 2005

C.T.A. R.E.Y., INC.

J-59-E

J-59-E



CURVE TABLE			
CURVE	DELTA	CHORD	RADIUS
C1	125°52'45"	N60°22'54"W	534.32'
C2	25°52'00"	N10°28'31"W	300.00'

SEE SHEET 7

33

BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

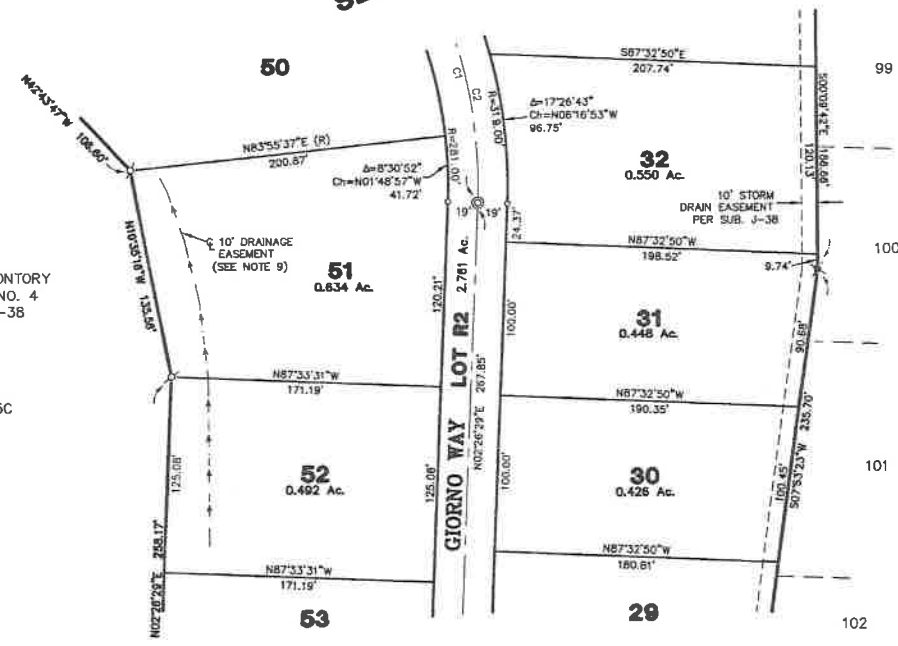
- REFERENCES:**
- (1) SUB. I-86
 - (2) SUB. I-118
 - (3) SUB. J-38
 - (4) DDC. #2002-50528 & DDC. #2002-0007940 CERTIFICATES OF CORRECTION TO S.D. I-86
 - (5) DDC. #2004-41577 CERTIFICATE OF CORRECTION TO S.D. I-86

- LEGEND:**
- DIMENSION POINT
 - ⊗ FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5914
 - ⊗ FOUND SURVEY SPIKE AND WASHER STAMPED LS 5914
 - ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
 - ⊗ SET SPIKE AND WASHER STAMPED "L.S. 6866"
 - ⊗ SET 1-1/2" IRON PIPE WITH ALUMINUM CAP STAMPED "L.S. 6866"
 - (R) RADIAL LINE
 - CENTERLINE DRAINAGE EASEMENT (SEE NOTE 9)
 - ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

- NOTES:**
1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 27.98 ACRES GROSS, CONSISTING OF 43 RESIDENTIAL LOTS AND 3 MISCELLANEOUS LOTS.
 2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
 3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
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THE PROMONTORY VILLAGE NO. 4 SUB. J-38

LOT 5C



THE PROMONTORY VILLAGE NO. 4 SUB. J-38

SEE SHEET 5

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 1
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5B & 5D OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 SEPTEMBER 2005
 C.T.A. R.E.Y., INC.

SHEET 6 OF 8 SHEETS

J-59-E

J-59-E

J-59 F

J-59 F

SCALE 1"=50'

CERTIFICATES OF CORRECTION
DOC. #2002-0050528 O.R.
DOC. #2002-0007940 O.R.

THE PROMONTORY
(SUB. I-86)
LOT 2D

CURVE	DELTA	CHORD	DISTANCE	RADIUS
C1	117°34'23"	N32°58'31"W	61.41'	36.00'
C2	123°46'13"	S28°32'10"W	35.28'	20.00'
C3	123°46'13"	N87°26'49"E	35.28'	20.00'
C4	4°36'53"	N32°58'31"W	25.68'	319.00'
C5	189°08'58"	N32°58'31"W	108.46'	55.00'
C6	25°50'00"	N10°28'31"W	134.12'	300.00'
C7	19°09'58"	N32°58'31"W	99.89'	300.00'
C8	1°53'35"	N15°57'02"W	10.54'	319.00'

LINE	BEARING	DISTANCE
L1	N47°26'30"E	25.76'
L2	N66°38'29"E	25.76'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

- (1) SUB. I-86
- (2) SUB. I-118
- (3) SUB. J-38
- (4) DDC. #2002-50528 & DOC. #2002-0007940 CERTIFICATES OF CORRECTION TO S.D. I-86
- (5) DOC. #2004-41577 CERTIFICATE OF CORRECTION TO S.D. I-86

LEGEND:

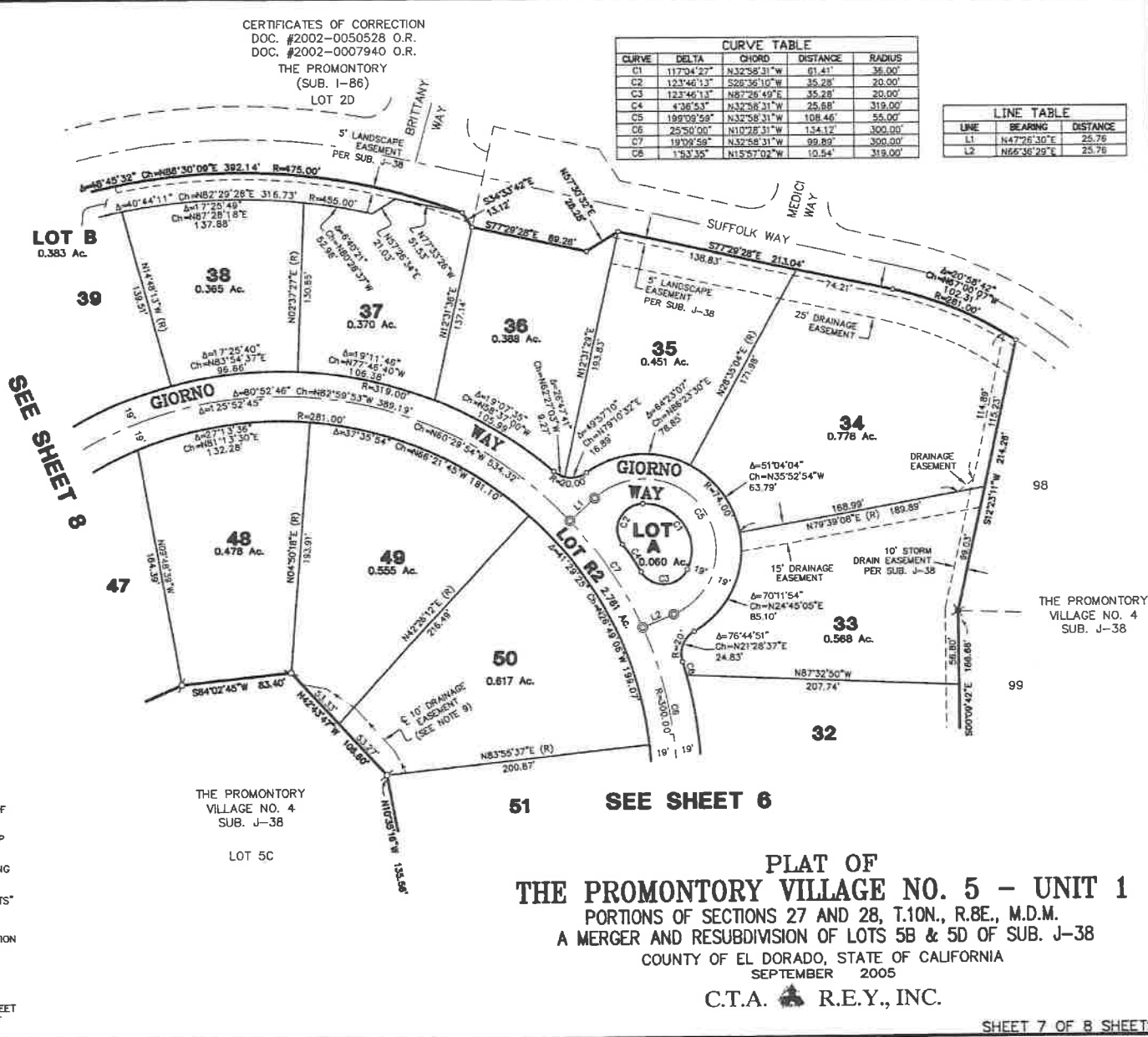
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- ⊗ FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5914
- ⊗ FOUND SURVEY SPIKE AND WASHER STAMPED LS 5914
- ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET SPIKE AND WASHER STAMPED "L.S. 6866"
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- (R) RADIAL LINE
- - - CENTERLINE DRAINAGE EASEMENT (SEE NOTE 9)
- ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

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SEE SHEET 8

SEE SHEET 6



PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 1
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5B & 5D OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 SEPTEMBER 2005
 C.T.A. R.E.Y., INC.

SHEET 7 OF 8 SHEETS

J-59 F

J-59 F

J-59 G

J-59 G



LINE	LENGTH	BEARING
L1	20.67	N72°21'38"W
L2	13.33	N40°24'38"W
L3	9.14	N57°08'48"E
L4	25.22	N57°08'48"E
L5	2.00	N83°48'35"W
L6	32.07	N40°24'38"W
L7	8.94	N49°35'21"E

CURVE	DELTA	CHORD	DISTANCE	RADIUS
C1	92°48'51"	N06°00'15"E	36.21'	25.00'
C2	9°42'17"	N57°15'49"E	46.52'	275.00'
C3	83°01'38"	N81°35'29"W	28.51'	20.00'
C4	91°48'18"	N30°18'36"E	17.47'	20.00'
C5	37°53'24"	N14°03'25"W	14.20'	22.00'
C6	90°00'00"	N77°24'51"W	28.28'	20.00'
C7	7°40'08"	N36°34'35"W	40.12'	300.00'
C8	5°18'18"	N30°21'59"W	28.15'	317.00'
C9	88°52'47"	N82°58'53"W	389.18'	300.00'
C10	125°52'45"	N60°28'54"W	534.32'	300.00'

BASIS OF BEARINGS:

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CERTIFICATES OF CORRECTION
DOC. #2002-0050528 O.R.
DOC. #2002-0007940 O.R.
THE PROMONTORY VILLAGE #3
(SUB. I-118)

REFERENCES:

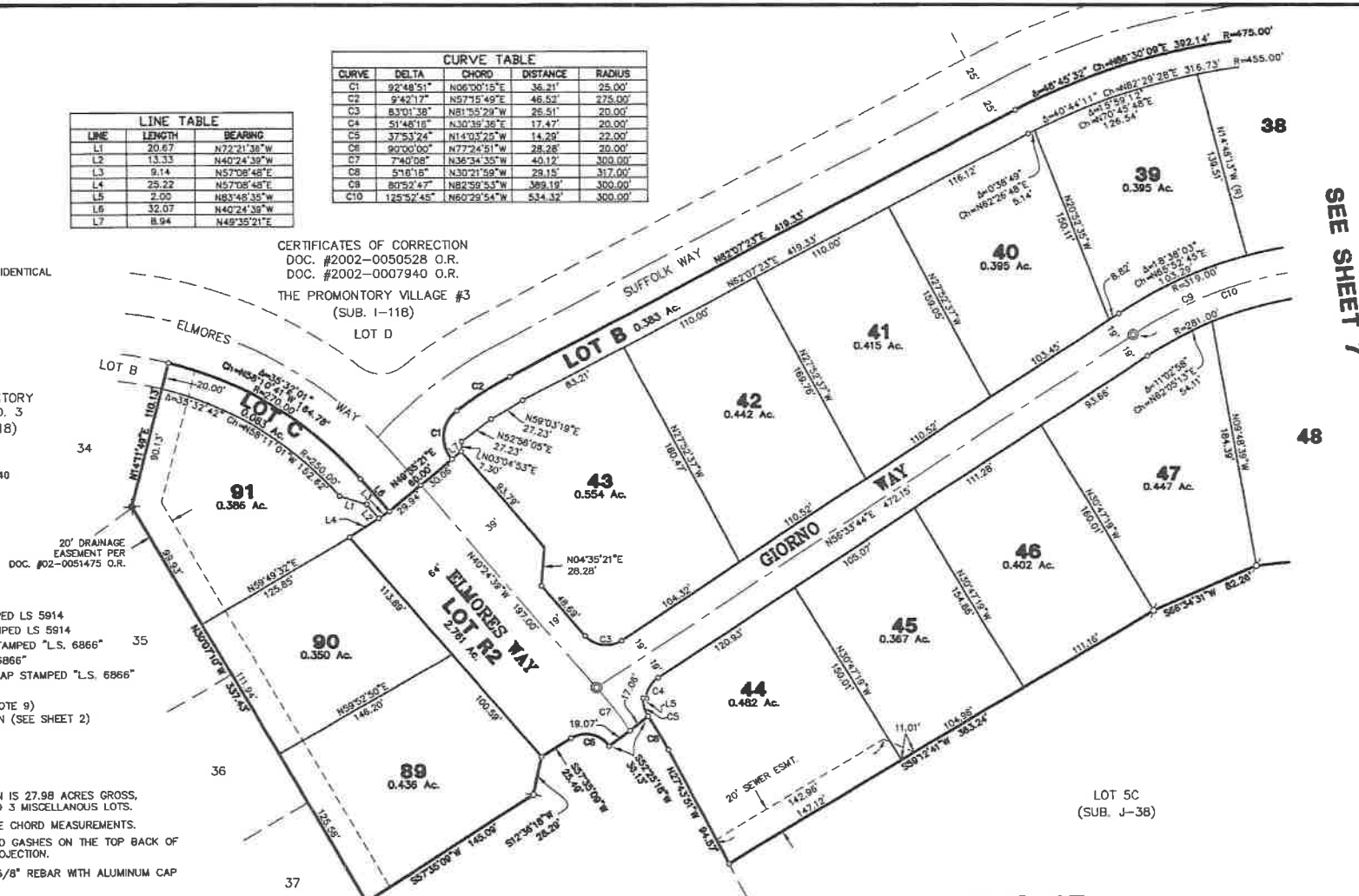
- (1) SUB. I-86
- (2) SUB. I-118
- (3) SUB. J-38
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- (5) D.C. #2004-41577 CERTIFICATE OF CORRECTION TO S.D. I-86

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PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 1
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5B & 5D OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 SEPTEMBER 2005
 C.T.A. R.E.Y., INC.

SEE SHEET 7

J-59 G

J-59 G



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

September 11, 2019

James Scheiber
Vierramoore, Inc.
P.O. Box 348600
Sacramento, CA 95837-8600

Re: Name: Promontory Village 5 – Unit 1
Advertising Name: Promontory Village 5 – Unit 1

Dear Mr. Scheiber:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Sean Martin
Asst. Superintendent Business Services

Attachments

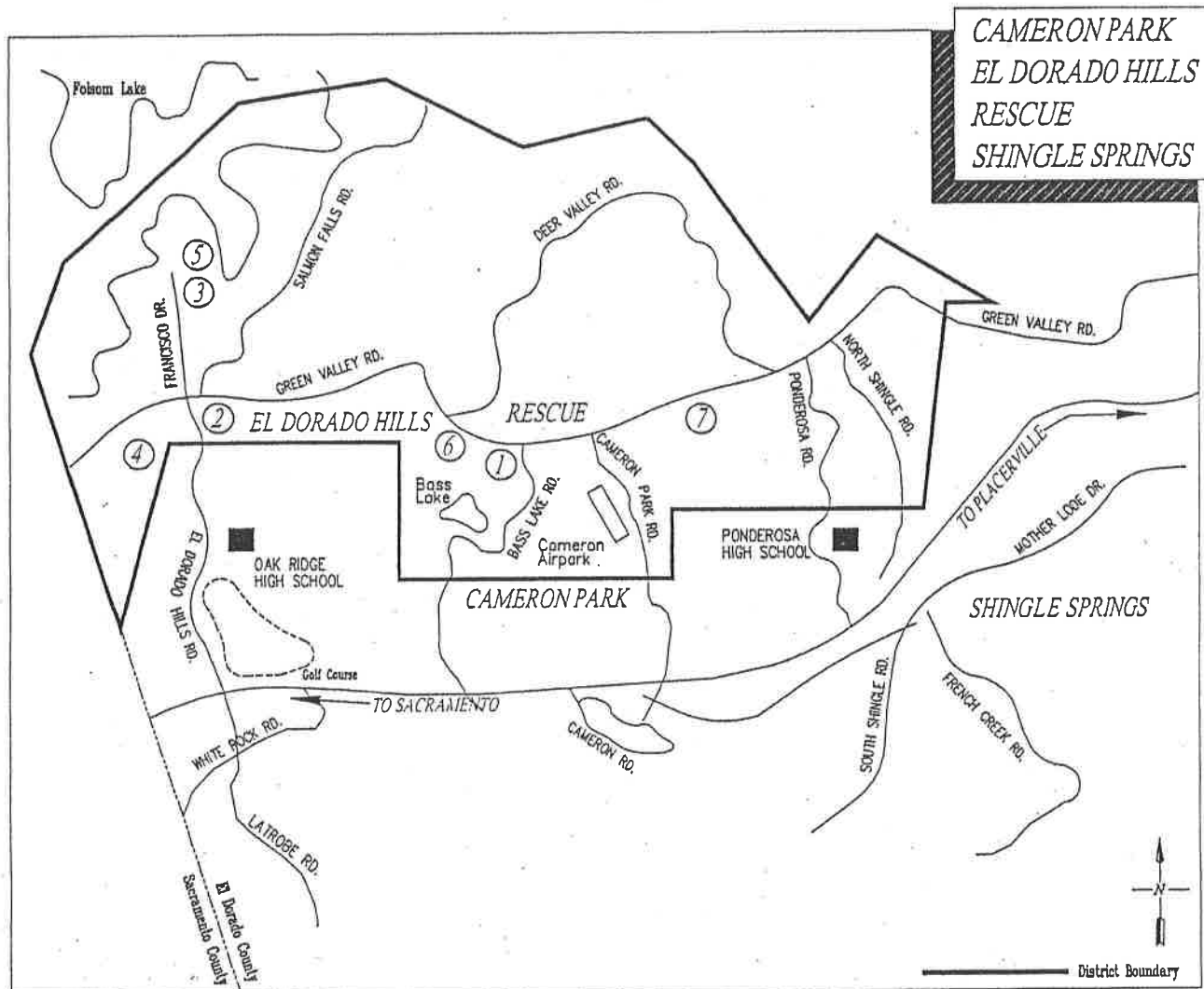
SM:cf 181ltr

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White

MAP OF THE DISTRICT



① Green Valley Elementary (K-5)
2390 Bass Lake Road
Rescue, CA 95672
(916) 933-3543

② Jackson Elementary (K-5)
2561 Francisco Blvd.
El Dorado Hills, CA 94762
(916) 933-1828

③ Lake Forest Elementary (K-5)
2240 Salisbury Drive
El Dorado Hills, CA 95762
(916) 933-0652

④ Lakeview Elementary (K-5)
3371 Brittany Way
El Dorado Hills, CA 95762
(916) 941-2600

⑤ Marina Village Middle (6-8)
1901 Francisco Drive
Rescue, CA 95762
(916) 933-3995

⑥ Pleasant Grove Middle (6-8)
2540 Green Valley Road
Rescue, CA 95762
(530) 672-4400

⑦ Rescue Elementary (K-5)
3880 Green Valley Road
Rescue, CA 95762
(530) 677-2720

Table 2
Projected Enrollment – Student Progression

Grade	Actual 2017- 18	Projected Enrollment - Straight Progression									
		2018- 19	2019- 20	2020- 21	2021- 22	2022- 23	2023- 24	2024- 25	2025- 26	2026- 27	2027- 28
K	419	419	419	419	419	419	419	419	419	419	419
1	350	324	324	324	324	324	324	324	324	324	324
2	338	350	324	324	324	324	324	324	324	324	324
3	383	338	350	324	324	324	324	324	324	324	324
4	382	383	338	350	324	324	324	324	324	324	324
5	426	382	383	338	350	324	324	324	324	324	324
6	441	426	382	383	338	350	324	324	324	324	324
7	406	441	426	382	383	338	350	324	324	324	324
8	480	406	441	426	382	383	338	350	324	324	324
Total K-5	2,298	2,196	2,138	2,079	2,065	2,039	2,039	2,039	2,039	2,039	2,039
Total 6-8	1,327	1,273	1,249	1,191	1,103	1,071	1,012	998	972	972	972
Total K-12	3,625	3,469	3,387	3,270	3,168	3,110	3,051	3,037	3,011	3,011	3,011

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION
"WHITE PAPER" RESPONSE AND
STUDENT YIELD IMPACT ANALYSIS
Promontory Village 5
Advertising Name: Promontory Village 5 - Unit 2 (60 Lots)

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Promontory Village 5
Location: El Dorado County, California

The Rescue Union School District has established a .357 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 21.42 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal IV - FACILITY/HOUSING NEEDS:

Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.

RECOMMENDATION:

The Board of Trustees approve the response statement for the proposed development as outlined in this report.

VIERRAMOORE, INC.

Subdivision Consulting • Association Management

July 26, 2019

Michael "Sid" Albaugh, Chief Business & Operations Official
Rescue Union School District
2390 Bass Lake Road
Rescue, CA 95672

RE: School Letter for Promontory Village 5 – Unit 2
El Dorado County, 60 Lots,
Nearest Cross Street: Elmores Way/Alexandria Drive

Dear Michael,

Our firm represents Toll Land XXII, the developer of this project, before the Department of Real Estate (DRE) in an effort to obtain a Final Subdivision Public Report authorizing sale of this property proposed for 60 dwellings. Section 11010 of the Business and Professions Code (as approved in October 1989, and as amended in July 1991) requires that the developer provide the DRE with a statement from the appropriate school district that indicates the location (street address) of each high school, junior high school and elementary school serving the subdivision.

We respectfully request that you prepare this letter, addressed to our firm, as we must submit the letter as part of an application package. **Enclosed is a vicinity map for your reference.**

Thank you for your assistance and prompt attention.

Sincerely,




James Scheiber

JS/sd
3605/School Ltr
Enclosure

2870 Gateway Oaks Drive, Ste. 100
Sacramento, CA 95833-4306
P. O. Box 348600 Zip 95834-8600
(916) 925-9000
(916) 567-6222 fax
infosac@vierramoore.com

2151 Salvio Street, Suite 333
Concord, CA 94520
(925) 681-4000
(925) 681-2490 fax
infocon@vierramoore.com

5-71

**PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2**
PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
COUNTY OF EL DORADO, STATE OF CALIFORNIA
MARCH 2006
C.T.A.  R.E.Y., INC.

OWNER'S STATEMENT:

THE UNDERSIGNED, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP, AND HEREBY CONVEYS AND OFFERS FOR DEDICATION TO THE COUNTY OF EL DORADO, LOTS R1, R2, AND R3 AS SHOWN HEREON, INCLUDING THE UNDERLYING FEE THERETO FOR ANY AND ALL PUBLIC PURPOSES.

THE UNDERSIGNED FURTHER MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO FOR THE STREETS OR OTHER PUBLIC WAYS AND DRAINAGE FACILITIES SHOWN HEREON OR CONSTRUCTED WITHIN THE SUBDIVISION FOR ANY AND ALL PUBLIC PURPOSES INCLUDING IMPROVEMENTS AND MAINTENANCE, SUBJECT TO THE PROVISION THAT SAID STREETS AND OTHER PUBLIC WAYS, DRAINAGE EASEMENTS AND FACILITIES WILL NOT BE IMPROVED OR MAINTAINED BY THE COUNTY OF EL DORADO BUT WILL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS IN THE SUBDIVISION ACTING THROUGH A LEGAL ENTITY APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO HAVING THE POWER OF ASSESSMENT. IF FOR ANY REASON THE ENTITY IS NOT FORMED OR IS DISSOLVED, MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS IN THE SUBDIVISION. THE OWNER RESERVES AND SHALL FURTHER RESERVE THROUGH ANY CONVEYANCE OF TITLE HEREAFTER GRANTED, THE RIGHT TO CONVEY EASEMENTS FOR ROAD AND UTILITY PURPOSES WHICH SHALL BE BENEFICIAL TO ANY OR ALL LOTS SHOWN HEREON OR FOR ADJACENT PROPERTIES HERETO, OVER, UNDER AND ACROSS THE STREETS, OTHER PUBLIC WAYS AND EASEMENTS SHOWN OR CONVEYED HEREON.

THE UNDERSIGNED FURTHER MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO OF THE FOLLOWING:

- A. EASEMENTS FOR DRAINAGE AND APPURTENANT DRAINAGE PIPES AND STRUCTURES WITHIN THE DRAINAGE EASEMENTS SHOWN HEREON.
- B. SLOPE EASEMENTS, TWELVE AND ONE HALF FEET (12.5') WIDE CONTIGUOUS TO ALL STREETS OF FIVE FEET (5') BEYOND THE TOP OF CUT OR TOE OF FILL, WHICHEVER IS LARGER, FOR ROAD SLOPE, MAINTENANCE PURPOSES.
- C. RIGHTS OF ACCESS OVER AND ACROSS ANY PORTION OF LOTS A AND B AND LOTS R1, R2 AND R3 FOR THE PURPOSE OF INSPECTING, MAINTAINING OR REPLACING ON SITE FACILITIES.

THE UNDERSIGNED OWNER ALSO HEREBY OFFERS TO THOSE CERTAIN COMPANIES AND PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES:

- A. PUBLIC UTILITY EASEMENTS FOR UNDERGROUND WIRES, CONDUITS AND PIPELINES AND APPURTENANT FIXTURES, WITH THE RIGHT TO TRIM AND REMOVE LIMBS, TREES AND BRUSH THEREFROM, OVER, UNDER AND ACROSS THE COMMON AREAS, LOTS R1, R2, R3, THE FRONT TWELVE AND ONE HALF FEET (12.5') OF EACH LOT SHOWN HEREON AND THE FIVE (5') FEET ON BOTH SIDES OF ALL SIDE LOT LINES EXTENDING FROM THE STREET RIGHT-OF-WAYS SHOWN HEREON ALONG SAID SIDE LOT LINES A DISTANCE OF FIFTY FEET (50').
- B. POSTAL EASEMENTS FIVE FEET (5') WIDE ADJACENT TO ALL STREET RIGHT-OF-WAYS.
- C. EASEMENTS FOR INSTALLATION AND MAINTENANCE OF SEWER PIPES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THE STRIPS OF LAND SHOWN HEREON AND DESIGNATED AS "SEWER EASEMENT".

ALL OFFERS MADE HEREIN ARE IRREVOCABLE AND SHALL REMAIN OPEN IN PERPETUITY DESPITE A REJECTION OF SUCH OFFER BY THE APPLICABLE ENTITY.

TOLL LAND XXIII LIMITED PARTNERSHIP,

A CALIFORNIA LIMITED PARTNERSHIP
BY: TOLL CA GP CORP.,
A CALIFORNIA CORPORATION,
ITS GENERAL PARTNER

BY: Mark Davis
Mark Davis, Division Vice President
DATE: 3-28-06

NOTARY ACKNOWLEDGMENT:

STATE OF California } :SS
COUNTY OF El Dorado }
ON 03/28/06, BEFORE ME, Careel Ann Bar, PERSONALLY
APPEARED Mark Davis, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS
SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY, UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: Careel Ann Bar
PRINCIPAL PLACE OF BUSINESS: COUNTY OF Sacramento
MY COMMISSION EXPIRES: 10-22-06

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, THE SURVEY IS TRUE AND COMPLETE AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOLL BROS., INC., ON OCTOBER 15, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY OCTOBER, 2006 AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

B.T.C. 5/23/06
BRIAN THONNET L.S. 5886 DATE
EXP. DATE: 9/30/06



COUNTY ENGINEER'S STATEMENT:

I, JAMES W. WARE, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION PLANS AND SPECIFICATIONS WERE APPROVED AND THAT THE SUBDIVIDER HAS EXECUTED THE NECESSARY AGREEMENT AND SUBMITTED THE REQUIRED SECURITY TO SECURE COMPLETION OF THE REQUIRED IMPROVEMENTS FOR THIS SUBDIVISION.

James W. Ware DATE: 4/10/06
COUNTY ENGINEER
DEPARTMENT OF TRANSPORTATION
COUNTY OF EL DORADO, CALIFORNIA
REG. EXP DATE: 12/31/06



COUNTY TAX COLLECTOR'S STATEMENT:

I, C.L. RAFFETY, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, PROVIDED THAT THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING LIEN DATE.

C.L. RAFFETY
TAX COLLECTOR
COUNTY OF EL DORADO, CALIFORNIA
DATE: 3/28/06
BY: Louise Sherman
DEPUTY

NOTICE OF RESTRICTION:

A NOTICE OF RESTRICTION HAS BEEN RECORDED FOR THIS SUBDIVISION. (SEE SHEET 2)

DEVELOPMENT SERVICES DIRECTOR'S STATEMENT:

I, GREGORY L. FUZ, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON DECEMBER 14, 1999, BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.

DATE: April 11, 2006
GREGORY L. FUZ
DEVELOPMENT SERVICES DIRECTOR
COUNTY OF EL DORADO, CALIFORNIA
BY: Roger Trout
ROGER TROUT
PRINCIPAL PLANNER
COUNTY OF EL DORADO, CALIFORNIA

COUNTY SURVEYOR'S STATEMENT:

I HAVE EXAMINED THE MAP, THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DANIEL S. RUSSELL
DANIEL S. RUSSELL L.S. 5017
LICENSE EXPIRES 12-31-07
COUNTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA
DATE: 4-11-06
RICHARD L. BRINER L.S. 5084
LICENSE EXPIRES: 06-30-07
DEPUTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA
DATE: 4-11-06



BOARD CLERK'S STATEMENT:

I, CINDY KECK, HEREBY STATE THAT THE BOARD OF SUPERVISORS BY ORDER ON 4-25-06 ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION AND ACCEPT ON BEHALF OF THOSE PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES, SUBJECT TO THE PURVEYOR'S CONSTRUCTION STANDARDS, THE EASEMENTS SHOWN HEREON AND AS OFFERED FOR DEDICATION EXCEPT DRAINAGE EASEMENTS AND LOTS R1, R2, AND R3 WHICH ARE HEREBY REJECTED.

Cindy Keck DATE: 4-26-06
CINDY KECK
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF EL DORADO, CALIFORNIA
BY: Stephen Taylor



RECORDER'S STATEMENT:

FILED THIS 26th DAY OF April, 2006 AT 12:19:35, IN BOOK 3 OF MAPS, AT PAGE 71, DOCUMENT NO. 2006-0037008, AT THE REQUEST OF TOLL BROS., INC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NO. X PREPARED BY PLACER TITLE COMPANY AND IS ON FILE IN THIS OFFICE. *G-2631-00000 8580

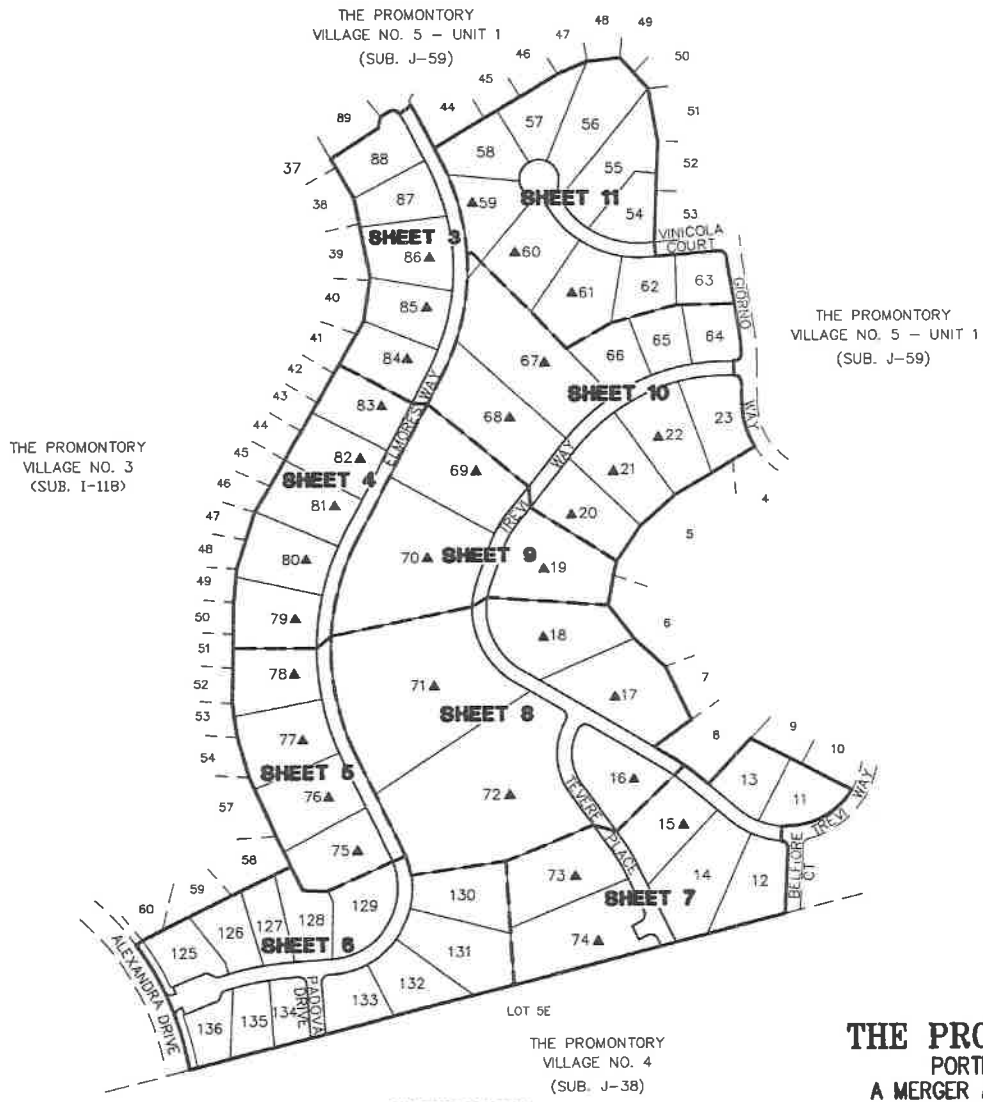
William E. Schultz
WILLIAM E. SCHULTZ
COUNTY RECORDER, CLERK
COUNTY OF EL DORADO, CALIFORNIA
BY: Janica Bruner
DEPUTY

5-71

5-71

J-71A

H1E-C



THE PROMONTORY VILLAGE NO. 3 (SUB. I-11B)

THE PROMONTORY VILLAGE NO. 5 - UNIT 1 (SUB. J-59)

THE PROMONTORY VILLAGE NO. 4 (SUB. J-38)

SHEET INDEX
SCALE: 1"=200'

NOTICE OF RESTRICTION:

▲ A NOTICE OF RESTRICTION RECORDED IN DOCUMENT NO. ~~2006-002869~~ AFFECTS THE LOTS DESIGNATED BY THIS SOLID TRIANGLE, BY LIMITING THE "DEVELOPMENT ENVELOPE". SEE THE "LOT NOTEBOOK" FOR EACH OF THESE LOTS, ON FILE WITH THE EL DORADO COUNTY PLANNING DEPARTMENT.

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2
PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
COUNTY OF EL DORADO, STATE OF CALIFORNIA
MARCH 2006

C.T.A. R.E.Y., INC.

SHEET 2 OF 11 SHEETS

J-71A

J-71A

J-71B

817-2



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

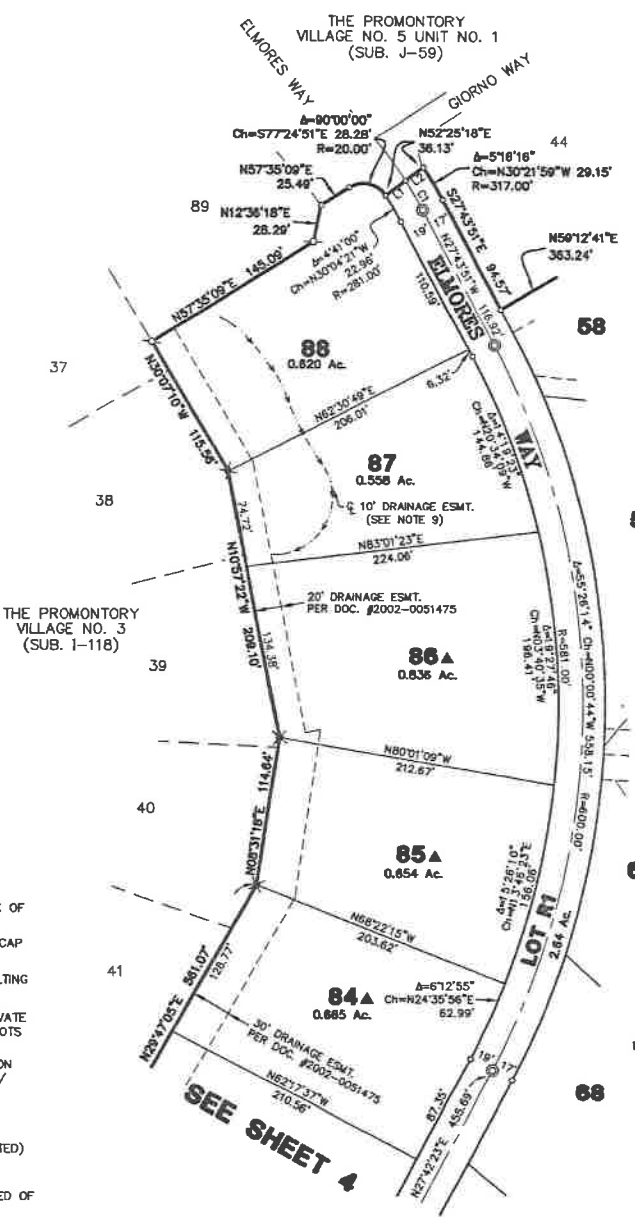
- (1) SUB. I-11B
- (2) SUB. J-38
- (3) SUB. J-59

LEGEND:

- o DIMENSION POINT
- ⊗ FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5854
- ⊗ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- (R) RADIAL LINE
- - - CENTERLINE DRAINAGE EASEMENT
- NO VEHICULAR ACCESS PER THIS MAP

NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 57.675 ACRES GROSS, CONSISTING OF 60 RESIDENTIAL LOTS AND 2 MISCELLANEOUS LOTS.
2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
4. REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866".
5. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., PROJECT NO. 00345.4, DATED NOVEMBER 2000.
6. LOTS "R1", "R2", AND "R3" SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON.
7. LOTS A AND B ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION FOR USE AS LANDSCAPE CORRIDORS / OPEN SPACE.
8. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED PURSUANT TO SECTION 66499.20-1/2 OF THE GOVERNMENT CODE.
9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON (WIDTH AS NOTED) SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.
10. P.G.&E. EASEMENT PER D.B. 762, PG. 73 O.R. LOCATION NOT DISCLOSED OF RECORD.



CURVE TABLE			
CURVE	DELTA	CHORD	DISTANCE
C1	S90°40'	N30°14'11"W	26.23'

LINE TABLE		
LINE	LENGTH	BEARING
L1	19.07	N52°25'18"E
L2	17.08	N52°25'18"E

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 MARCH 2006
 C.T.A. & R.E.Y., INC.

J-71B

J-71B

J-71C

71E-2



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

- (1) SUB. I-118
- (2) SUB. J-38
- (3) SUB. J-59

LEGEND:

- DIMENSION POINT
- FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5854
- FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866"
- (R) RADIAL LINE
- - - CENTERLINE DRAINAGE EASEMENT
- /// NO VEHICULAR ACCESS PER THIS MAP

NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 57.675 ACRES GROSS, CONSISTING OF 60 RESIDENTIAL LOTS AND 2 MISCELLANEOUS LOTS.
2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
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7. LOTS A AND B ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION FOR USE AS LANDSCAPE CORRIDORS / OPEN SPACE.
8. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED PURSUANT TO SECTION 56499.20-1/2 OF THE GOVERNMENT CODE.
9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON (WIDTH AS NOTED) SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.
10. P.G.&E. EASEMENT PER D.B. 762, PG. 73 O.R. LOCATION NOT DISCLOSED OF RECORD.

THE PROMONTORY VILLAGE NO. 3 (SUB. I-118)



SEE SHEET 5

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 MARCH 2006

C.T.A. R.E.Y., INC.

SHEET 4 OF 11 SHEETS

J-71C

J-71C

J-71D

CH-2

SCALE 1"=60'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

- (1) SUB. I-118
- (2) SUB. J-38
- (3) SUB. J-59

LEGEND:

- o DIMENSION POINT
- ⊗ FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5854
- ⊗ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- (R) RADIAL LINE
- - - CENTERLINE DRAINAGE EASEMENT
- //// NO VEHICULAR ACCESS PER THIS MAP

NOTES:

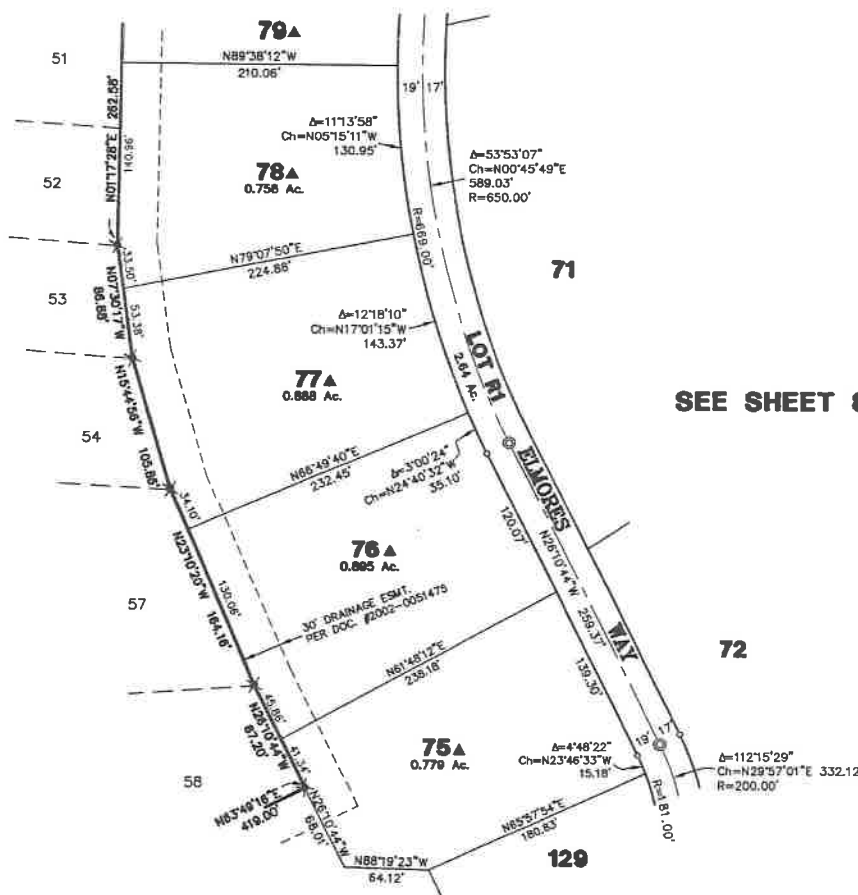
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2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
4. REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866".
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7. LOTS A AND B ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION FOR USE AS LANDSCAPE CORRIDORS / OPEN SPACE.
8. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED PURSUANT TO SECTION 66499.20-1/2 OF THE GOVERNMENT CODE.
9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON (WIDTH AS NOTED) SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.
10. P.G.A.E. EASEMENT PER D.B. 762, PG. 73 O.R. LOCATION NOT DISCLOSED OF RECORD.

SEE SHEET 4

THE PROMONTORY VILLAGE NO. 3 (SUB. I-118)

SEE SHEET 8

SEE SHEET 6



PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 MARCH 2006

C.T.A. R.E.Y., INC.

SHEET 5 OF 11 SHEETS

J-71D

J-71D

J-71E

31E-C

SCALE 1"=60'

CURVE	DELTA	CURVE TABLE		RADIUS
		CHORD	ARC	
C1	0°38'39"	N11°31'22"W	17.42'	1550.00'
C2	7°43'19"	N18°42'19"W	99.88'	740.00'
C3	2°58'33"	N68°54'20"E	36.51'	711.00'
C4	2°39'03"	N68°45'38"E	36.50'	789.00'
C5	2°15'13"	N72°52'24"E	30.24'	789.00'
C6	2°13'28"	N72°53'17"E	28.38'	731.00'
C7	9°00'00"	N48°58'18"W	28.28'	20.00'
C8	9°00'00"	N41°04'48"E	28.28'	20.00'
C9	7°53'04"	N15°47'14"W	99.00'	720.00'
C10	7°8'38'40"	N27°36'43"E	25.62'	20.00'
C11	8°01'6"58"	N75°28'27"W	26.76'	20.00'
C12	10°56'50"	N30°58'15"W	137.36'	720.00'
C13	2°52'34"	N24°01'33"W	36.14'	720.00'
C14	2°31'50"	N21°09'31"W	35.92'	720.00'

LINE TABLE		
LINE	LENGTH	BEARING
L1	30.17	N67°33'57"W
L2	26.64	N22°26'03"E
L3	19.50	N22°33'57"W
L4	19.50	N22°33'57"W
L5	20.86	N11°50'41"W
L6	4.81	N67°28'03"E
L7	4.84	N67°28'03"E
L8	5.00	N67°28'03"E
L9	5.00	N67°28'03"E

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

THE PROMONTORY VILLAGE NO. 3 (SUB. I-118)

REFERENCES:

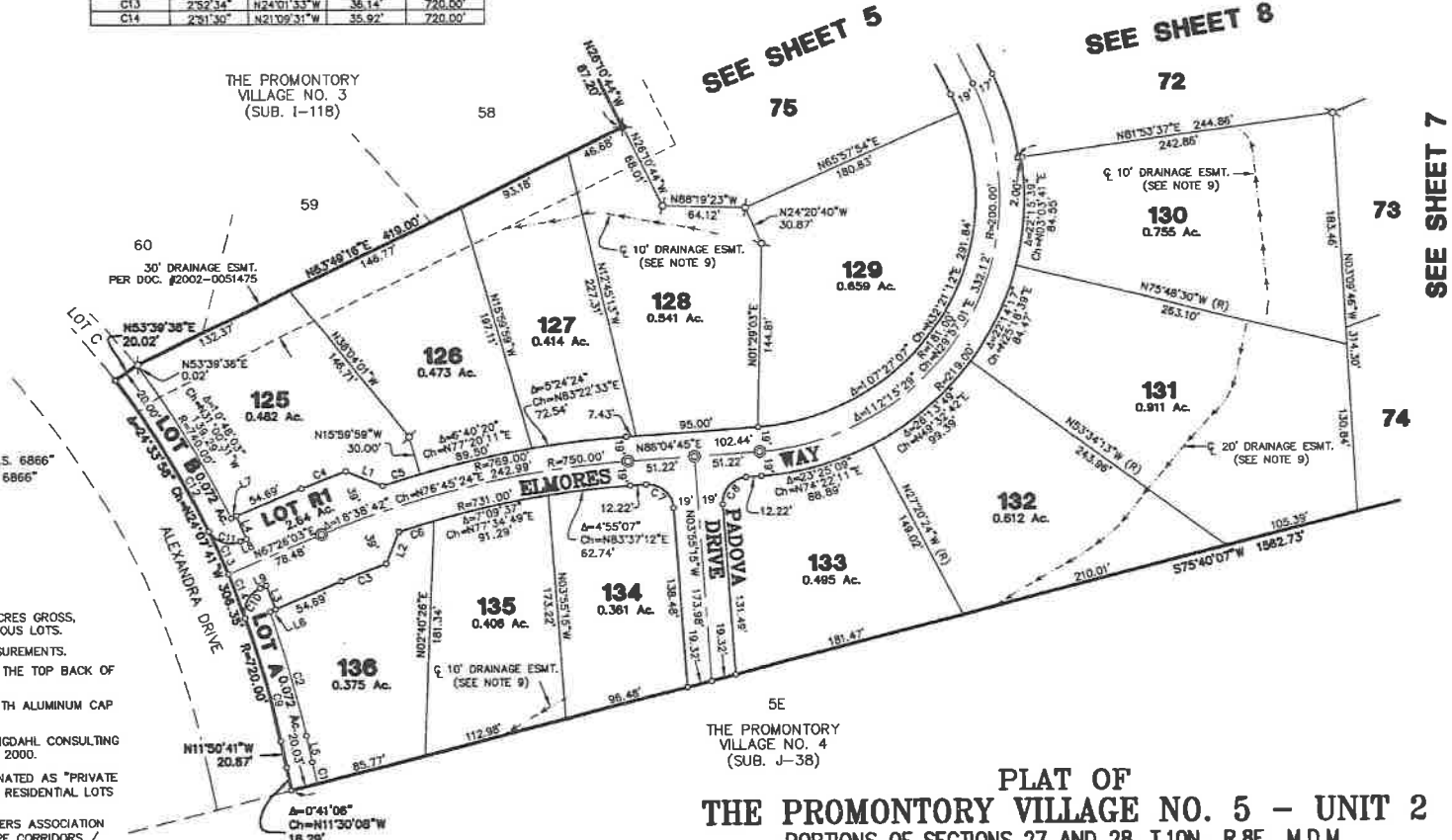
- (1) SUB. I-118
- (2) SUB. J-38
- (3) SUB. J-59

LEGEND:

- o DIMENSION POINT
- FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5854
- FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- SET SPIKE AND WASHER STAMPED "L.S. 6866"
- (R) RADIAL LINE
- CENTERLINE DRAINAGE EASEMENT
- //// NO VEHICULAR ACCESS PER THIS MAP

NOTES:

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- ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
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- THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON (WIDTH AS NOTED) SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.
- P.G.&E. EASEMENT PER D.B. 762, PG. 73 O.R. LOCATION NOT DISCLOSED OF RECORD.



PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 MARCH 2006

C.T.A. & R.E.Y., INC.

SHEET 6 OF 11 SHEETS

J-71E

J-71E

J-716

91E-2



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

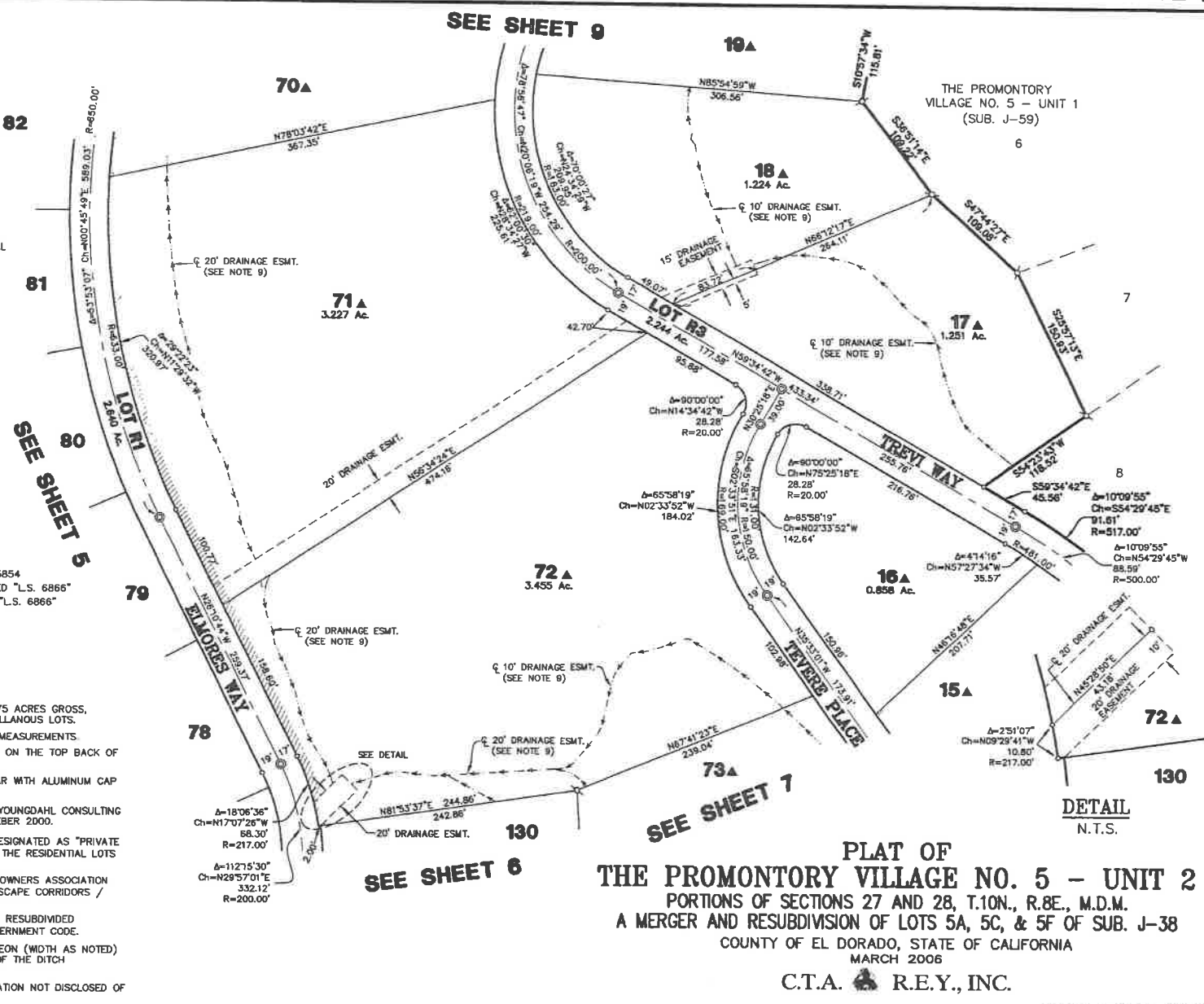
- (1) SUB. I-118
- (2) SUB. J-38
- (3) SUB. J-59

LEGEND:

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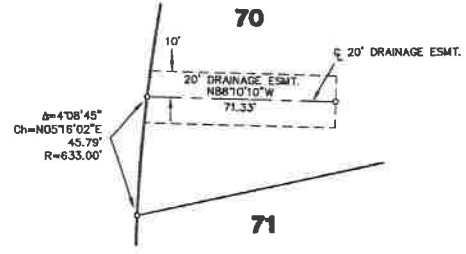
J-716

J-716

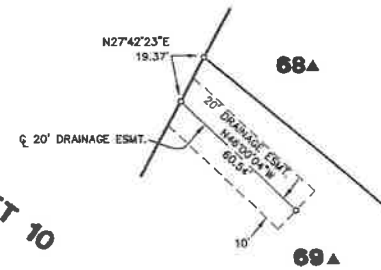
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THE PROMONTORY VILLAGE NO. 5 - UNIT 2
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 MARCH 2006
C.T.A. R.E.Y., INC.

HIT-S

HIT-S



CURVE TABLE			
CURVE	DELTA	CHORD	DISTANCE
C1	18°52'48"	N28°48'29\"/>	



BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-36.

DETAIL B
 N.T.S.

DETAIL A
 N.T.S.

REFERENCES:

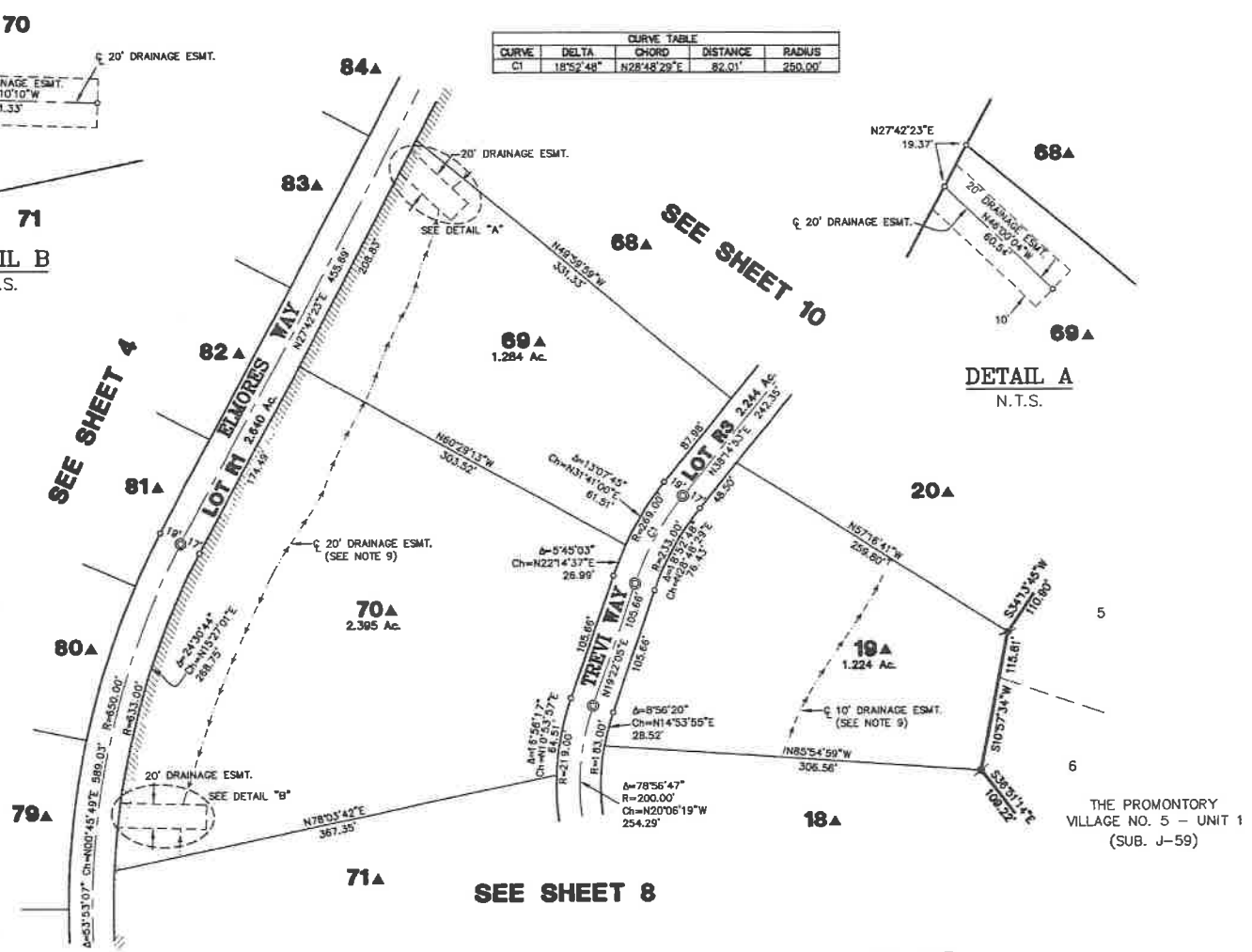
- (1) SUB. I-118
- (2) SUB. J-36
- (3) SUB. J-59

LEGEND:

- o DIMENSION POINT
- FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5854
- FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866"
- (R) RADIAL LINE
- - - CENTERLINE DRAINAGE EASEMENT
- NO VEHICULAR ACCESS PER THIS MAP

NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 57.675 ACRES GROSS, CONSISTING OF 60 RESIDENTIAL LOTS AND 2 MISCELLANEOUS LOTS.
2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
4. REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866".
5. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., PROJECT NO. 00345.4, DATED NOVEMBER 2000.
6. LOTS "R1", "R2", AND "R3" SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON.
7. LOTS A AND B ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION FOR USE AS LANDSCAPE CORRIDORS / OPEN SPACE.
8. THE LAND SHOWN HEREON IS HEREBY MERGED AND RESUBDIVIDED PURSUANT TO SECTION 66499.20-1/2 OF THE GOVERNMENT CODE.
9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON (WIDTH AS NOTED) SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.
10. P.G.&E. EASEMENT PER D.B. 762, PG. 73 O.R. LOCATION NOT DISCLOSED OF RECORD.



PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 MARCH 2006
C.T.A. & R.E.Y., INC.

J-71H

J-71H

J-711

J-711-2

SCALE 1"=60'

LINE TABLE			CURVE TABLE				
LINE	LENGTH	BEARING	CURVE	DELTA	CHORD	DISTANCE	RADIUS
L1	2.00	S39°24'37"W	C1	92°28'25"	N43°46'48"E	28.88'	20.00'
L2	36.00	S00°48'35"E	C2	38°06'28"	N70°56'46"W	14.36'	22.00'
L3	21.84	N90°00'00"W	C3	52°01'21"	N28°00'40"W	17.54'	20.00'
			C4	117°00'	N62°11'18"E	13.82'	617.00'
			C5	130°10'	N03°34'53"E	16.18'	617.00'

BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

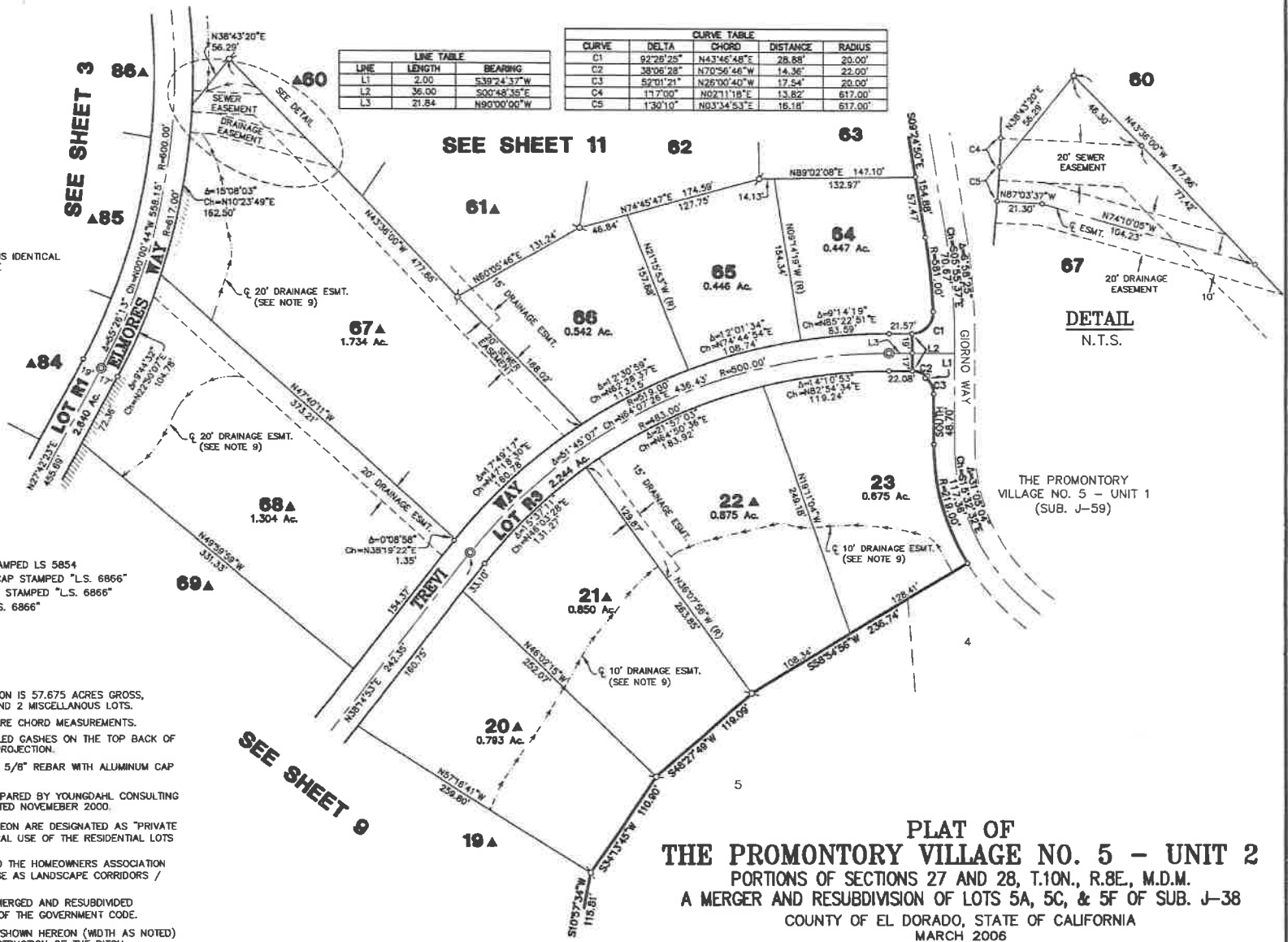
REFERENCES:
 (1) SUB. I-118
 (2) SUB. J-38
 (3) SUB. J-59

LEGEND:

- DIMENSION POINT
- ⊗ FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5854
- ⊗ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- (R) RADIAL LINE
- - - CENTERLINE DRAINAGE EASEMENT
- - - NO VEHICULAR ACCESS PER THIS MAP

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- P.O.B.E. EASEMENT PER D.B. 762, PG. 73 O.R. LOCATION NOT DISCLOSED OF RECORD.



PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 MARCH 2006
C.T.A. R.E.Y., INC.

SHEET 10 OF 11 SHEETS

J-711

J-711

J-713

217-2



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

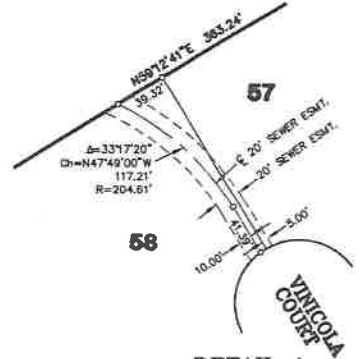
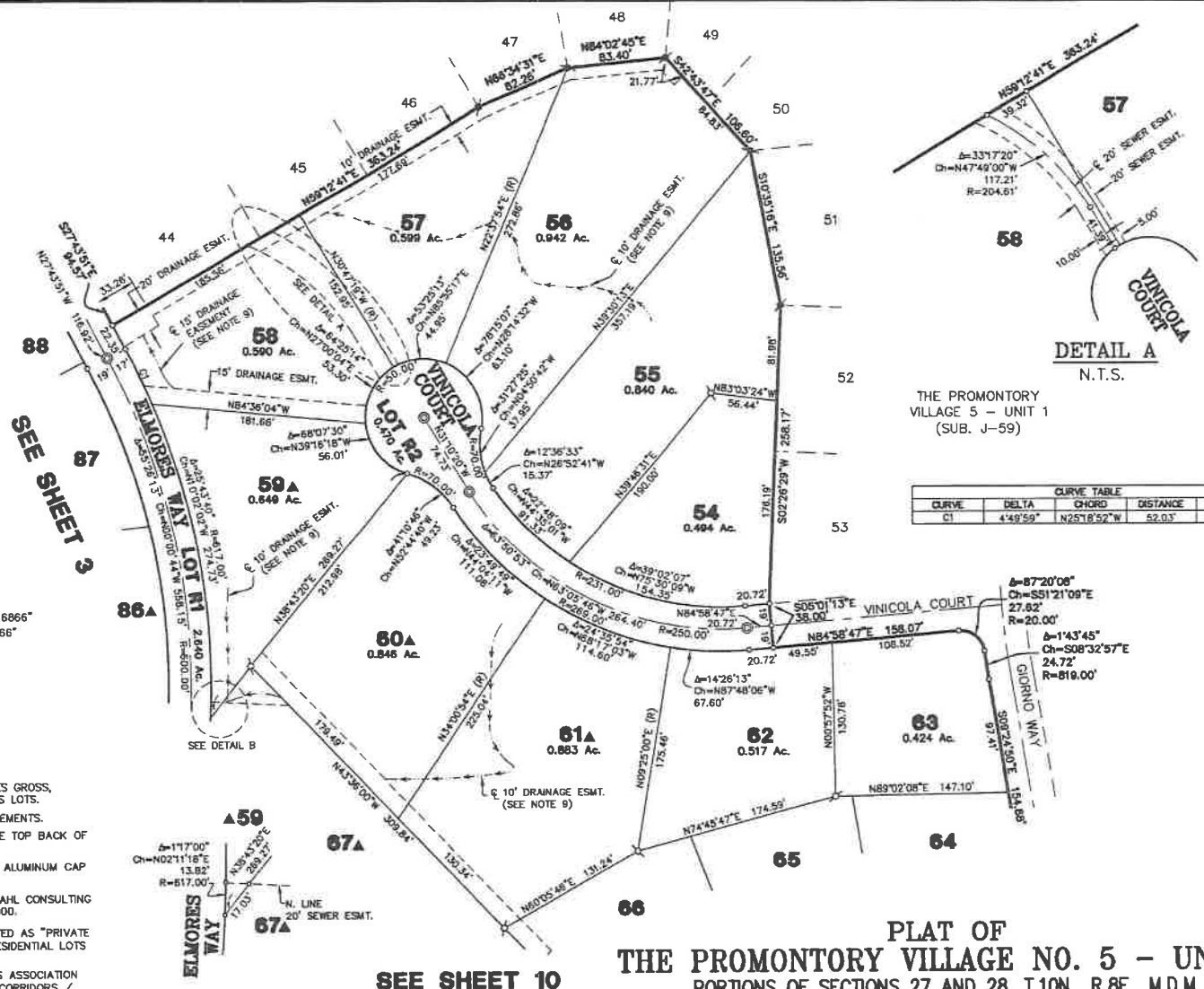
- (1) SUB. J-118
- (2) SUB. J-38
- (3) SUB. J-59

LEGEND:

- o DIMENSION POINT
- ⊗ FOUND 1-1/2" CAPPED IRON PIPE STAMPED LS 5854
- ⊗ FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
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- (R) RADIAL LINE
- CENTERLINE DRAINAGE EASEMENT
- //// NO VEHICULAR ACCESS PER THIS MAP

NOTES:

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10. P.G.&E. EASEMENT PER D.B. 762, PG. 73 O.R. LOCATION NOT DISCLOSED OF RECORD.



DETAIL A
N.T.S.

THE PROMONTORY VILLAGE 5 - UNIT 1
(SUB. J-59)

CURVE TABLE			
CURVE	DELTA	CHORD	RADIUS
C1	4'49'59"	N257'8'52"W	617.00'

SEE SHEET 3

SEE SHEET 10

DETAIL B
N.T.S.

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 2
 PORTIONS OF SECTIONS 27 AND 28, T.10N., R.8E., M.D.M.
 A MERGER AND RESUBDIVISION OF LOTS 5A, 5C, & 5F OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 MARCH 2006

C.T.A. R.E.Y., INC.

J-713

J-713



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

September 11, 2019

James Scheiber
Vierramoore, Inc.
P.O. Box 348600
Sacramento, CA 95837-8600

Re: Name: Promontory Village 5 – Unit 2
Advertising Name: Promontory Village 5 – Unit 2

Dear Mr. Scheiber:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Sean Martin
Asst. Superintendent Business Services

Attachments

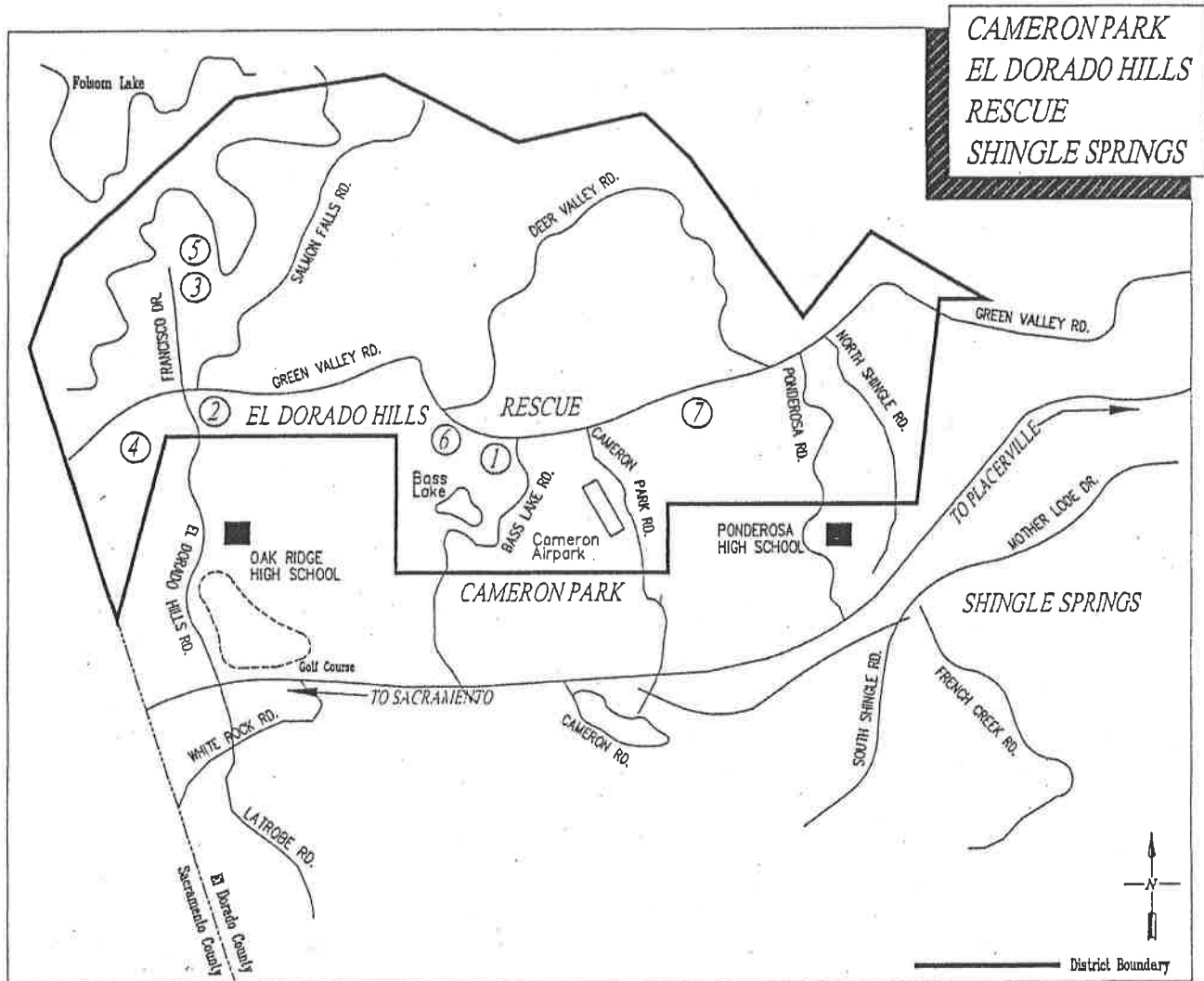
SM:cf 181ltr

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White

MAP OF THE DISTRICT



CAMERON PARK
EL DORADO HILLS
RESCUE
SHINGLE SPRINGS

- ① Green Valley Elementary (K-5)
2390 Bass Lake Road
Rescue, CA 95672
(916) 933-3543
- ② Jackson Elementary (K-5)
2561 Francisco Blvd.
El Dorado Hills, CA 94762
(916) 933-1828
- ③ Lake Forest Elementary (K-5)
2240 Salisbury Drive
El Dorado Hills, CA 95762
(916) 933-0652
- ④ Lakeview Elementary (K-5)
3371 Brittany Way
El Dorado Hills, CA 95762
(916) 941-2600

- ⑤ Marina Village Middle (6-8)
1901 Francisco Drive
Rescue, CA 95762
(916) 933-3995
- ⑥ Pleasant Grove Middle (6-8)
2540 Green Valley Road
Rescue, CA 95762
(530) 672-4400
- ⑦ Rescue Elementary (K-5)
3880 Green Valley Road
Rescue, CA 95762
(530) 677-2720

**Table 2
Projected Enrollment – Student Progression**

Grade	Actual 2017- 18	Projected Enrollment - Straight Progression									
		2018- 19	2019- 20	2020- 21	2021- 22	2022- 23	2023- 24	2024- 25	2025- 26	2026- 27	2027- 28
K	419	419	419	419	419	419	419	419	419	419	419
1	350	324	324	324	324	324	324	324	324	324	324
2	338	350	324	324	324	324	324	324	324	324	324
3	383	338	350	324	324	324	324	324	324	324	324
4	382	383	338	350	324	324	324	324	324	324	324
5	426	382	383	338	350	324	324	324	324	324	324
6	441	426	382	383	338	350	324	324	324	324	324
7	406	441	426	382	383	338	350	324	324	324	324
8	480	406	441	426	382	383	338	350	324	324	324
Total K-5	2,298	2,196	2,138	2,079	2,065	2,039	2,039	2,039	2,039	2,039	2,039
Total 6-8	1,327	1,273	1,249	1,191	1,103	1,071	1,012	998	972	972	972
Total K-12	3,625	3,469	3,387	3,270	3,168	3,110	3,051	3,037	3,011	3,011	3,011

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION
"WHITE PAPER" RESPONSE AND
STUDENT YIELD IMPACT ANALYSIS
Promontory Village 5
Advertising Name: Promontory Village 5 - Unit 3 (15 Lots)

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Promontory Village 5
Location: El Dorado County, California

The Rescue Union School District has established a .357 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 5.36 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal IV - FACILITY/HOUSING NEEDS:

Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.

RECOMMENDATION:

The Board of Trustees approve the response statement for the proposed development as outlined in this report.

VIERRAMOORE, INC.

Subdivision Consulting • Association Management

July 26, 2019

Michael "Sid" Albaugh, Chief Business & Operations Official
Rescue Union School District
2390 Bass Lake Road
Rescue, CA 95672

RE: School Letter for Promontory Village 5 – Unit 3
El Dorado County, 33 Lots,
Nearest Cross Street: Alexandria Drive/Beatty Drive

Dear Michael,

Our firm represents Toll Land XXII, the developer of this project, before the Department of Real Estate (DRE) in an effort to obtain a Final Subdivision Public Report authorizing sale of this property proposed for 33 dwellings. Section 11010 of the Business and Professions Code (as approved in October 1989, and as amended in July 1991) requires that the developer provide the DRE with a statement from the appropriate school district that indicates the location (street address) of each high school, junior high school and elementary school serving the subdivision.

We respectfully request that you prepare this letter, addressed to our firm, as we must submit the letter as part of an application package. **Enclosed is a vicinity map for your reference.**

Thank you for your assistance and prompt attention.

Sincerely,



James Scheiber

JS/sd
3606/School Ltr
Enclosure

2870 Gateway Oaks Drive, Ste. 100
Sacramento, CA 95833-4306
P. O. Box 348600 Zip 95834-8600
(916) 925-9000
(916) 567-6222 fax
infosac@vierramoore.com

2151 Salvio Street, Suite 333
Concord, CA 94520
(925) 681-4000
(925) 681-2490 fax
infocon@vierramoore.com

97-5

97-5

PLAT OF THE PROMONTORY VILLAGE NO. 5 - UNIT 3

PORTIONS OF SECTIONS 27, 28, AND 34 T.10N., R.8E., M.D.M.

BEING A PORTION OF LOT 5E OF SUB. J-38

COUNTY OF EL DORADO, STATE OF CALIFORNIA

JUNE 2006

C.T.A. R.E.Y., INC.

OWNER'S STATEMENT:

THE UNDERSIGNED, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS FINAL MAP, AND HEREBY CONVEYS AND OFFERS FOR DEDICATION TO THE COUNTY OF EL DORADO, ALEXANDRA DRIVE SHOWN AS LOT R1 AND LOTS R2 AND R3 AS SHOWN HEREON, INCLUDING THE UNDERLYING FEE THERETO FOR ANY AND ALL PUBLIC PURPOSES.

THE UNDERSIGNED FURTHER MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO FOR THE STREETS OR OTHER PUBLIC WAYS AND DRAINAGE FACILITIES SHOWN HEREON OR CONSTRUCTED WITHIN THE SUBDIVISION FOR ANY AND ALL PUBLIC PURPOSES INCLUDING IMPROVEMENTS AND MAINTENANCE, SUBJECT TO THE PROVISION THAT SAID STREETS AND OTHER PUBLIC WAYS, DRAINAGE EASEMENTS AND FACILITIES WILL NOT BE IMPROVED OR MAINTAINED BY THE COUNTY OF EL DORADO BUT WILL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS IN THE SUBDIVISION ACTING THROUGH A LEGAL ENTITY APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO HAVING THE POWER OF ASSESSMENT. IF FOR ANY REASON THE ENTITY IS NOT FORMED OR IS DISSOLVED, MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS IN THE SUBDIVISION. THE OWNER RESERVES AND SHALL FURTHER RESERVE THROUGH ANY CONVEYANCE OF TITLE HEREAFTER GRANTED, THE RIGHT TO CONVEY EASEMENTS FOR ROAD AND UTILITY PURPOSES WHICH SHALL BE BENEFICIAL TO ANY OR ALL LOTS SHOWN HEREON OR FOR ADJACENT PROPERTIES HERETO, OVER, UNDER AND ACROSS THE STREETS, OTHER PUBLIC WAYS AND EASEMENTS SHOWN OR CONVEYED HEREON.

THE UNDERSIGNED FURTHER MAKES AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF EL DORADO OF THE FOLLOWING:

- EASEMENTS FOR DRAINAGE AND APPURTENANT DRAINAGE PIPES AND STRUCTURES WITHIN THE DRAINAGE EASEMENTS SHOWN HEREON.
- SLOPE EASEMENTS, TWELVE AND ONE HALF FEET (12.5') WIDE CONTIGUOUS TO ALL STREETS OR FIVE FEET (5') BEYOND THE TOP OF CUT OR TOE OF FILL, WHICHEVER IS LARGER, FOR ROAD SLOPE MAINTENANCE PURPOSES.
- RIGHTS OF ACCESS OVER AND ACROSS ANY PORTION OF LOTS A, B, C, D, E, R1, R2, AND R3 FOR THE PURPOSE OF INSPECTING, MAINTAINING OR REPLACING ON SITE FACILITIES.

THE UNDERSIGNED OWNER ALSO HEREBY OFFERS TO THOSE CERTAIN COMPANIES AND PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES:

- PUBLIC UTILITY EASEMENTS FOR UNDERGROUND WIRES, CONDUITS AND PIPELINES AND APPURTENANT FIXTURES, WITH THE RIGHT TO TRIM AND REMOVE LIMBS, TREES AND BRUSH THEREFROM, OVER, UNDER AND ACROSS THE COMMON AREAS, LOTS R1, R2, AND R3 THE FRONT TWELVE AND ONE HALF FEET (12.5') OF EACH LOT SHOWN HEREON AND THE FIVE (5') FEET ON BOTH SIDES OF ALL SIDE LOT LINES EXTENDING FROM THE STREET RIGHT-OF-WAYS SHOWN HEREON ALONG SAID SIDE LOT LINES A DISTANCE OF FIFTY FEET (50').
- POSTAL EASEMENTS FIVE FEET (5') WIDE ADJACENT TO ALL STREET RIGHT-OF-WAYS.
- EASEMENTS FOR INSTALLATION AND MAINTENANCE OF SEWER PIPES TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THE STRIPS OF LAND SHOWN HEREON AND DESIGNATED AS "SEWER EASEMENT."

ALL OFFERS MADE HEREIN ARE IRREVOCABLE AND SHALL REMAIN OPEN IN PERPETUITY DESPITE A REJECTION OF SUCH OFFER BY THE APPLICABLE ENTITY.

TOLL LAND XXIII LIMITED PARTNERSHIP

A CALIFORNIA LIMITED PARTNERSHIP

BY: TOLL CA GP CORP.,
A CALIFORNIA CORPORATION,
ITS GENERAL PARTNER

BY: Mark Davis
Mark Davis, Vice President
DATE: 7-11-06

NOTARY ACKNOWLEDGMENT:

STATE OF California } :SS
COUNTY OF El Dorado

ON July 11, 2006, BEFORE ME, Carol Ann Fox, a Notary Public, PERSONALLY APPEARED Mark Davis, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY, UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: [Signature]

PRINCIPAL PLACE OF BUSINESS: COUNTY OF El Dorado

MY COMMISSION EXPIRES: 10-22-06

TENTATIVE MAP #198-1356, APPROVED 12-14-99

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOLL BROS., INC. ON DECEMBER 1, 2005. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE, 2007, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Brian Thionnet 6/23/06
BRIAN THIONNET, L.S. 6886 EXP. DATE
DATE: 6/23/06



COUNTY ENGINEER'S STATEMENT:

I, JAMES W. WARE, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION PLANS AND SPECIFICATIONS WERE APPROVED AND THAT THE SUBDIVIDER HAS EXECUTED THE NECESSARY AGREEMENT AND SUBMITTED THE REQUIRED SECURITY TO SECURE COMPLETION OF THE REQUIRED IMPROVEMENTS FOR THIS SUBDIVISION.

James W. Ware
JAMES W. WARE R.C.E. 61036
COUNTY ENGINEER
DEPARTMENT OF TRANSPORTATION
COUNTY OF EL DORADO, CALIFORNIA
REG. EXP DATE: 12-31-06

DATE: 8/8/06



COUNTY TAX COLLECTOR'S STATEMENT:

I, C.L. RAFFETY, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, PROVIDED THAT THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING LIEN DATE.

C.L. Raffety
C.L. RAFFETY
TAX COLLECTOR
COUNTY OF EL DORADO, CALIFORNIA

BY: Angie Jones
ANGIE JONES
DEPUTY

DATE: 7/12/06

NOTICE OF RESTRICTION:

A NOTICE OF RESTRICTION HAS BEEN RECORDED FOR THIS SUBDIVISION. (SEE SHEET 2)

EXISTING ASSESSOR'S PARCEL NO.: 112-810-07, 08

DEVELOPMENT SERVICES DIRECTOR'S STATEMENT:

I, GREGORY L. FUZ, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON DECEMBER 14, 1999, BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.

DATE: 7-28-06

Gregory L. Fuz
GREGORY L. FUZ
DEVELOPMENT SERVICES DIRECTOR
COUNTY OF EL DORADO, CALIFORNIA

BY: Roger Swart
ROGER SWART
PRINCIPAL PLANNER
COUNTY OF EL DORADO, CALIFORNIA

COUNTY SURVEYOR'S STATEMENT:

I HAVE EXAMINED THE MAP, THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Daniel S. Russell
DANIEL S. RUSSELL, L.S. 5017
LICENSE EXPIRES 12-31-07
COUNTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

DATE: 8-9-06

Richard L. Briner
RICHARD L. BRINER L.S. 5074
LICENSE EXPIRES: 08-30-07
DEPUTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

DATE: 8-9-06



BOARD CLERK'S STATEMENT:

I, CINDY KECK, HEREBY STATE THAT THE BOARD OF SUPERVISORS BY ORDER ON 08/22/06 ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION AND ACCEPT ALEXANDRA DRIVE SHOWN HEREON AS LOT R1 SUBJECT TO IMPROVEMENT AND ON BEHALF OF THOSE PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES, SUBJECT TO THE PURVEYOR'S CONSTRUCTION STANDARDS, THE EASEMENTS SHOWN HEREON AND AS OFFERED FOR DEDICATION EXCEPT DRAINAGE EASEMENTS AND LOTS R2, AND R3 WHICH ARE HEREBY REJECTED.

Cindy Keck
CINDY KECK
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF EL DORADO, CALIFORNIA

DATE: 8/23/06

BY: Quinn Sorenson



RECORDER'S STATEMENT:

FILED THIS 28th DAY OF August, 2006 AT 11:43:49, IN BOOK J OF MAPS, AT PAGE 76, DOCUMENT NO. 2006-005725, AT THE REQUEST OF TOLL BROS., INC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NO. 205-9271 PREPARED BY PLACER TITLE COMPANY AND IS ON FILE IN THIS OFFICE.

William E. Schultz
WILLIAM E. SCHULTZ
COUNTY RECORDER, CLERK
COUNTY OF EL DORADO, CALIFORNIA
BY: Stephan Bruner
STEPHAN BRUNER
DEPUTY

SHEET 1 OF 7 SHEETS

J-76

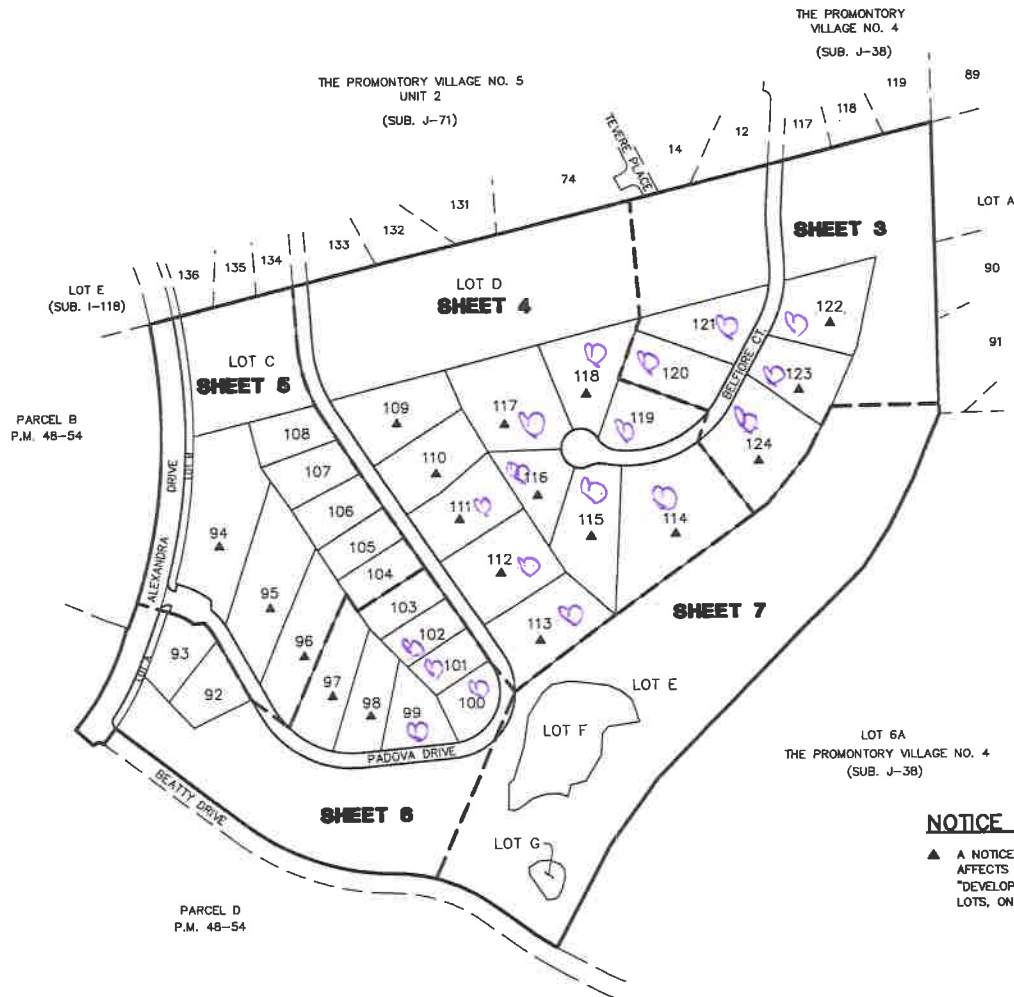
J-76

18 are Buckeye

15 us

49E-S

J-76A



NOTICE OF RESTRICTION:

▲ A NOTICE OF RESTRICTION RECORDED IN DOCUMENT NO. 2006-005732b AFFECTS THE LOTS DESIGNATED BY THIS SOLID TRIANGLE, BY LIMITING THE "DEVELOPMENT ENVELOPE". SEE THE "LOT NOTEBOOK" FOR EACH OF THESE LOTS, ON FILE WITH THE EL DORADO COUNTY PLANNING DEPARTMENT.

**PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 3**
PORTIONS OF SECTIONS 27, 28, AND 34 T.10N., R.8E., M.D.M.
BEING A PORTION OF LOT 5E OF SUB. J-38
COUNTY OF EL DORADO, STATE OF CALIFORNIA
JUNE 2006
C.T.A. R.E.Y., INC.

SHEET INDEX
SCALE: 1"=200'

J-76A

J-76A

J-76B

J-76B

LINE	LENGTH	BEARING
L1	112.17	N03°34'41"W
L2	13.31	N00°52'31"W
L3	33.95	N54°38'50"E
L4	33.95	N54°38'50"E

CURVE	DELTA	CHORD	DISTANCE	RADIUS
C1	8°40'40"	N00°14'21"W	21.05'	181.00'
C2	6°40'40"	N00°14'21"W	23.30'	200.00'
C3	6°40'40"	N00°14'21"W	25.51'	219.00'
C4	32°28'37"	N12°39'37"E	157.78'	300.00'
C5	26°52'09"	N41°42'46"E	91.77'	205.00'
C6	19°45'15"	N44°46'13"E	63.47'	185.00'

SCALE: 1"=40'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

- (1) P.M. 48-54
- (2) SUB. H-48
- (3) SUB. I-119
- (4) SUB. J-38
- (5) SUB. J-71

LEGEND:

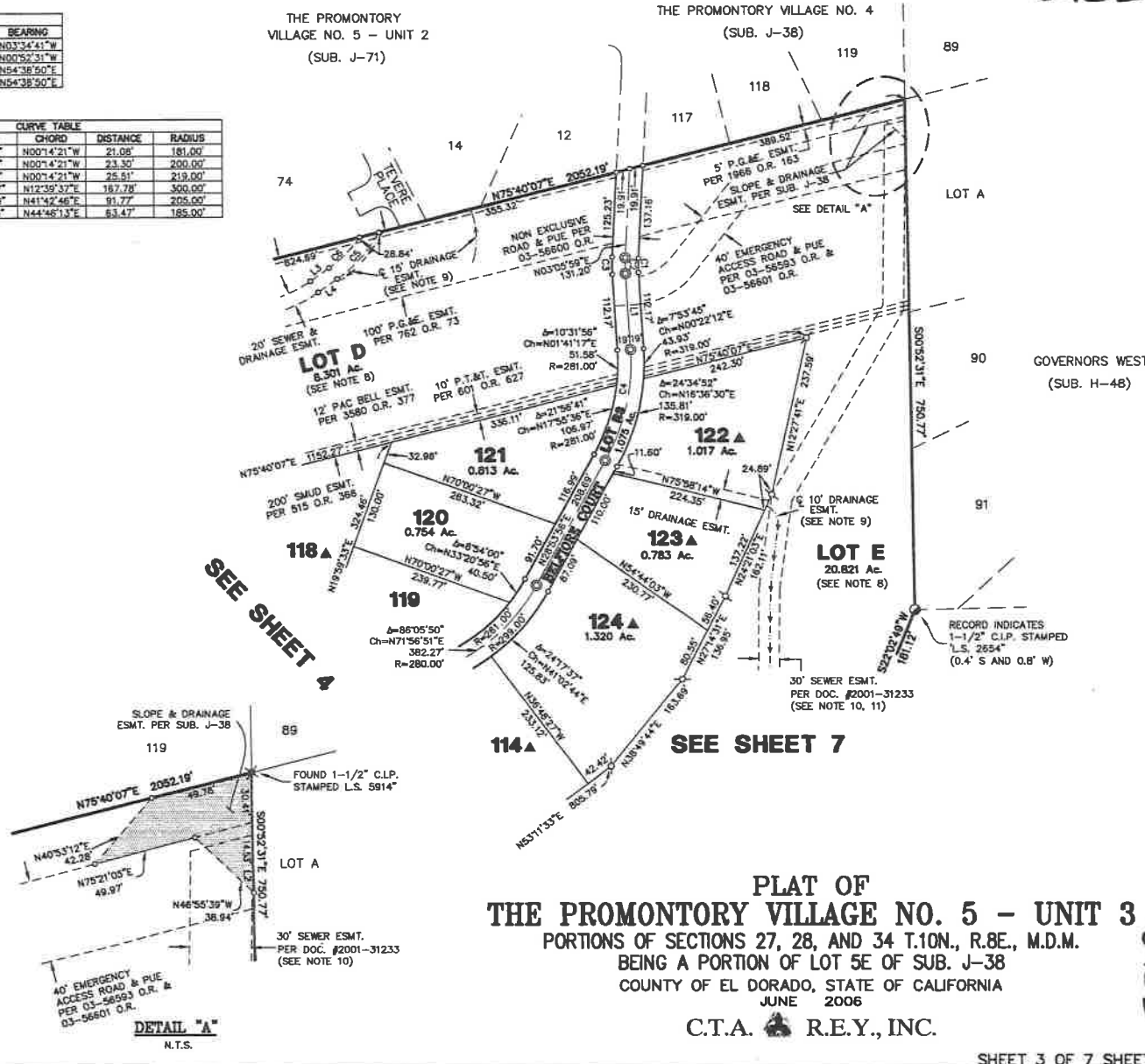
- DIMENSION POINT
- FOUND MONUMENT AS NOTED
- RECORD INDICATES MONUMENT AS NOTED
- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- SET SPIKE AND WASHER STAMPED "L.S. 6866"
- RADIAL LINE
- CENTERLINE DRAINAGE EASEMENT
- ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

NOTES:

1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 65.889 ACRES GROSS, CONSISTING OF 33 RESIDENTIAL LOTS AND 10 MISCELLANEOUS LOTS.
2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
4. REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866".
5. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., PROJECT NO. 00345.4, DATED NOVEMBER 2000.
6. LOTS "R2" AND "R3" SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON.
7. LOTS F AND G SHOWN HEREON ARE RESERVED AS ARCHEOLOGICAL SITES.
8. LOTS A, B, C, D, AND E ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS SUBDIVISION FOR USE AS LANDSCAPE CORRIDORS / OPEN SPACE.
9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON (WIDTH AS NOTED) SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.
10. THE EASEMENT CITED AS DOC. # 2001-31233 IS A SEWER EASEMENT INCORRECTLY IDENTIFIED AS A WATER EASEMENT ON THE LEGAL DESCRIPTION AND SUB. J-38
11. NON-EXCLUSIVE EASEMENT EXCEPTIONS PER GRANT DEED RECORDED IN DOC. # 2005-83895 O.R.

THE PROMONTORY VILLAGE NO. 5 - UNIT 2 (SUB. J-71)

THE PROMONTORY VILLAGE NO. 4 (SUB. J-38)



J-76B

J-76B

J-76C

29E-2

THE PROMONTORY VILLAGE NO. 5 - UNIT 2 (SUB. J-71)

74

SCALE: 1"=100'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

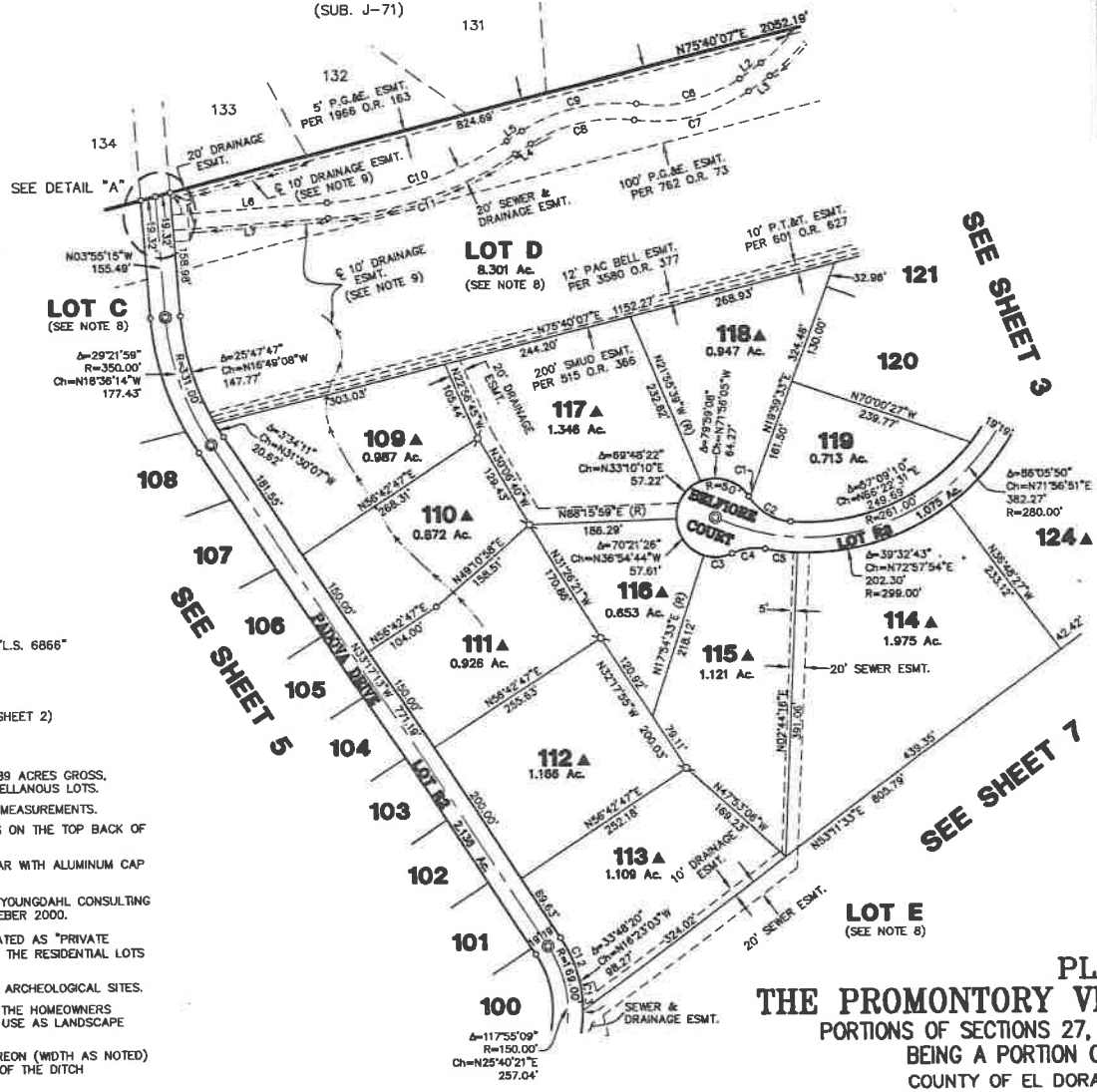
- (1) P.M. 48-54
(2) SUB. H-48
(3) SUB. I-118
(4) SUB. J-38
(5) SUB. J-71

LEGEND:

- o DIMENSION POINT
x FOUND MONUMENT AS NOTED
o RECORD INDICATES MONUMENT AS NOTED
o SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
o SET SPIKE AND WASHER STAMPED "L.S. 6866"
(R) RADIAL LINE
--- CENTERLINE DRAINAGE EASEMENT
▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

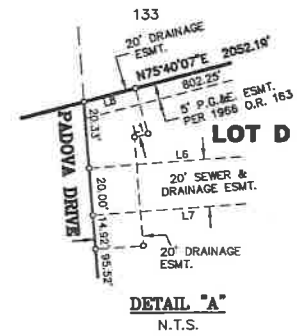
NOTES:

- 1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 65.889 ACRES GROSS, CONSISTING OF 33 RESIDENTIAL LOTS AND 10 MISCELLANEOUS LOTS.
2. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
3. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
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9. THE CROSS LOT DRAINAGE EASEMENTS SHOWN HEREON (WIDTH AS NOTED) SHALL BE BASED UPON AS-BUILT CONSTRUCTION OF THE DITCH CENTERLINE.
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11. NON-EXCLUSIVE EASEMENT EXCEPTIONS PER GRANT DEED RECORDED IN DOC. # 2005-83895 O.R.



LINE TABLE with columns: LINE, LENGTH, BEARING. Rows L1 through L8.

CURVE TABLE with columns: CURVE, DELTA, CHORD, DISTANCE, RADIUS. Rows C1 through C13.



PLAT OF THE PROMONTORY VILLAGE NO. 5 - UNIT 3 PORTIONS OF SECTIONS 27, 28, AND 34 T.10N., R.8E., M.D.M. BEING A PORTION OF LOT 5E OF SUB. J-38 COUNTY OF EL DORADO, STATE OF CALIFORNIA JUNE 2008

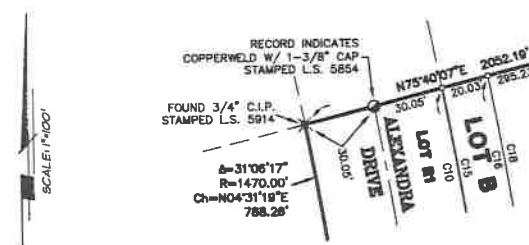
C.T.A. R.E.Y., INC.

J-76C

J-76C

097-2

S-760



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

REFERENCES:

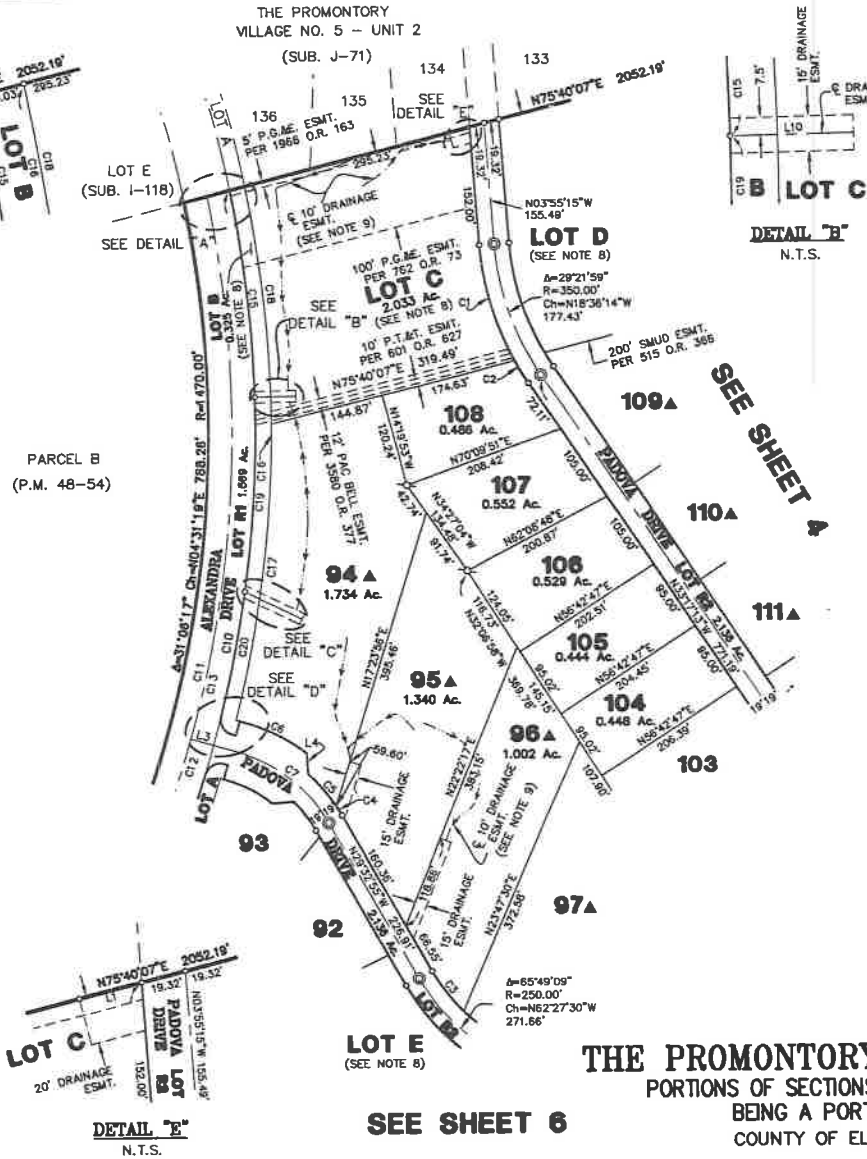
- (1) P.M. 48-54
- (2) SUB. H-48
- (3) SUB. I-118
- (4) SUB. J-38
- (5) SUB. J-71

LEGEND:

- DIMENSION POINT
- ⊗ FOUND MONUMENT AS NOTED
- ⊗ RECORD INDICATES MONUMENT AS NOTED
- ⊗ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- ⊗ SET SPIKE AND WASHER STAMPED "L.S. 6866"
- (R) RADIAL LINE
- - - CENTERLINE DRAINAGE EASEMENT
- ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

NOTES:

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CURVE	DELTA	CHORD	DISTANCE	RADIUS
C1	24°10'44"	N16°00'36"W	154.57'	368.00'
C2	51°11'57"	N30°41'36"W	33.40'	369.00'
C3	16°41'15"	N37°40'04"W	69.28'	231.00'
C4	33°29'59"	N31°22'54"W	14.01'	219.00'
C5	14°05'13"	N40°15'30"W	53.71'	239.00'
C6	22°01'08"	N63°06'26"W	81.28'	1530.00'
C7	44°34'05"	N81°49'58"W	151.66'	200.00'
C8	12°27'37"	N16°36'31"E	39.00'	1530.00'
C9	17°27'37"	N15°08'54"E	38.99'	1530.00'
C10	32°02'23"	N04°51'35"E	844.47'	1530.00'
C11	31°58'54"	N04°53'30"E	826.31'	1500.00'
C12	33°02'05"	N18°22'45"E	130.89'	1500.00'
C13	26°58'30"	N02°23'27"E	699.70'	1500.00'
C14	88°32'06"	N29°50'57"W	27.92'	20.00'
C15	10°02'16"	N06°08'28"W	267.70'	1530.00'
C16	26°38'16"	N01°37'04"E	667.79'	1550.00'
C17	14°14'49"	N07°18'48"E	384.42'	1550.00'
C18	11°23'27"	N05°30'20"W	307.64'	1550.00'
C19	9°28'30"	N03°45'28"E	281.40'	1500.00'
C20	6°06'59"	N11°21'38"E	163.23'	1530.00'

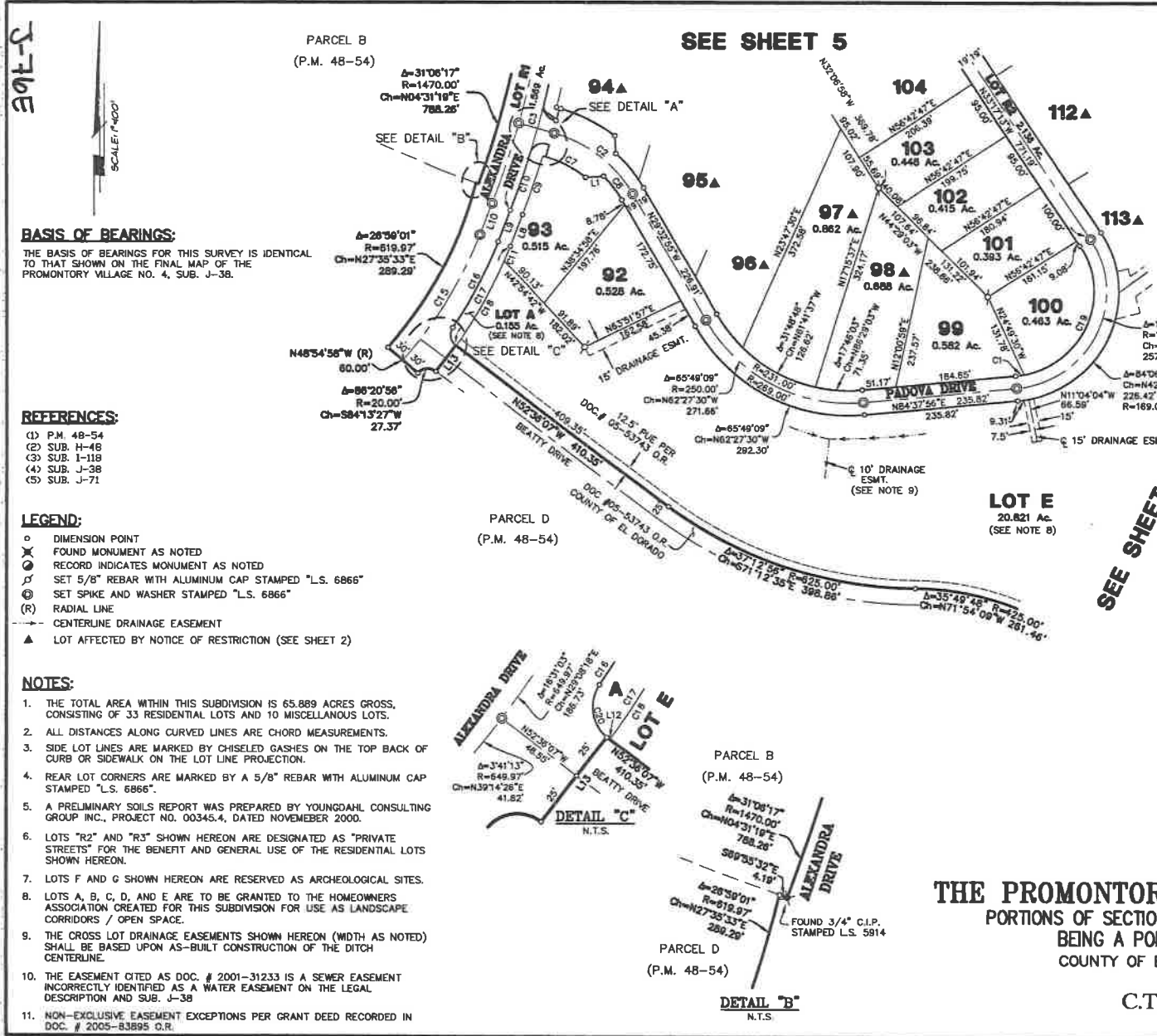
LINE	LENGTH	BEARING
L1	22.21'	N75°40'07"E
L2	26.96'	N74°07'00"W
L3	30.00'	N74°07'00"W
L4	27.69'	N03°30'03"W
L5	2.76'	N74°07'00"W
L6	4.70'	N74°07'00"W
L7	7.46'	N74°07'00"W
L8	19.50'	N13°51'00"E
L9	4.21'	N74°07'00"W
L10	51.76'	N88°33'08"E
L11	60.64'	N63°28'28"W

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 3
 PORTIONS OF SECTIONS 27, 28, AND 34 T.10N., R.8E., M.D.M.
 BEING A PORTION OF LOT 5E OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 JUNE 2006
 C.T.A. R.E.Y., INC.

S-760

097-2

39L-2



CURVE	DELTA	CHORD	DISTANCE	RADIUS
C1	542°00"	N61°46'56"E	13.03'	131.00'
C2	44°34'05"	N51°49'58"W	151.68'	200.00'
C3	32°02'23"	N04°51'35"E	844.47'	1530.00'
C4	127°37"	N15°08'54"E	38.99'	1530.00'
C5	127°37"	N16°36'31"E	39.00'	1530.00'
C6	88°32'40"	N61°36'40"E	27.92'	20.00'
C7	23°41'41"	N62°16'10"W	86.11'	161.00'
C8	14°35'14"	N36°50'33"W	45.96'	181.00'
C9	3°33'34"	N19°06'00"E	96.28'	1550.00'
C10	3°32'27"	N19°06'33"E	94.54'	1530.00'
C11	2°05'47"	N21°55'40"E	25.61'	699.97'
C12	5°37'22"	N18°15'07"E	130.88'	1334.22'
C13	27°29'14"	N02°24'51"E	699.63'	1472.43'
C14	31°58'34"	N04°53'30"E	826.31'	1500.00'
C15	20°12'18"	N30°58'55"E	228.02'	649.97'
C16	12°48'53"	N27°17'44"E	151.96'	879.97'
C17	14°28'14"	N28°06'54"E	176.32'	699.97'
C18	12°22'28"	N29°09'48"E	160.88'	699.97'
C19	11°21'31°"	N22°49'22"E	217.49'	131.00'
C20	86°18'47"	N09°26'43"W	27.36'	20.00'

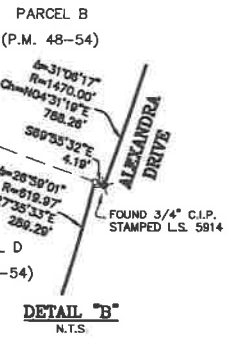
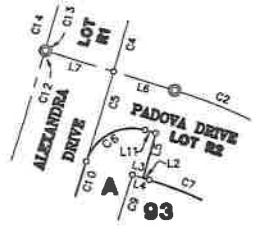
LINE	LENGTH	BEARING
L1	27.39'	N85°55'04"E
L2	2.76'	N74°07'00"W
L3	4.69'	N74°07'00"W
L4	7.45'	N74°07'00"W
L5	19.50'	N15°53'00"E
L6	26.96'	N74°07'00"W
L7	30.00'	N74°07'00"W
L8	52.57'	N20°52'47"E
L9	52.57'	N20°52'47"E
L10	52.57'	N20°52'47"E
L11	4.71'	N74°07'00"W
L12	1.00'	N52°38'07"W
L13	50.00'	S37°23'47"W

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE FINAL MAP OF THE PROMONTORY VILLAGE NO. 4, SUB. J-38.

- REFERENCES:**
- (1) P.M. 48-54
 - (2) SUB. H-48
 - (3) SUB. I-118
 - (4) SUB. J-38
 - (5) SUB. J-71

- LEGEND:**
- o DIMENSION POINT
 - ⊗ FOUND MONUMENT AS NOTED
 - ⊙ RECORD INDICATES MONUMENT AS NOTED
 - ⊕ SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
 - ⊗ SET SPIKE AND WASHER STAMPED "L.S. 6866"
 - (R) RADIAL LINE
 - CENTERLINE DRAINAGE EASEMENT
 - ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

- NOTES:**
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PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 3
PORTIONS OF SECTIONS 27, 28, AND 34 T.10N., R.8E., M.D.M.
BEING A PORTION OF LOT 5E OF SUB. J-38
COUNTY OF EL DORADO, STATE OF CALIFORNIA
JUNE 2006

C.T.A. R.E.Y., INC.

J-76E

J-76E

J-76F



BASIS OF BEARINGS:

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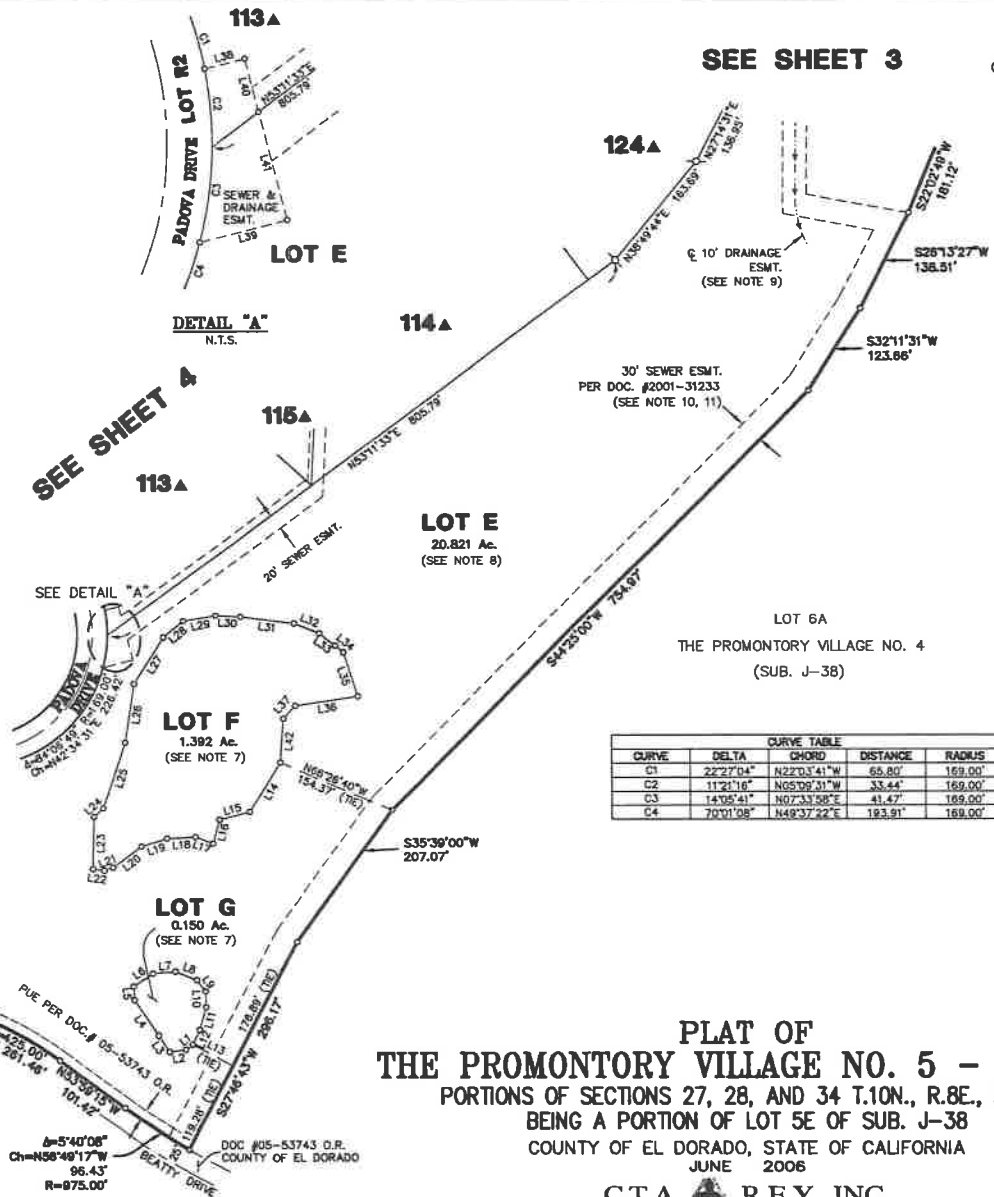
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- ▲ LOT AFFECTED BY NOTICE OF RESTRICTION (SEE SHEET 2)

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LINE	LENGTH	BEARING
L1	10.85'	N53°43'24"E
L2	20.59'	N82°12'39"W
L3	24.74'	N33°36'47"W
L4	54.02'	N34°21'38"W
L5	17.93'	N03°58'30"W
L6	29.70'	N56°24'53"E
L7	26.35'	N85°30'40"E
L8	28.88'	N68°19'30"W
L9	18.16'	N36°50'16"W
L10	20.42'	N01°58'38"W
L11	29.44'	N15°45'18"E
L12	20.96'	N25°12'50"E
L13	57.23'	N82°13'17"W
L14	74.87'	N31°48'02"E
L15	39.82'	N75°42'01"E
L16	31.15'	N15°00'01"E
L17	23.87'	N89°18'25"W
L18	35.90'	N86°50'21"E
L19	33.74'	N72°23'31"E
L20	44.83'	N63°00'34"E
L21	11.81'	N70°55'39"E
L22	14.63'	N82°35'39"W
L23	66.85'	N01°12'48"E
L24	16.26'	N47°12'36"E
L25	88.86'	N187°3'05"E
L26	75.49'	N08°38'18"E
L27	89.95'	N32°09'33"E
L28	32.66'	N49°38'18"E
L29	41.63'	N80°01'29"E
L30	31.82'	N86°52'51"W
L31	69.05'	N82°37'40"W
L32	14.72'	N68°10'32"W
L33	25.37'	N52°12'38"W
L34	13.07'	N50°07'38"W
L35	59.24'	N18°00'34"W
L36	80.35'	N61°20'23"E
L37	29.42'	N43°01'02"E
L38	17.50'	N75°32'39"E
L39	38.46'	N75°32'39"E
L40	70.74'	S14°27'21"E
L41	143.58'	S14°27'21"E
L42	56.20'	N04°03'46"E



CURVE	DELTA	CURVE TABLE		
		CHORD	DISTANCE	RADIUS
C1	22°27'04"	N22°03'41"W	65.80'	169.00'
C2	11°21'16"	N65°08'31"W	33.44'	169.00'
C3	14°05'41"	N07°33'58"E	41.47'	169.00'
C4	70°01'08"	N49°37'22"E	193.91'	169.00'

PLAT OF
THE PROMONTORY VILLAGE NO. 5 - UNIT 3
 PORTIONS OF SECTIONS 27, 28, AND 34 T.10N., R.8E., M.D.M.
 BEING A PORTION OF LOT 5E OF SUB. J-38
 COUNTY OF EL DORADO, STATE OF CALIFORNIA
 JUNE 2006
C.T.A. R.E.Y., INC.

J-76F

GOVERNORS WEST
(SUB. H-48)

J-76F

J-76F



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together"

2390 Bass Lake Road • Rescue, CA 95672

(530) 677-4461 • FAX (530) 677-0719

www.rescueusd.org

September 11, 2019

James Scheiber
Vierramoore, Inc.
P.O. Box 348600
Sacramento, CA 95837-8600

Re: Name: Promontory Village 5 – Unit 3
Advertising Name: Promontory Village 5 – Unit 3

Dear Mr. Scheiber:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Sean Martin
Asst. Superintendent Business Services

Attachments

SM:cf 181ltr

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White



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September 11, 2019

James Scheiber
Vierramoore, Inc.
P.O. Box 348600
Sacramento, CA 95837-8600

Re: Name: Promontory Village 5 – Unit 3
Advertising Name: Promontory Village 5 – Unit 3

Dear Mr. Scheiber:

In reviewing the parcel map of Promontory Village 5 – Unit 3, it was noticed some of the new homes will be outside of our district boundaries. There are a total of 33 lots in this development, only 15 fall under Rescue Union School District. The following lot numbers fall in the Buckeye Union School District boundaries: 122, 123, 124, 121, 120, 114, 119, 115, 118, 117, 116, 99, 100, 101, 102, 113, 112, 111.

Please contact Buckeye Union School District for their response as to which schools would service those particular lot numbers.

Sincerely,

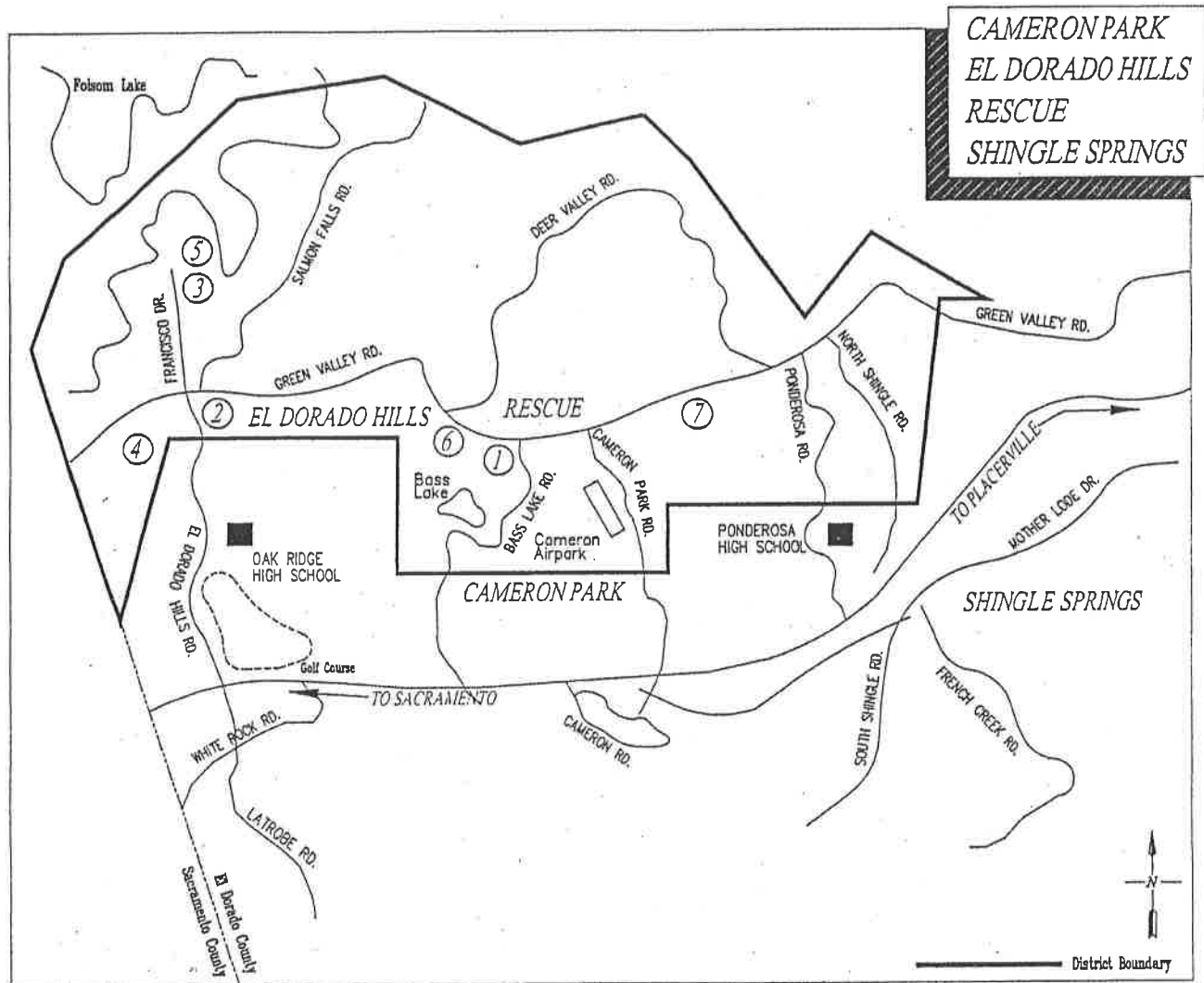
Sean Martin
Asst. Superintendent Business Services

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White

MAP OF THE DISTRICT



① Green Valley Elementary (K-5)
2390 Bass Lake Road
Rescue, CA 95762
(916) 933-3543

② Jackson Elementary (K-5)
2561 Francisco Blvd.
El Dorado Hills, CA 94762
(916) 933-1828

③ Lake Forest Elementary (K-5)
2240 Salisbury Drive
El Dorado Hills, CA 95762
(916) 933-0652

④ Lakeview Elementary (K-5)
3371 Brittany Way
El Dorado Hills, CA 95762
(916) 941-2600

⑤ Marina Village Middle (6-8)
1901 Francisco Drive
Rescue, CA 95762
(916) 933-3995

⑥ Pleasant Grove Middle (6-8)
2540 Green Valley Road
Rescue, CA 95762
(530) 672-4400

⑦ Rescue Elementary (K-5)
3880 Green Valley Road
Rescue, CA 95762
(530) 677-2720

Table 2
Projected Enrollment – Student Progression

Grade	Actual 2017- 18	Projected Enrollment - Straight Progression									
		2018- 19	2019- 20	2020- 21	2021- 22	2022- 23	2023- 24	2024- 25	2025- 26	2026- 27	2027- 28
K	419	419	419	419	419	419	419	419	419	419	419
1	350	324	324	324	324	324	324	324	324	324	324
2	338	350	324	324	324	324	324	324	324	324	324
3	383	338	350	324	324	324	324	324	324	324	324
4	382	383	338	350	324	324	324	324	324	324	324
5	426	382	383	338	350	324	324	324	324	324	324
6	441	426	382	383	338	350	324	324	324	324	324
7	406	441	426	382	383	338	350	324	324	324	324
8	480	406	441	426	382	383	338	350	324	324	324
Total K-5	2,298	2,196	2,138	2,079	2,065	2,039	2,039	2,039	2,039	2,039	2,039
Total 6-8	1,327	1,273	1,249	1,191	1,103	1,071	1,012	998	972	972	972
Total K-12	3,625	3,469	3,387	3,270	3,168	3,110	3,051	3,037	3,011	3,011	3,011

Item: 34
Date: September 10, 2019

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Report of Surplus Property

BACKGROUND:

Board policy allows staff to identify District property which is unusable, obsolete, or no longer needed by the District to be declared surplus so disposal and/or public sale can proceed

STATUS:

The enclosed Report of Surplus District Equipment lists equipment that is unusable, unsafe or too costly to repair. The estimated value of most of the equipment is of insufficient value to defray the costs of arranging a sale. The property may be donated to a charitable organization or disposed of in the local public materials recovery facility.

FISCAL IMPACT:

N/A

BOARD GOAL:

The district will keep furniture and equipment in good working order.

RECOMMENDATION:

The Board of Trustees approve the attached declaration of surplus property.

Asset ID#	Asset Description	Serial #/Or Other Info	Acquired Date	Cost	Salvage Value
1813	1995 FORD AEROSTAR VAN	1FTDA14U2SZA40709	8/30/2001	6,800.00	0
1847	BUS 1993 USED	1T75T4B28R1120531	9/30/2003	40,219.00	0
12060004	BUS 1986 78 PASS	1C9CH17A1GC102288	1/1/1986	86,000.00	0
12100001	BUS 1988 /78 PASS	6UF161550	1/1/1988	86,000.00	0
12100007	BUS 1987	02Z3393	1/1/1987	91,200.00	0
12100010	BUS	4VZ6CGBA2YCF53947	1/1/1997	80,000.00	0
12100014	TRUCK UTILITY	N/A	1/1/1982	14,000.00	0
12100015	TRUCK PKUP		1/1/1987	12,000.00	0
12100017	SUV FORD BRONCO	1FMEU15H7LLB06121	1/1/1989	18,000.00	0
12100021	VAN AEROSTAR 89	1FMCA11U8KZA39169	1/1/1989	16,500.00	0
12100022	PKUP 1992	1N65D11S20C383027	1/1/1992	14,000.00	0
12100024	1984 International w/Lift	1HVLNHGL6EHA62554	2/9/2005	6,200.00	0
12100031	Paint Bus 16 (Bought Used)		9/15/2005	5,043.26	0
12100044	GMC Collins Bus #11		3/17/2010	12,448.75	0
12100045	Bus #17 GMC Collins		3/17/2010	12,448.75	0
611205150	2003 Ford Econo Cargo Van		1/10/2011	8,081.79	0
12060003	BUS# 10 1989 78/PASS	1BABKB7A3KF032917	1/1/1989	86,000.00	Crushed - Grant
12100029	New Engine Bus 10		7/1/2004	42,000.00	Crushed - Grant
340	CONTROLLER, AUDIO	N/A	1/1/1998	5,345.11	0
1810	PROJECTOR W/SCREEN & CASE SHA		9/18/2001	5,463.36	0
6001	Lakeview Library Books		8/1/2005	59,965.16	0
316	SYSTEM, INTERCOM	N/A	1/1/1990	14,472.45	0
1795	SIMPLEX 4-PORT OMEGA TIME REC		7/27/2001	7,143.32	0
1796	COMMUNICATION SYSTEM		3/1/2002	49,147.00	0
1797	COMMUNICATION SYSTEM RESCUE		3/1/2002	48,422.00	0
1844	PHONE SYSTEM		7/1/2003	34,724.00	0
1853	LIBRARY SYSTEM		5/1/2004	8,310.00	0
6003	GV Phone System		5/11/2006	34,237.08	0
6004	District Office Phone System		6/30/2006	17,746.68	0
678	FILE SERVER	N/A	1/1/1995	8,884.13	0
1564	FILE SERVER	N/A	1/1/1998	5,276.17	0
1510	FILE SERVER	D108FRZ1K545	1/1/2001	10,000.00	0
1811	ETHERNET ROUTER		9/20/2001	20,185.39	0

1802 24 PORTS, SWITCHES, FIBER MOD	11/2/2001	12,051.69	0
1803 24PORT, SWITCHES, FIBER UPLIK	3/3/2002	15,418.05	0
1630 SERVER/POWER EDGE 4600	7/5/2002	6,484.34	0
1664 SERVER POWEREDGE 4600	7/5/2002	8,901.35	0
1790 PORTS & SWITCHES FOR PGROVEM	12/27/2002	17,945.61	0
1794 SERVER POWEREDGE 4600 SERVER	5/23/2003	6,487.55	0
1848 COMPUTER	10/19/2003	17,870.00	0
1854 Dell Server	6/14/2007	12,388.87	0
1250130002 NETWORK SWITCH	9/15/2011	10,098.14	0
1250130001 RUCKUS ZONE DIRECTOR	10/13/2011	6,590.52	0
1849 SOFTWARE	3/17/2004	59,505.00	0
6002 Follett Library Software	9/15/2005	10,218.00	0
6005 Schoolworks Software	1/23/2006	22,775.00	0
6012 Mind Institute Software	3/9/2010	41,135.00	0
6010 Web Software	4/8/2010	5,000.00	0
1211500001 ST MATH SOFTWARE	2/23/2012	34,999.17	0
1308100721 Dell Marketing LP	6/30/2013	15,284.11	0
1308100722 Protectnet Inc Software	6/30/2013	6,366.60	0
6112050103 A/C Unit Do Tech Bldg	9/13/2004	7,125.00	0



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www.rescueusd.org

August 27, 2019

Foothills United Methodist Church
3301 Green Valley Road,
Rescue, CA 95672

Dear Ladies and Gentleman,

On behalf of the students and staff of the Rescue Union School District, I would like to thank you for the generous donation of backpacks and school supplies for our schools. Your donation is greatly appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "Dave Scroggins". The signature is fluid and cursive, with a long horizontal stroke at the end.

Dave Scroggins
Assistant Superintendent of Curriculum and Instruction

Cheryl Olson, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Stephanie Kent • Tagg Neal • Kim White



Dustin Haley
PRINCIPAL

Rescue Union School District
RESCUE ELEMENTARY SCHOOL

"Nurturing the Love of Learning"

August 16, 2019

United Methodist Women of
Foothills United Methodist Church
3301 Green Valley Road
Rescue, CA 95672

To whom it may concern,

Thank you so much for your generous donation of \$250.00. This will be used for students in need of supplies at our school. We appreciate your commitment to the community and to Rescue School.

We are all aware of the economic stresses under which the state is suffering. Thank you for caring about our school. Our Tax ID is 94-2317114.

Thank you again,

Sincerely,

Dustin Haley
Principal